

| Name | | |
|--|------------------------|----------|
| MargaretKoch | **** | |
| Address | | |
| Brillock Museum 1800 Congr | 133 | |
| City | State | Zip Code |
| ANSTIN | TX | 7870/ |
| Email | ** * | |
| Margaret. Koch @ the story of kxas. co | m | , |
| I wish to speak as a private individual? O Yes No | | |
| I wish to speak on behalf of an affiliation? Name of affiliation: | ate precesion | Line |
| State Preservation Board | , | |
| Are you a registered lobbyist? O Yes No | | |
| If so, are you providing testimony as a private individual or as a lob | byist on behalf of a c | :lient? |
| O Individual | 14 | |
| O For a client Name of Client | | |
| | | |
| By signing my name below, I certify this information is correct. | Date | |
| MMKach | 4.0 | 21. 2022 |



| Name | | | | |
|--|--|--|--|--|
| Rod welsh | | | | |
| Address | | | | |
| ZOI E. 14th, Suite 950 | | | | |
| City State Zip Code | | | | |
| Austin TX 78701 | | | | |
| Email | | | | |
| I wish to speak as a private individual? O Yes ONO I wish to speak on behalf of an affiliation? Name of affiliation: | | | | |
| Texas State preservation Board | | | | |
| Are you a registered lobbyist? O Yes ONO | | | | |
| If so, are you providing testimony as a private individual or as a lobbyist on behalf of a client? O Individual | | | | |
| O For a client Name of Client | | | | |
| | | | | |
| By signing my name below, I certify this information is correct. Date | | | | |
| 4/21/2022 | | | | |



| Name | | |
|---|--------------------------|----------|
| ALI JAMES | (=) | |
| Address | | |
| 201 E. 14TH ST #950 | | |
| City | State | Zip Code |
| AUSTIN | TX | 7870L |
| Email | | |
| 211. james @tspb. texas. 90 | o~ | |
| I wish to speak as a private individual? O Yes No I wish to speak on behalf of an affiliation? Name of affiliation: STATE PRESERVATION | N BOARD | |
| Are you a registered lobbyist? O Yes X | | |
| If so, are you providing testimony as a private individual or as a lo | obbyist on behalf of a c | lient? |
| O For a client Name of Client | 9 | |
| By signing my name below, I certify this information is correct. | Date | |
| air James | 41 | 21/22 |



| Name | | |
|---|----------------|-----------------|
| Ken Wis | | |
| Address | | |
| 14407 Anchens Ridge | | |
| City | State | Zip Code |
| Hungle Email | 7 | 77396 |
| Judge B Jucke Kennie. com | 45 | |
| I wish to speak as a private individual? O Yes O No | | |
| I wish to speak on behalf of an affiliation? Name of affiliation: | | |
| Texas State Historical Association | liky | |
| Are you a registered lobbyist? O Yes No | | |
| If so, are you providing testimony as a private individual or as a lo | bbyist on beha | If of a client? |
| O For a client Name of Client | | |
| | | |
| By signing my name below, I certify this information is correct. | Da | te |
| Weller | | דב/ומי |
| | | |