

**Public Testimony Registrations**  
**State Board of Education Committee on School Finance/Permanent School Fund**  
**Thursday, September 2, 2021**

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<b>Item Number</b>	<b>Name</b>	<b>Organization</b>	<b>Your Position</b>
Item 8	Nicole Krishtul	Individual	Comment On

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**Item 8 Proposed Amendments to the Investment Procedures Manual**