

## UNITED STATES PRESIDENTIAL SCHOLARS CTE APPLICATION

Please contact your high school principal to determine if you will be the sole senior to represent your school as the candidate for the USPSP CTE category. The principal's signature is a requirement on the application, so communicating with your school officials should be your first step. **Requirements and application procedures are on page 3.**

<b>PERSONAL INFORMATION</b>					
First Name:		Last Name:	M.I.		Gender:
Street Address:				Apartment/Unit #	
City:		State		ZIP	
9 Digit Phone #		E-mail Address:			
High School Name			High School CEEB Code:		
High School Address					
City		State		ZIP	
<b>ACADEMICS/ACHIEVEMENTS</b>					
Unweighted GPA (scale of 0 to 4.0) May need to request from your counselor:		Program of Study (POS): (Must be listed on Page 4)			
Number of medals won in state and/or national CTSO skills competitions in POS:		List of completed courses in your chosen POS (Verify courses from the links on page 4)			
Number of Industry-Based Certifications within POS:		List current courses in your chosen POS (Verify courses from the links on page 4)			
<b>WORK-BASED LEARNING EXPERIENCE</b> list the top five work-based learning experiences (internships, school-based enterprises, Supervised Agricultural Experiences, mentorships, etc.)					
Organization Name		Title or Position Held (ex: intern)		Average # of hours per week (ex: 4 hours)	Dates of Service (ex: 9/1/22 – 5/30/23)
<b>CAREER AND TECHNICAL STUDENT ORGANIZATION EXPERIENCE</b> list up to five CTSO roles or experiences					
Organization Name		Position Held (ex: treasurer)		Average # of hours per week (ex: 4 hours)	Dates of Service (ex: 9/1/22 – 5/30/23)

**TYPED RESPONSE:** DESCRIBE HOW YOUR EXPERIENCE WITH CAREER AND TECHNICAL EDUCATION HAS PREPARED YOU FOR A FUTURE IN YOUR CHOSEN FIELD. PROVIDE EXAMPLES OF YOUR MASTERY OF SKILLS, TEAMWORK, INGENUITY, CREATIVITY, AND/OR PROBLEM SOLVING. (500 WORDS OR LESS)

<b>APPLICANT SIGNATURE</b>			
I certify that my answers are true and complete to the best of my knowledge. If this application leads to an award, I understand that false or misleading information in my application may result in my disqualification. (This may be typed)			
Signature		Date	

<b>CERTIFYING OFFICIAL SIGNATURE</b>			
<b>Only one (1) CTE student applicant will be accepted from each school.</b> Principals are asked to nominate one outstanding senior to be considered for this honor. (*Principals may also nominate one general student applicant through the general application process.)			
By signing below, I acknowledge that the named applicant is the one CTE student that this school is nominating for the Presidential Scholars CTE Program Award. <b>Hand-written or electronic signature required.</b>			
Principal Signature		Date	Principal Phone
Principal Name		Principal email	

<b>APPLICATION REQUIREMENTS CHECKLIST</b>
Use the checklist below to ensure your application package is complete:
<input type="checkbox"/> Application is typed.
<input type="checkbox"/> Application is 100% complete (Resumes are not accepted).
<input type="checkbox"/> Application includes student signature (this may be typed).
<input type="checkbox"/> Application includes Certifying Official (Principal) signature (hand-written or electronic signature required).
<input type="checkbox"/> Typed response is limited to 500 words.
<input type="checkbox"/> Application submission includes unofficial transcript.
<input type="checkbox"/> Application has been scanned as ONE complete PDF file.

<b>APPLICATION SUBMISSION PROCEDURES</b>
<b>Applications are due by 5:00pm on Friday, October 4, 2024.</b>
Applications must be submitted electronically. This is a secure submission that requires scanning the complete application with valid signatures. To submit, follow the steps below.
<ol style="list-style-type: none"> <li>1. Scan application and transcript into ONE file. (File must be submitted in a .pdf format. Any other format is not acceptable.)</li> <li>2. The file name should include the first name, last name and CTE (ex: john_doe_cte.pdf)</li> <li>3. Go to <a href="http://bit.ly/USPSPCTE">http://bit.ly/USPSPCTE</a></li> <li>4. Enter student's first name, last name, email address and High School CEEB Code.</li> <li>5. Upload the file.</li> <li>6. Click the final arrow.</li> </ol>
<b>Applications received after 5:00pm on Friday, October 4, 2024, will not be considered.</b>

## Eligible Programs of Study

The US Presidential Scholars Program is seeking Career and Technical Education (CTE) candidates who represent the sectors viewed as the pillars of our nation's economic growth: Healthcare; Information Technology (IT); Advanced Manufacturing; Science, Technology, Engineering and Math (STEM); and Transportation.

High school seniors in the following Programs of Study are eligible to apply for the US Presidential Scholars Program - CTE:

### Health Science

- [Health Informatics](#)
- [Diagnostic & Therapeutic Services](#) (Healthcare Diagnostics & Healthcare Therapeutic, and courses from Medical Therapy combined)
- [Nursing Science](#)
- [Biomedical Science](#)

### Information Technology

- [Networking Systems](#)
- [Web Development](#)
- [Cybersecurity](#)
- [Programming and Software Development](#)

### Manufacturing

- [Robotics and Automation Technology](#)
- [Manufacturing Technology](#)
- [Electronics Technology](#) (Regional Program of Study)
- [Advanced Manufacturing and Industrial Technology](#) (Regional Program of Study)

### Engineering

- [Engineering Foundations](#)
- [Mechanical and Aerospace Engineering](#)
- [Electrical Engineering](#)
- [Civil Engineering](#)
- [Geospatial Engineering and Land Surveying](#) (Regional Program of Study)
- [Drone \(Unmanned Vehicle\)](#) (Regional Program of Study)

### Energy

- [Renewable Energy](#)

### Transportation, Distribution, and Logistics

- [Automotive and Collision Repair](#)
- [Aviation Maintenance](#)
- [Diesel and Heavy Equipment Maintenance and Commercial Drivers](#)
- [Distribution, Logistics, and Warehousing](#)
- [Aviation \(Pilots\)](#) (from Regional to Statewide)
- [Maritime](#) (Regional Program of Study)