

| Texas Education Agency | | |
|--|---|------------------------------------|
| Authorizing legislation | | |
| | ed via email to loiapplications@tea.texas.gov. th a digital ID or it may be signed by hand. Both forms of signature | Application stamp-in date and time |
| TEA must receive the application by 1 | 1:59 p.m. CT, July 7, 2023. | |
| Grant period from | September 1, 2023 - August 31, 2024 | |
| Pre-award costs permitted from | Pre-Award Costs Are Not Permitted | |

Required Attachments (linked along with this form on the TEA Grants Opportunities page)

Excel workbook with the grant's budget schedules Attachment 1: Program Agreement

| Amendment Number | | | | | | | |
|--|-------------|---------|-------------------|-----------|-------------|--------------|-------------|
| Amendment number (For amendments only | ; enter N/A | when c | ompleting this fo | orm to ap | ply for g | rant funds): | |
| Applicant Information | | | | | | | |
| Organization | CDN | | Campus | ESC | UE | EI | |
| Address | | City | | ZIP | | Vendor ID | |
| Primary Contact | Email | | | | | Phone | |
| Secondary Contact | Email | | | | | Phone | |
| Certification and Incorporation | | | | | | | |
| binding agreement. I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I certify that any ensuing program and activity will be conducted in accordance and compliance with all applicable federal and state laws and regulations. I further certify my acceptance of the requirements conveyed in the following portions of the LOI application, as applicable, and that these documents are incorporated by reference as part of the LOI application and Notice of Grant Award (NOGA): LOI application, guidelines, and instructions | | | | | | | |
| General and application-specific Provision | ns and Assu | rances | 🗌 Lot | obying Ce | ertificatio | on | |
| Authorized Official Name | | | Title | | | | |
| Email | | | |] Phone | | | |
| Signature | | | | | Date | | |
| RFA # 701-24-104 SAS # 701A-24 | 2023-2 | 2024 Ef | fective Advising | Plannin | g Grant | | Page 1 of 8 |

Shared Services Arrangements

Vendor ID

Shared services arrangements (SSAs) are permitted for this grant. Check the box below if applying as fiscal agent.

The LEA or ESC submitting this application is the fiscal agent of a planned SSA. All participating agencies will enter into a written SSA agreement describing the fiscal agent and SSA member responsibilities. All participants

understand that the "Shared Services Arrangement Attachment" must be completed and signed by all SSA members, and submitted to TEA before the NOGA is issued.

Statutory/Program Assurances

The following assurances apply to this program. In order to meet the requirements of the program, the applicant must comply with these assurances.

Check each of the following boxes to indicate your compliance.

□ 1. The applicant provides assurance that program funds will supplement (increase the level of service), and not supplant (replace) state mandates, State Board of Education rules, and activities previously conducted with state or local funds. The applicant provides assurance that state or local funds may not be decreased or diverted for other purposes merely because of the availability of these funds. The applicant provides assurance that program services and activities to be funded from this LOI will be supplementary to existing services and activities and will not be used for any services or activities required by state law, State Board of Education rules, or local policy.

2. The applicant provides assurance that the application does not contain any information that would be protected by the Family Educational Rights and Privacy Act (FERPA) from general release to the public.

□ 3. The applicant provides assurance to adhere to all the Statutory and TEA Program requirements as noted in the 2023-2024 Effective Advising Planning Grant Program Guidelines.

☐ 4. The applicant provides assurance to adhere to all the Performance Measures, as noted in the 2023-2024 Effective Advising Planning Grant Program Guidelines, and shall provide to TEA, upon request, any performance data necessary to assess the success of the program.

□ 5. The applicant assures that any Electronic Information Resources (EIR) produced as part of this agreement will comply with the State of Texas Accessibility requirements as specified in 1 TAC 206, 1 TAC Chapter 213, Federal Section 508 standards, and the WCAG 2.0 AA Accessibility Guidelines.

| Drograp | n Requirements | | |
|---------|----------------|-------------|--|
| CDN | Vendor ID | Amendment # | |
| | | | |

Program Requirements

1. **Summary of Program**: a) Provide an overview of the program to be implemented with grant funds. b) Describe how this program will support individual planning in the context of comprehensive school counseling. c) Describe how this program will foster innovation in CTE programming and/or promote careers pathways aligned to high-skill, high-wage careers or industries.

Vendor ID

Program Requirements, cont'd.

2. **Project Leadership:** a) Explain the **EAF Coach** selection. Include the following: Who will serve as the EAF Coach(es)? What are this person's qualifications and what is your justification for selecting them as the EAF Coach? What percentage of time will the EAF Coach(es) be allocated to this project? Include any other roles the EAF Coach holds and the percentage of time they are allocated to other projects, not to exceed 100%. If selecting more than one EAF Coach, indicate which district(s) each coach will be held accountable for supporting for the duration of the grant cycle.

b) Provide an overview of the **EAF Coach Strategy** for implementing this project. Include the following: What is the training and communication strategy the EAF Coach(es) will use to ensure participating districts fulfill their commitments to the deliverables of this project? How will the EAF Coach(es) monitor progress toward completion of deliverables? How will an EAF Coach intervene, if necessary, with districts who are not meeting expectations?

c) Provide an overview of the **ESC's strategy** for overseeing this project. Include the following: How will the ESC ensure the EAF Coach(es) have the necessary time and resources to successfully complete all grant requirements? How will the ESC monitor the performance of the EAF Coach(es) and track progress toward grant deliverables? What protocol and strategy will be followed if the ESC recognizes the EAF Coach is at risk or if they are notified by TEA that an EAF Coach is at-risk? What steps will be taken if the ESC does not retain the selected EAF Coach(es) for the entirety of the grant? How will the ESC ensure the grant project is integrated with other internal efforts?

Program Requirements, cont'd.

3. District Leadership: a) Provide an overview of the selection process for partner school districts. Include the following: an outline of the process you undertook to select partner districts, reasoning behind your selection, considering key elements such as current initiatives, participation in other projects, district and/or campus level leadership, etc., if any, that informed the selection.

b) Explain in detail how the districts you have selected meet the CTE defined criteria listed in the Eligible Applications section of these Program Guidelines. Include information for each criterion met by the individual districts.

c) Explain Project Lead selection. Who are the identified Project Leads at each partner district and what are their qualifications to serve as Project Lead? Include the

strategy for each district selection of a Project Lead and how the district will ensure this person has the necessary time and resources to successfully complete grant deliverables.

| Program Requirements, cont'd. |
|-------------------------------|
| CDN Vendor ID Amer |

4. Budget Justification: Describe how the proposed budget will meet the needs and goals of the proposed program. Include justification for the specific funding allocations in the proposed budget and provide detail on stipends and hours expected for services rendered.

| CDN Vendor ID | Amendment # |
|---|--|
| Equitable Access and Participation | |
| that receive services funded by this program The applicant assures that no barriers funded by this program. | whether any barriers exist to equitable access and participation for any groups exist to equitable access and participation for any groups receiving services participation for the following groups receiving services funded by this grant, as |
| Group | Barrier |
| PNP Equitable Services | |
| Are any private nonprofit schools located with | thin the applicant's boundaries? |
| ⊖Yes ⊖No | |
| If you answered "No" to the preceding question Are any private nonprofit schools participatin | , stop here. You have completed the section. Proceed to the next page. ng in the program? |
| ⊖Yes ⊖No | |
| If you answered "No" to the preceding question | , stop here. You have completed the section. Proceed to the next page. |
| 5A: Assurances | |
| | onsultation requirements as listed in Section 1117(b)(1) and/or all eligible private nonprofit schools located within the LEA's boundaries. |
| The LEA assures the appropriate Affirm \Box manner and time requested. | mations of Consultation will be provided to TEA's PNP Ombudsman in the |
| 5B: Equitable Services Calculation | |
| 1. LEA's student enrollment | |
| 2. Enrollment of all participating private scho | pols |

- 3. Total enrollment of LEA and all participating PNPs (line 1 plus line 2)
- 4. Total current-year program allocation
- 5. LEA reservation for direct administrative costs, not to exceed the program's defined limit
- 6. Total LEA amount for provision of ESSA PNP equitable services (line 4 minus line 5)
- 7. Per-pupil LEA amount for provision of ESSA PNP equitable services (line 6 divided by line 3)

LEA's total required ESSA PNP equitable services reservation (line 7 times line 2)

