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**2021-2022 Random Validation Submission Packet**

**Federal Program Compliance Division**

**ESSA Title II, Part A—Alignment**

**Due Date: November 12, 2021**

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| --- | --- | --- | --- |
| **Date:** |  | **Page 1 of** |  |
| **ESC:** |  | **County District #:** |  |

|  |  |
| --- | --- |
| **LEA Name:** |  |

|  |  |
| --- | --- |
| **LEA Contact Name:** |  |
| **LEA Phone:** |  |
| **LEA Contact Email:** |  |

**Submission Instructions**

Submit this completed packet, including relevant documentation, by uploading it through the **ESSA Reports** application on TEAL **no later than November 12, 2021**.

**Comments (if applicable):**

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| --- |
|  |

For Questions Contact: [Vivian.Smyrl@tea.texas.gov](mailto:Vivian.Smyrl@tea.texas.gov) or [ESSASupport@tea.texas.gov](mailto:ESSASupport@tea.texas.gov).

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| **County District #:** |  |
| **LEA Name:** |  |

**Alignment with Challenging State Academic Standards:**  Each LEA should describe how the activities to be carried out by the local education agency under Title II, Part A will be aligned with challenging State academic standards. LEAs must provide the following compliance documentation for one Title II, Part A-funded activity

| **Page Number(s)** | **Item #** | **Title II, Part A—Alignment with Challenging State Academic Standards** | **Compliance Status**  **(TEA Only)** | **Comment  (TEA Only)** |
| --- | --- | --- | --- | --- |
|  | 1.1 | For **ONE** Title II, Part A-funded activity: Relevant pages of the most current District Improvement Plan, or relevant pages of the most current Campus Improvement Plan if the activity was campus-based | Met  IN\* |  |
|  | 1.2 | Relevant activity documentation for the **ONE** Title II, Part A-funded activity referenced in Item 1.1. | Met  IN\* |  |

\*IN = Improvement Needed

If the LEA receives “Improvement Needed” status, the LEA will be required to submit documentation for 2022-2023 for the same program requirements during resubmission Random Validation process. The resubmission documentation must be uploaded on ESSA Reports no later than **September 30, 2022**. **TEA Only:**

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| **Reviewed by TEA Staff:** |  | **Date:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Reviewed with ESC Staff**  **(if applicable) ESC Staff contacted:** |  | **Date:** |  |

**Referred to ESC #**       **for assistance (TEA Only)**