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| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with<br>by telephone/e-mail/FAX on _____<br>of TEA. | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b><br><br><b>School Years 2010-2013</b><br>Region I | Lyford CISD                | 245-902          |
|                                                                                                                                                     |                                                                                                                            | Organization Name          | County-District# |
|                                                                                                                                                     |                                                                                                                            | Lyford Elementary          | 106              |
|                                                                                                                                                     |                                                                                                                            | Campus Name                | Campus Number    |
|                                                                                                                                                     |                                                                                                                            | 746001648                  | Region I         |
|                                                                                                                                                     |                                                                                                                            | 9-Digit Vendor ID#         | ESC Region       |
|                                                                                                                                                     |                                                                                                                            | NOGA ID# (Assigned by TEA) | Amendment #      |

### Texas Title I Priority Schools Grant

#### Schedule #1 - General Information

**Use of the Standard Application System:** This system provides a series of standard schedules to be used as formats by applicants who apply for funds administered by the Texas Education Agency. If additional clarification is needed, please call 512-463-9269.

**Program Authority:** P.L. 107-110, Section 1003(g), as amended by ARRA; CFDA # 84.377A & 84.388A

**Project Beginning Date:** 08/01/2010

**Project Ending Date:** 06/30/2013

**Select the appropriate eligibility tier for the campus included in this application:**

Tier I ☐ Tier II ☐ Tier III ☒

#### Part 1: Index to the Application

An X in the "New Application" column indicates those schedules that **must** be submitted as part of the application. The applicant must place an X in this column for each additional schedule submitted to complete the application. For amendments, the applicant must place an X in the Amendment Application column next to the schedule(s) being submitted as part of the amendment.

| Sch No. | Schedule Name                                         | Application                         |                          |
|---------|-------------------------------------------------------|-------------------------------------|--------------------------|
|         |                                                       | New                                 | Amend                    |
| 1       | General Information                                   | X                                   | X                        |
| 3       | Purpose of Amendment                                  | NA                                  | <input type="checkbox"/> |
| 4       | Program Requirements                                  | X                                   | <input type="checkbox"/> |
| 4A      | Program Abstract                                      | X                                   | <input type="checkbox"/> |
| 4B      | Program Description                                   | X                                   | <input type="checkbox"/> |
| 4C      | Performance Assessment and Evaluation                 | X                                   | <input type="checkbox"/> |
| 4D      | Equitable Access and Participation                    | X                                   | <input type="checkbox"/> |
| 5       | Program Budget Summary                                | X                                   | X                        |
| 5B      | Payroll Costs 6100                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5C      | Professional and Contracted Services 6200             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5D      | Supplies and Materials 6300                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5E      | Other Operating Costs 6400                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5G      | Capital Outlay 6600/15XX (Exclusive of 6619 and 6629) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6A      | General Provisions                                    | X                                   | NA                       |
| 6B      | Debarment and Suspension Certification                | X                                   | NA                       |
| 6C      | Lobbying Certification                                | X                                   | NA                       |
| 6D      | Disclosure of Lobbying Activities                     | <input type="checkbox"/>            | <input type="checkbox"/> |
| 6E      | NCLB Provisions and Assurances                        | X                                   | NA                       |
| 6F      | Program-Specific Provisions and Assurances            | X                                   | NA                       |

#### Certification and Incorporation

I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable Federal and State laws and regulations, application guidelines and instructions, the Provisions and Assurances, Debarment and Suspension, lobbying requirements, Special Provisions and Assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

#### Authorized Official

|                  |              |                                |                                            |
|------------------|--------------|--------------------------------|--------------------------------------------|
| Typed First Name | Initial      | Last Name                      | Title                                      |
| Eduardo          |              | Infante                        | Superintendent                             |
| Phone            | Fax          | Email                          | Signature/Date Signed (blue ink preferred) |
| 956-347-3900     | 956-347-5588 | eduardo.infante@lyfordcisd.net |                                            |

**Only the legally responsible party may sign this application.**

6.2.10

6 complete copies of the application, at least 3 with original signature(s), must be received by 5:00 p.m. Thursday, June 3, 2010:

Texas Education Agency  
 William B. Travis Bldg.  
 Document Control Center, Room 6-108  
 1701 North Congress Avenue  
 Austin, Texas 78701-1494

**701-10-112-116**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
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| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with                                                                                                                                                                                                                                                                                                                | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b><br><br><b>School Years 2010-2013</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 245-902<br>County-District No. |
| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _____<br>Amendment No.         |
| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #1—General Information</b>                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| <b>Part 2: List of Required Fiscal-Related Attachments and Assurances</b>                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| For competitive applications, the application will not be reviewed and scored if any of the required attachments do not accompany the application when it is submitted. Applicants will not be permitted to submit required attachments, or any revisions to those required attachments, after the closing date of the grant. Attach all required attachments to the <b>back</b> of the application as an appendix. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| 1 <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                          | <b>Proof of Nonprofit Status</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Required for all open-enrollment charter schools sponsored by a nonprofit organization:</b><br><b>Check box to indicate that proof of nonprofit status is attached.</b> (See Part 1: General and Fiscal Guidelines and Part 3: Schedule Instructions for acceptable proof.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |
| 2 <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                               | <b>Assurance of Financial Stability</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Required for all independent school districts, open-enrollment charter schools, and education service centers:</b><br><b>Check box to indicate assurance that audit requirements have been met.</b> All public school districts, open-enrollment charter schools, and education service centers must be in compliance with submitting the required annual audit for the immediate prior fiscal year to TEA in the time and manner requested by TEA, and the audit must be determined by the TEA Division of Financial Audits to be in compliance with the applicable audit standards. TEA reserves the right to ensure that all applicants are deemed by TEA to be financially stable at the initial time of preliminary selection for funding to receive a grant award. The TEA Division of Financial Audits will determine financial stability based on the required annual audit for the immediate prior fiscal year. |                                |
| 3 <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                               | <b>Assurance of Submittal of Reviewer Information Form</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Required for all applicants:</b><br><b>Check box to indicate assurance that reviewer information form will be submitted.</b><br>All applicants are required to complete the Reviewer Information Form and to submit it online by <b>Thursday, May 6, 2010</b> . (See Part 2: Program Guidelines, "Reviewer Information Form," for instructions on how to access and submit the form.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |

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| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                       |                          | <b>School Years 2010-2013</b>                                             |                               | Amendment No. _____                   |  |
| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #1—General Information</b>                      |                          |                                                                           |                               |                                       |  |
| <b>Part 3: Applicant Information</b>                                                                       |                          |                                                                           |                               |                                       |  |
| <b>Local Educational Agency (LEA) Information</b>                                                          |                          |                                                                           |                               |                                       |  |
| LEA Name                                                                                                   |                          |                                                                           |                               |                                       |  |
| Lyford Consolidated Independent School District                                                            |                          |                                                                           |                               |                                       |  |
| Mailing Address Line - 1                                                                                   | Mailing Address Line - 2 | City                                                                      | State                         | Zip Code                              |  |
| P.O. Box 220                                                                                               | 8138 Simon Gomez Blvd.   | Lyford                                                                    | TX                            | 78569                                 |  |
| U.S. Congressional District Number                                                                         | Primary DUNS Number      | Central Contractor Registration (CCR) CAGE Code                           |                               | NCES Identification Number            |  |
| TX-027                                                                                                     | 049222193                | 5FGA6                                                                     |                               | 482862006296                          |  |
| Campus Name                                                                                                |                          |                                                                           | County-District Campus Number |                                       |  |
| Lyford Elementary                                                                                          |                          |                                                                           | 245-902-106                   |                                       |  |
| Mailing Address Line - 1                                                                                   | Mailing Address Line - 2 | City                                                                      | State                         | Zip Code                              |  |
| 13094 High School Circle                                                                                   | P.O. Box 220             | Lyford                                                                    | TX                            | 78569                                 |  |
| <b>Applicant Contacts</b>                                                                                  |                          |                                                                           |                               |                                       |  |
| <b>Primary Contact</b>                                                                                     |                          |                                                                           |                               |                                       |  |
| First Name                                                                                                 | Initial                  | Last Name                                                                 |                               | Title                                 |  |
| Irma                                                                                                       |                          | Mondragon                                                                 |                               | Admin. Curriculum, and Instruction    |  |
| Telephone                                                                                                  | Fax                      | Email                                                                     |                               |                                       |  |
| 956-347-3900                                                                                               | 956-347-5588             | irma.mondragon@lyfordcisd.net                                             |                               |                                       |  |
| Mailing Address Line - 1                                                                                   | Mailing Address Line - 2 | City                                                                      | State                         | Zip Code                              |  |
| P.O. Box 220                                                                                               | 8218 Simon Gomez Rd.     | Lyford                                                                    | TX                            | 78569                                 |  |
| <b>Secondary Contact</b>                                                                                   |                          |                                                                           |                               |                                       |  |
| First Name                                                                                                 | Initial                  | Last Name                                                                 |                               | Title                                 |  |
| Dina                                                                                                       |                          | Escamilla                                                                 |                               | Principal                             |  |
| Telephone                                                                                                  | Fax                      | E-mail                                                                    |                               |                                       |  |
| 956-347-3911                                                                                               | 956-347-3577             | dina.escamilla@lyfordcisd.net                                             |                               |                                       |  |
| Mailing Address Line - 1                                                                                   | Mailing Address Line - 2 | City                                                                      | State                         | Zip Code                              |  |
| P.O. Box 220                                                                                               | 13094 High School Circle | Lyford                                                                    | TX                            | 78569                                 |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                     |
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| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |                                                                     |
| <b>Texas Title I Priority Schools Grant</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                                                     |
| <b>Schedule #4—Program Summary and Application Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                     |
| <b>Part 1: Grant Program Information;</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                                                     |
| <b>Summary of Program: Purpose and Goals</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                     |
| <p>School Improvement Grants, authorized under section 1003(g) of Title I of the Elementary and Secondary Education Act of 1965 (Title I or ESEA) as amended by ARRA, are grants, through the Texas Education Agency, to local educational agencies (LEAs) for use in Title I schools identified for improvement, corrective action, or restructuring and other eligible campuses that demonstrate the greatest need for the funds and the strongest commitment to use the funds to provide adequate resources in order to raise substantially the achievement of their students so as to enable the schools to make adequate yearly progress and exit improvement status. Under the final requirements, as amended through the interim final requirements published in the Federal Register in January 2010 school improvement funds are to be focused on each State's "Tier I" and "Tier II" schools.</p> <p>Tier I schools are a State's persistently lowest-achieving Title I schools in improvement, corrective action, or restructuring and certain Title I eligible elementary schools that are as low achieving as the State's other Tier I schools. Tier II schools are a State's persistently-lowest achieving secondary schools that are eligible for, but do not receive, Title I, Part A funds and certain additional Title I eligible secondary schools that are as low achieving as the State's other Tier II schools or that have had a graduation rate below 60 percent over a number of years. An LEA may also use school improvement funds in Title I schools in improvement, corrective action, or restructuring that are not identified as persistently lowest-achieving schools and certain additional Title I eligible schools ("Tier III schools").</p> <p>In the Tier I and Tier II schools an LEA chooses to serve, the LEA must implement one of four school intervention models: turnaround model, restart model, school closure, or transformation model.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                                                     |
| <b>Allowable Activities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                                                     |
| <p><b>Tier I and Tier II Grantees</b></p> <ul style="list-style-type: none"> <li>■ Grantees must expend grant funds for the required activities delineated for the selected intervention model as defined in the final federal regulations.</li> <li>■ Grantees may expend grant funds for the permissible activities delineated for the selected intervention model as defined in the final federal regulations.</li> <li>■ Grantees may expend grant funds for other school improvement activities deemed needed to address identified needs not addressed by the intervention model selected.</li> </ul> <p><b>Tier III Grantees</b></p> <ul style="list-style-type: none"> <li>■ Tier III grantees may select one of the four intervention models in the federal regulations or the state's Tier III Transformation Model.</li> <li>■ If selecting one of the four models in the federal regulations, grantees must expend grant funds for the required activities delineated for the selected intervention model as defined in the final federal regulations. Grantees may expend grant funds for the permissible activities delineated for the selected intervention model as defined in the final federal regulations.</li> <li>■ Grantees may expend grant funds for other school improvement activities deemed needed to address identified needs not addressed by the intervention model selected.</li> </ul> <p>In addition, a Tier I, Tier II, Tier III grantee campus that has implemented, in whole or in part, either the Turnaround, Restart, or Transformation models within the last two years may continue or complete the implementation of the intervention model with the TTIPS grant funds. For example, if a grantee campus has replaced its principal within the last two years, the LEA/campus will not be required to hire another new principal. An LEA/campus that receives TTIPS SIG funds in accordance with this flexibility must fully implement the selected model as required by the final federal requirements. In other words, if the school had been implementing the model only in part, it must use the funds it receives to expand its implementation so that it fully complies with the federal regulatory requirements.</p> <p>The detailed required and permissible activities for each intervention model, as defined in the final federal regulations are listed on Schedule #4—Program Requirements and are incorporated by reference herein.</p> |                                                                                                                |                                                                     |

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| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #4—Program Requirements</b>                     |                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                       |
| <b>Part 2: Statutory Requirements</b>                                                                      |                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                       |
| #                                                                                                          | Requirement Description – Federal Statutory Requirements                                                                                                                                                                                                                                                     | Primary Component Where Described                                                                              |                                       |
| 1                                                                                                          | The LEA must demonstrate that the LEA has analyzed the needs of each school and selected an intervention for each school and selected an intervention for each school.                                                                                                                                       | Comprehensive Needs Assessment                                                                                 |                                       |
| 2                                                                                                          | The LEA must demonstrate that it has the capacity to use these grant funds to provide adequate resources and related support to each Tier campus identified in the LEA's application in order to implement, fully and effectively, the required activities of the school intervention model it has selected. | Project Management—Capacity<br>Project Management—LEA Support                                                  |                                       |
| 3                                                                                                          | If the LEA is not applying to serve each Tier I school (through a separate application for each campus), the LEA must explain why it lacks capacity to serve each Tier I school.                                                                                                                             | Project Management—Lack of Capacity                                                                            |                                       |
| 4                                                                                                          | The LEA must describe actions it has taken, or will take, to design and implement interventions consistent with the final federal requirements, including the services the campus will receive or the activities the campus will implement.                                                                  | Program Abstract<br>Intervention Model                                                                         |                                       |
| 5                                                                                                          | The LEA must describe actions it has taken, or will take, to recruit, screen, and select external providers, if applicable, to ensure their quality.                                                                                                                                                         | Project Management—External Providers                                                                          |                                       |
| 6                                                                                                          | The LEA must describe actions it has taken, or will take, to align other resources with the interventions.                                                                                                                                                                                                   | Project Management—Resource Management<br>Program Budget Summary                                               |                                       |
| 7                                                                                                          | The LEA must describe actions it has taken, or will take, to modify its practices or policies, if necessary, to enable its schools to implement the interventions fully and effectively.                                                                                                                     | Project Management—Management of Grant Activities                                                              |                                       |
| 8                                                                                                          | The LEA must describe actions it has taken, or will take, to sustain the reforms after the funding period ends.                                                                                                                                                                                              | Project Management—Program Continuation and Sustainability                                                     |                                       |
| 9                                                                                                          | The LEA must include a timeline delineating the steps it will take to implement the selected intervention in each campus.                                                                                                                                                                                    | Project Management—Activity Timeline                                                                           |                                       |
| 10                                                                                                         | The LEA must describe the annual goals for student achievement on the State's assessments in both reading/language arts and mathematics that it has established in order to monitor its Tier I and Tier II schools that receive school improvement funds.                                                    | Performance Assessment and Evaluation—Annual Performance Goals                                                 |                                       |
| 11                                                                                                         | As appropriate, the LEA must consult with relevant stakeholders regarding the LEA's application and implementation of school improvement models on its campus                                                                                                                                                | Comprehensive Needs Assessment—Groups of Participants<br>Project Management—Partnerships/Involvement of Others |                                       |
| 12                                                                                                         | Applicant provides assurance that financial assistance provided under the grant program will supplement, and not supplant, the amount of state and local funds allocated to the campus.                                                                                                                      | Program Assurances                                                                                             |                                       |
| 13                                                                                                         | Applicant provides assurance that it will use its School Improvement Grant to implement fully and effectively an intervention in each Tier I and Tier II school that the LEA commits to serve consistent with the final federal requirements.                                                                | Program Assurances                                                                                             |                                       |

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| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #4—Program Requirements</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                       |
| <b>Part 2: Statutory Requirements</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                       |
| #                                                                                                          | Requirement Description – Federal Statutory Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Primary Component Where Described                                                                              |                                       |
| 14                                                                                                         | Applicant provides assurance that it will establish annual goals for student achievement on the State's assessments in both reading/language arts and mathematics and measure progress on the leading indicators in section III of the final federal requirements in order to monitor each Tier I and Tier II school that it serves with school improvement funds, and establish goals (approved by the TEA) to hold accountable its Tier III schools that receive grant funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Program Assurances                                                                                             |                                       |
| 15                                                                                                         | Applicant provides assurance that it will, if it implements a restart model in a Tier I or Tier II school, include in its contract or agreement terms and provisions to hold the charter operator, charter management organization (CMO), or education management organization (EMO) accountable for complying with the final federal requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Program Assurances                                                                                             |                                       |
| 16                                                                                                         | Applicant provides assurance that it will report to the TEA the school-level data required under section III of the final federal requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Program Assurances                                                                                             |                                       |
| 17                                                                                                         | If the LEA/campus selects to implement the <b>turnaround model</b> , the campus <b>must</b> implement the following federal requirements. <ul style="list-style-type: none"> <li>a. Replace the principal and grant the principal sufficient operational flexibility (including in staffing, calendars/time, and budgeting) to implement fully a comprehensive approach in order to substantially improve student achievement outcomes and increase high school graduation rates;</li> <li>b. Use locally adopted competencies to measure the effectiveness of staff who can work within the turnaround environment to meet the needs of students;             <ul style="list-style-type: none"> <li>1. Screen all existing staff and rehire no more than 50 percent; and</li> <li>2. Select new staff.</li> </ul> </li> <li>c. Implement such strategies as financial incentives, increased opportunities for promotion and career growth, and more flexible work conditions that are designed to recruit, place, and retain staff with the skills necessary to meet the needs of the students in the turnaround school;</li> <li>d. Provide staff ongoing, high-quality, job-embedded professional development that is aligned with the school's comprehensive instructional program and designed with school staff to ensure that they are equipped to facilitate effective teaching and learning and have the capacity to successfully implement school reform strategies;</li> <li>e. Adopt a new governance structure, which may include, but is not limited to, requiring the school to report to a new "turnaround office" in the LEA or SEA, hire a "turnaround leader" who reports directly to the Superintendent or Chief Academic Officer, or enter into a multi-year contract with the LEA or SEA to obtain added flexibility in exchange for greater accountability;</li> <li>f. Use data to identify and implement an instructional program that is research-based and vertically aligned from one grade to the next as well as aligned with State academic standards;</li> <li>g. Promote the continuous use of student data (such as from formative, interim, and summative assessments) to inform and differentiate instruction in order to meet the academic needs of individual students;</li> <li>h. Establish schedules and implement strategies that provide increased learning time (as defined in this notice); and</li> <li>i. Provide appropriate social-emotional and community-oriented services and supports for students.</li> </ul> | Program Assurances                                                                                             |                                       |

|                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                       |
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| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>School Years 2010-2013</b>                                             | Amendment No. _____                   |
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| <b>Part 2: Statutory Requirements</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                       |
| <b>#</b>                                                                                                   | <b>Requirement Description – Federal Statutory Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Primary Component Where Described</b>                                  |                                       |
| 18                                                                                                         | If the LEA/campus selects to implement the <b>turnaround model</b> , the campus <b>may</b> implement the following federal requirements.<br>a. Any of the required and permissible activities under the transformation model; or<br>b. A new school model (e.g., themed, dual language academy).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Program Assurances                                                        |                                       |
| 19                                                                                                         | If the LEA/campus selects to implement the school <b>closure model</b> , the campus <b>must</b> implement the following requirement.<br>a. Enroll the students who attended that school in other schools in the LEA that are higher achieving within reasonable proximity to the closed school and may include, but are not limited to, charter schools or new schools for which achievement data are not yet available.<br>b. A grant for school closure is a one-year grant without the possibility of continued funding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Program Assurances                                                        |                                       |
| 20                                                                                                         | If the LEA/campus selects to implement the <b>restart model</b> , the campus <b>must</b> implement the following federal requirements.<br>a. Convert or close and reopen the school under a charter school operator, a charter management organization (CMO), or an education management organization (EMO) that has been selected through a rigorous review process. A CMO is a non-profit organization that operates or manages charter schools by centralizing or sharing certain functions and resources among schools. An EMO is a for-profit or non-profit organization that provides "whole-school operation" services to an LEA.<br>b. Enroll, within the grades it serves, any former student who wishes to attend the school.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Program Assurances                                                        |                                       |
| 21                                                                                                         | If the LEA/campus selects to implement the <b>transformation model</b> , the campus <b>must</b> implement the following federal requirements.<br>1. Develop and increase teacher and school leader effectiveness.<br>(A) Replace the principal who led the school prior to commencement of the transformation model;<br>(B) Use rigorous, transparent, and equitable evaluation systems for teachers and principals that--<br>(1) Take into account data on student growth as a significant factor as well as other factors such as multiple observation-based assessments of performance and ongoing collections of professional practice reflective of student achievement and increased high school graduation rates; and<br>(2) Are designed and developed with teacher and principal involvement;<br>(C) Identify and reward school leaders, teachers, and other staff who, in implementing this model, have increased student achievement and high school graduation rates and identify and remove those who, after ample opportunities have been provided for them to improve their professional practice, have not done so;<br>(D) Provide staff ongoing, high-quality, job-embedded professional development (e.g., regarding subject-specific pedagogy, instruction that reflects a deeper understanding of the community served by the school, or differentiated instruction) that is aligned with the school's comprehensive instructional program and | Program Assurances                                                        |                                       |

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| <b>Part 2: Statutory Requirements</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                       |
| <b>#</b>                                                                                                   | <b>Requirement Description – Federal Statutory Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Primary Component Where Described</b>                                                                       |                                       |
| 21                                                                                                         | designed with school staff to ensure they are equipped to facilitate effective teaching and learning and have the capacity to successfully implement school reform strategies; and<br>(E) Implement such strategies as financial incentives, increased opportunities for promotion and career growth, and more flexible work conditions that are designed to recruit, place, and retain staff with the skills necessary to meet the needs of the students in a transformation school.<br>2. Comprehensive instructional reform strategies.<br>(A) Use data to identify and implement an instructional program that is research-based and vertically aligned from one grade to the next as well as aligned with State academic standards; and<br>(B) Promote the continuous use of student data (such as from formative, interim, and summative assessments) to inform and differentiate instruction in order to meet the academic needs of individual students.<br>3. Increasing learning time and creating community-oriented schools.<br>(A) Establish schedules and strategies that provide increased learning time; and<br>(B) Provide ongoing mechanisms for family and community engagement.<br>4. Providing operational flexibility and sustained support.<br>(A) Give the school sufficient operational flexibility (such as staffing, calendars/time, and budgeting) to implement fully a comprehensive approach to substantially improve student achievement outcomes and increase high school graduation rates; and<br>(B) Ensure that the school receives ongoing, intensive technical assistance and related support from the LEA, the SEA, or a designated external lead partner organization (such as a school turnaround organization or an EMO). | Program Assurances                                                                                             |                                       |
| 22                                                                                                         | An LEA <b>may</b> also implement other strategies to develop teachers' and school leaders' effectiveness, such as--<br>(A) Provide additional compensation to attract and retain staff with the skills necessary to meet the needs of the students in a transformation school;<br>(B) Institute a system for measuring changes in instructional practices resulting from professional development; or<br>(C) Ensure that the school is not required to accept a teacher without the mutual consent of the teacher and principal, regardless of the teacher's seniority.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Program Assurances                                                                                             |                                       |

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| 23                                                                                                         | An LEA <b>may</b> also implement comprehensive instructional reform strategies, such as--<br>(A) Conduct periodic reviews to ensure that the curriculum is being implemented with fidelity, is having the intended impact on student achievement, and is modified if ineffective;<br>(B) Implement a school wide "response-to-intervention" model;<br>(C) Provide additional supports and professional development to teachers and principals in order to implement effective strategies to support students with disabilities in the least restrictive environment and to ensure that limited English proficient students acquire language skills to master academic content;<br>(D) Use and integrate technology-based supports and interventions as part of the instructional program; and<br>(E) In secondary schools--<br>(1) Increase rigor by offering opportunities for students to enroll in advanced coursework (such as Advanced Placement; International Baccalaureate; or science, technology, engineering, and mathematics courses, especially those that incorporate rigorous and relevant project-, inquiry-, or design-based contextual learning opportunities), early-college high schools, dual enrollment programs, or thematic learning academies that prepare students for college and careers, including by providing appropriate supports designed to ensure that low-achieving students can take advantage of these programs and coursework;<br>(2) Improve student transition from middle to high school through summer transition programs or freshman academies;<br>(3) Increase graduation rates through, for example, credit-recovery programs, re-engagement strategies, smaller learning communities, competency-based instruction and performance-based assessments, and acceleration of basic reading and mathematics skills; or<br>(4) Establish early-warning systems to identify students who may be at risk of failing to achieve to high standards or graduate. | Program Assurances                                                                                             |                                       |
| 24                                                                                                         | An LEA <b>may</b> also implement other strategies that extend learning time and create community-oriented schools, such as--<br>(A) Partner with parents and parent organizations, faith- and community-based organizations, health clinics, other State or local agencies, and others to create safe school environments that meet students' social, emotional, and health needs;<br>(B) Extend or restructure the school day so as to add time for such strategies as advisory periods that build relationships between students, faculty, and other school staff;<br>(C) Implement approaches to improve school climate and discipline, such as implementing a system of positive behavioral supports or taking steps to eliminate bullying and student harassment; or<br>(D) Expand the school program to offer full-day kindergarten or pre-kindergarten.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Program Assurances                                                                                             |                                       |

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| <b>Part 2: Statutory Requirements</b>                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                       |
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| 25                                                                                                                                                                                        | The LEA <b>may</b> also implement other strategies for providing operational flexibility and intensive support, such as--<br>(A) Allow the school to be run under a new governance arrangement, such as a turnaround division within the LEA or SEA; or<br>(B) Implement a per-pupil school-based budget formula that is weighted based on student needs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Program Assurances                                                        |                                       |
| 26                                                                                                                                                                                        | An LEA that has nine or more Tier I and Tier II schools is prohibited from implementing the transformation model in more than 50% of those schools.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Program Assurances                                                        |                                       |
| <b>By submitting the application and signing Schedule #1, the applicant is certifying that all requirements are met in these program narrative component descriptions and activities.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                       |
| <b>Part 3: Statutory Assurances</b>                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                       |
| <b>#</b>                                                                                                                                                                                  | <b>Statutory Assurance Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                       |
| 1                                                                                                                                                                                         | Applicant provides assurance that financial assistance provided under the grant program will supplement, and not supplant, the amount of state and local funds allocated to the campus.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                       |
| 2                                                                                                                                                                                         | Applicant provides assurance that it will use its TTIPS Grant to implement fully and effectively an intervention in each Tier I and Tier II school that the LEA commits to serve consistent with the final federal requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                       |
| 3                                                                                                                                                                                         | Applicant provides assurance that it will establish annual goals for student achievement on the State's assessments in both reading/language arts and mathematics and measure progress on the leading indicators in section III of the final federal requirements in order to monitor each Tier I and Tier II school that it serves with school improvement funds, and establish goals (approved by the TEA) to hold accountable its Tier III schools that receive school improvement funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                       |
| 4                                                                                                                                                                                         | Applicant provides assurance that it will, if it implements a restart model in a Tier I or Tier II school, include in its contract or agreement terms and provisions to hold the charter operator, charter management organization, or education management organization accountable for complying with the final federal requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                       |
| 5                                                                                                                                                                                         | Applicant provides assurance that it will report to the TEA the school-level data required under section III of the final federal requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                       |
| 6                                                                                                                                                                                         | Applicant provides assurance that it will participate in any evaluation of the grant conducted by the U.S. Department of Education, including its contractors, or the Texas Education Agency, including its contractors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                       |
| <b>Part 4: TEA Program Assurances</b>                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                       |
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| 1                                                                                                                                                                                         | Before full implementation funds are made available, the grantee must demonstrate that all early implementation activities have been completed. Successful completion of the early implementation will be measured in the Quarterly Implementation Reports (QIR), the Model Selection and Description Report, and through participation in TEA technical assistance.<br>a. The Model Selection and Description Report must be submitted to TEA no later than <b>February 1, 2011</b> . This report may be submitted at any time prior to the deadline. Grantees must demonstrate successful completion of the following activities:<br>i. Comprehensive Needs Assessment process.<br>ii. Establish the grant budget by the required categories.<br>iii. Identification and Selection of the intervention model.<br>iv. Development of activities to implement selected intervention model.<br>v. Development of Timeline of Grant Activities. |                                                                           |                                       |

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| <b>Part 4: TEA Program Assurances</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                |
| <b>#</b>                                                                                                   | <b>TEA Assurance Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                |
| 2                                                                                                          | The applicant provides assurance that the LEA will designate an individual or office with primary responsibilities for supporting the LEA/campus' school improvement efforts. This individual/office will have primary responsibility and authority for ensuring the effective implementation of the grant option approved by TEA; serve as the district liaison to TEA and those providing technical assistance and/or contracted service to the LEA/campus as part of the approved grant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                |
| 3                                                                                                          | The applicant provides assurance that a team from the grantee LEA/campus will attend and participate in grant orientation meetings, technical assistance meetings, other periodic meetings of grantees, the Texas School Improvement Conference, and sharing of best practices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                |
| 4                                                                                                          | For the LEAs selecting the TEA Designed Models the applicant provide assurances that it will participate in and make use of technical assistance and coaching support provided by TEA, SIRC, and/or its subcontractors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                |
| 5                                                                                                          | The applicant will establish or provide evidence of a system of formative assessment aligned to the Texas Essential Knowledge and Skills which provides robust, targeted data to evaluate the effectiveness of the LEA's curriculum and its alignment with instruction occurring on the campus; assesses progress on student groups' academic achievement at the campus level; and guide instructional decisions by teachers for individual students.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |                                |
| 6                                                                                                          | The applicant will participate in a formative assessment of the LEA's capacity and commitment to carry out the grant intervention models.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                |
| 7                                                                                                          | The applicant will provide access for onsite visits to the LEA and campus by TEA, SIRC and its contractors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                |
| 8                                                                                                          | The applicant, if selecting the Restart Model, agrees to contract only with CMO or EMO providers on the State's approved list of CMO and EMO providers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                |
| 9                                                                                                          | The applicant, if selecting the Turnaround Model or Transformation Model (Tiers I and Tiers II only) agrees to the participation of the campus principal or principal candidates in a formative assessment of their turnaround leadership capacity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                |
| 10                                                                                                         | If the LEA/Tier III campus selects to implement the <b>transformation model</b> , the campus assures That it will it implement the following federal requirements. <ol style="list-style-type: none"> <li>1. Develop and increase teacher and school leader effectiveness.             <ol style="list-style-type: none"> <li>A. Evaluate the effectiveness of the current principal and use the results of the evaluation to determine whether the principal should be replaced, be retained on the campus, or be provided leadership coaching or training.</li> <li>B. Identify and reward school leaders, teachers, and other staff who, in implementing this model, have increased student achievement and high school graduation rates and identify and remove those who, after ample opportunities have been provided for them to improve their professional practice, have not done so;</li> <li>C. Provide staff ongoing, high-quality, job-embedded professional development (e.g., regarding subject-specific pedagogy, instruction that reflects a deeper understanding of the community served by the school, or differentiated instruction) that is aligned with the school's comprehensive instructional program and designed with school staff to ensure they are equipped to facilitate effective teaching and learning and have the capacity to successfully implement school reform strategies; and</li> <li>D. Implement such strategies as financial incentives, increased opportunities for promotion and career growth, and more flexible work conditions that are designed to recruit, place, and retain staff with the skills necessary to meet the needs of the students in a transformation school based on rigorous, transparent, and equitable evaluation systems for teachers and principals:                 <ol style="list-style-type: none"> <li>1. Takes into account data on student growth as a factor as well as other factors such as multiple observation-based assessments of student performance and ongoing collections of professional practice reflective of student achievement and increased high school graduation rates; and</li> <li>2. Are designed and developed and with teacher and principal involvement</li> </ol> </li> </ol> </li> </ol> |                                                                                                                |                                |

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| by telephone/e-mail/FAX on _____ of TEA, by _____                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                | Amendment No. _____                   |
| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #4—Program Requirements</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                       |
| <b>Part 4: TEA Program Assurances</b>                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                       |
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| 10                                                                                                         | 2. Comprehensive instructional reform strategies.<br>A. Use data to identify and implement an instructional program that is research-based and vertically aligned from one grade to the next as well as aligned with State academic standards; and<br>B. Promote the continuous use of student data (such as from formative, interim, and summative assessments) to inform and differentiate instruction in order to meet the academic needs of individual students.<br>3. Increasing learning time and creating community-oriented schools.<br>A. Establish schedules and strategies that provide increased learning time; and<br>B. Provide ongoing mechanisms for family and community engagement.<br>4. Providing operational flexibility and sustained support.<br>A. Give the school sufficient operational flexibility (such as staffing, calendars/time, and budgeting) to implement fully a comprehensive approach to substantially improve student achievement outcomes and increase high school graduation rates; and<br>B. Ensure that the school receives ongoing, intensive technical assistance and related support from the LEA, the SEA, or a designated external lead partner organization (such as a school turnaround organization or an EMO).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                       |
| 11                                                                                                         | An LEA may also implement other strategies to develop teachers' and school leaders' effectiveness, such as--<br>(A) Provide additional compensation to attract and retain staff with the skills necessary to meet the needs of the students in a transformation school;<br>(B) Institute a system for measuring changes in instructional practices resulting from professional development; or<br>(C) Ensure that the school is not required to accept a teacher without the mutual consent of the teacher and principal, regardless of the teacher's seniority.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                       |
| 12                                                                                                         | An LEA may also implement comprehensive instructional reform strategies, such as--<br>(A) Conduct periodic reviews to ensure that the curriculum is being implemented with fidelity, is having the intended impact on student achievement, and is modified if ineffective;<br>(B) Implement a school wide "response-to-intervention" model;<br>(C) Provide additional supports and professional development to teachers and principals in order to implement effective strategies to support students with disabilities in the least restrictive environment and to ensure that limited English proficient students acquire language skills to master academic content;<br>(D) Use and integrate technology-based supports and interventions as part of the instructional program; and<br>(E) In secondary schools--<br>(1) Increase rigor by offering opportunities for students to enroll in advanced coursework (such as advanced Placement; International Baccalaureate; or science, technology, engineering, and mathematics courses, especially those that incorporate rigorous and relevant project-, inquiry-, or design-based contextual learning opportunities), early-college high schools, dual enrollment programs, or thematic learning academies that prepare students for college and careers, including by providing appropriate supports designed to ensure that low-achieving students can take advantage of these programs and coursework;<br>(2) Improve student transition from middle to high school through summer transition programs or freshman academies;<br>(3) Increase graduation rates through, for example, credit-recovery programs, re-engagement strategies, smaller learning communities, competency-based instruction and performance-based assessments, and acceleration of basic reading and mathematics skills; or<br>(4) Establish early-warning systems to identify students who may be at risk of failing to achieve to high standards or graduate. |                                                                                                                |                                       |

|                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                       |
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| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                | Amendment No. _____                   |
| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #4—Program Requirements</b>                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                       |
| <b>Part 4: TEA Program Assurances</b>                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                       |
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| 13                                                                                                                                  | An LEA may also implement other strategies that extend learning time and create community-oriented schools, such as--<br>A. Partner with parents and parent organizations, faith- and community-based organizations, health clinics, other State or local agencies, and others to create safe school environments that meet students' social, emotional, and health needs;<br>B. Extend or restructure the school day so as to add time for such strategies as advisory periods that build relationships between students, faculty, and other school staff;<br>C. Implement approaches to improve school climate and discipline, such as implementing a system of positive behavioral supports or taking steps to eliminate bullying and student harassment; or<br>D. Expand the school program to offer full-day kindergarten or pre-kindergarten.                                                                                                                                                                                                                                                  |                                                                                                                |                                       |
| 14                                                                                                                                  | The LEA may also implement other strategies for providing operational flexibility and intensive support, such as--<br>A. Allow the school to be run under a new governance arrangement, such as a turnaround division within the LEA or SEA; or<br>B. Implement a per-pupil school-based budget formula that is weighted based on student needs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                       |
| 15                                                                                                                                  | The LEA/campus assures TEA that data to meet the following federal requirements will be available and reported as requested.<br>a. Number of minutes within the school year.<br>b. Average scale scores on State assessments in reading/language arts and in mathematics, by grade, for the "all students" group, for each achievement quartile, and for each subgroup.<br>c. Number and percentage of students completing advanced coursework (e.g., AP/IB), early-college high schools, or dual enrollment classes. (High Schools Only)<br>d. College enrollment rates. (High Schools Only)<br>e. Teacher Attendance Rate<br>f. Student Completion Rate<br>g. Student Drop-Out Rate<br>h. Locally developed competencies created to identify teacher strengths/weaknesses<br>i. Types of support offered to teachers<br>j. Types of on-going, job-embedded professional development for teachers<br>k. Types of on-going, job-embedded professional development for administrators<br>l. Strategies to increase parent/community involvement<br>m. Strategies which increase student learning time |                                                                                                                |                                       |
| <b>By submitting the application and signing Schedule #1, the applicant is certifying it will comply with the above assurances.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                       |

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| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #4A—Program Abstract</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| <b>Part 1: Grant Eligibility</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| <input type="checkbox"/> Tier I Eligible Campus <input type="checkbox"/> Tier II Eligible Campus <input checked="" type="checkbox"/> Tier III Eligible Campus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| <b>Identify which timeline the LEA/Campus the applicant will implement.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| <input checked="" type="checkbox"/> Option 1: LEA/campus currently engaged in aggressive reform<br><input type="checkbox"/> Option 2: LEA/campus in need of foundational technical assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| <b>Part 2: Grant Program Summary.</b> Provide a brief overview of the program you plan to implement on the campus. Be sure to address fundamental issues such as your local program goals and objectives that align with the RFA purpose and goals, rationale for program design, etc. Address the specific gaps, barriers, or weaknesses to be addressed by the intervention model to be selected. A response to this question must be completed in the original submission regardless of whether the LEA/campus has selected an intervention model at this time or not.<br>Responses are limited to the space provided, front side only, with a font size no smaller than 9 point (Arial or Verdana).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| Lyford Elementary School (LES) is the only elementary school in the Lyford/Sebastian rural area with a population of over 750 students. Of this population, 95% are Hispanic, 92% are economically disadvantaged, and approximately 18% are identified LEP. Data from the state Academic Excellence Indicator System (AEIS) and Adequate Yearly Progress (AYP) indicate scores have flat lined in the last three years. Assessment data which indicates that students receiving special education services have been unsuccessful in meeting AEIS and AYP standards in the last two years in the area of math and have steadily declined in reading, although meeting AEIS and AYP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: center;">Reading</th> <th style="text-align: center;">Sp. Ed.</th> <th style="text-align: center;">Math</th> <th style="text-align: center;">Sp. Ed.</th> <th style="text-align: center;">Science</th> <th style="text-align: center;">Sp. Ed.</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">2006-07</td> <td style="text-align: center;">82%</td> <td style="text-align: center;">85%</td> <td style="text-align: center;">83%</td> <td style="text-align: center;">79%</td> <td style="text-align: center;">76%</td> <td style="text-align: center;">0%</td> </tr> <tr> <td style="text-align: center;">2007-08</td> <td style="text-align: center;">82%</td> <td style="text-align: center;">32%</td> <td style="text-align: center;">81%</td> <td style="text-align: center;">64%</td> <td style="text-align: center;">85%</td> <td style="text-align: center;">50%</td> </tr> <tr> <td style="text-align: center;">2008-09</td> <td style="text-align: center;">80%</td> <td style="text-align: center;">32%</td> <td style="text-align: center;">81%</td> <td style="text-align: center;">61%</td> <td style="text-align: center;">81%</td> <td style="text-align: center;">57%</td> </tr> </tbody> </table> |                                                                                                                |                                                                     |      | Reading | Sp. Ed. | Math    | Sp. Ed. | Science | Sp. Ed. | 2006-07 | 82% | 85% | 83% | 79% | 76% | 0% | 2007-08 | 82% | 32% | 81% | 64% | 85% | 50% | 2008-09 | 80% | 32% | 81% | 61% | 81% | 57% |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Reading                                                                                                        | Sp. Ed.                                                             | Math | Sp. Ed. | Science | Sp. Ed. |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| 2006-07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 82%                                                                                                            | 85%                                                                 | 83%  | 79%     | 76%     | 0%      |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| 2007-08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 82%                                                                                                            | 32%                                                                 | 81%  | 64%     | 85%     | 50%     |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| 2008-09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80%                                                                                                            | 32%                                                                 | 81%  | 61%     | 81%     | 57%     |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| As the campus began to make progress, our state funding decreased. Therefore, the extra tutoring, extended day, and professional development for the campus has also decreased.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| TPRI and Tejas Lee results for the past three years also indicate that approximately 46% of our students struggle with comprehension in grades first through third grade. This of course hinders our students when they test TAKS in third grade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| Response to Intervention has been implemented in the last 6 years for grades K-3 <sup>rd</sup> and only one year for 4 <sup>th</sup> and 5 <sup>th</sup> grade. Our Reading First Coach has remained on campus even after Reading First grant ended. Our interventionist is currently funded through ARRA funds. She services Pre-K through 5 <sup>th</sup> grade. Those funds terminate at the end of 2010-2011 which will also have a major impact on campus academic support. This is another reason for the need of additional funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| AMAOS data also indicates that as our LEP students exit the bilingual program, the few remaining students that have struggled since third grade continue to struggle in fourth and fifth grade. Lyford Elementary parent and staff surveys indicate that campus parental involvement needs to increase dramatically. At the District parent meeting on May 18, 2010 parents vocalized that they would like to see the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| <ol style="list-style-type: none"> <li>a. Train parents on teaching strategies so they could help their child at home.</li> <li>b. Computer skills lessons taught to parents.</li> <li>c. A parent center where they could come and assist teachers with make and take projects</li> <li>d. District provides transportation for them to come to the parent center.</li> <li>e. Daycare services for when they volunteer or attend ESL, computer, and health and nutrition classes.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |
| LES also has a staff of 37.5% that have less than five years teaching and 29.5% that have more than fifteen years teaching. Therefore, we have teachers that haven't been trained or experienced enough in current research-based strategies. With new standards and more rigor expected of teaching strategies, staff development is extremely crucial to our students success and continued growth. Our vertical scale scores indicate high achieving students are not making appropriate gains as compared to their counterparts. Teachers need to be able to differentiate instruction to ensure all students make a year's growth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                     |      |         |         |         |         |         |         |         |     |     |     |     |     |    |         |     |     |     |     |     |     |         |     |     |     |     |     |     |

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| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with _____<br><br>by telephone/e-mail/FAX on _____ of TEA. | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b><br><br><b>School Years 2010-2013</b>                                                                    | <u>245-902</u><br>County-District No.<br><br>_____<br>Amendment No. |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #4B—Program Description</b>                                                                     |                                                                                                                                                                                   |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>Part 1: Comprehensive Needs Assessment</b>                                                                                                              |                                                                                                                                                                                   |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>Section A: Campus Grade Levels</b>                                                                                                                      |                                                                                                                                                                                   |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>Type of School</b>                                                                                                                                      | <b>Number of Students Enrolled in Grade Levels on the Campus to be Served with Grant</b>                                                                                          |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
|                                                                                                                                                            | <b>PK</b>                                                                                                                                                                         | <b>K</b>                                                            | <b>1</b>   | <b>2</b>   | <b>3</b>   | <b>4</b>  | <b>5</b>   | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> | <b>11</b> | <b>12</b>                        | <b>Total</b> |
| Public School                                                                                                                                              | 72                                                                                                                                                                                | 114                                                                 | 121        | 120        | 116        | 97        | 118        |          |          |          |          |           |           |                                  | 758          |
| Open-Enrollment Charter School                                                                                                                             |                                                                                                                                                                                   |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  | 0            |
| <b>Total Students:</b>                                                                                                                                     | <b>72</b>                                                                                                                                                                         | <b>114</b>                                                          | <b>121</b> | <b>120</b> | <b>116</b> | <b>97</b> | <b>118</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>                         | <b>758</b>   |
| <b>Total Instructional Staff</b>                                                                                                                           |                                                                                                                                                                                   |                                                                     |            |            |            |           |            |          |          |          |          |           |           | <b>Total Instructional Staff</b> |              |
| <b>Total Support Staff</b>                                                                                                                                 |                                                                                                                                                                                   |                                                                     |            |            |            |           |            |          |          |          |          |           |           | <b>Total Support Staff</b>       |              |
| <b>Section B: Data Sources Reviewed or to be Reviewed in the Comprehensive Needs Assessment Process</b>                                                    |                                                                                                                                                                                   |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>1</b>                                                                                                                                                   | Campus Staff Survey was conducted in May 2010                                                                                                                                     |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>2</b>                                                                                                                                                   | Parent Survey was administered in May 2010                                                                                                                                        |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>3</b>                                                                                                                                                   | Student Survey will be conducted in Fall 2010                                                                                                                                     |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>4</b>                                                                                                                                                   | TAKS, TAKS A, & TAKS M Data Using Data Management Assessment and Curriculum (DMAC) Reports for Grades 3 <sup>rd</sup> - 5 <sup>th</sup> for 2007 - 2010                           |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>5</b>                                                                                                                                                   | 6 Weeks Assessments Using DMAC Reports for grades kinder - 5 <sup>th</sup> grade 2008 - 2010                                                                                      |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>6</b>                                                                                                                                                   | Developmental Indicator for Assessment of Learning (DIAL 3) and Circle for Pre-k 4 year olds and Head Start students administered beginning of year and end of year for 2008-2010 |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>7</b>                                                                                                                                                   | Iowa Test of Basic Skills (ITBS) & Logramos for 1 <sup>st</sup> & 2 <sup>nd</sup> Grade administered spring 2007- 2010 and to be administered spring 2011                         |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>8</b>                                                                                                                                                   | Texas Proficiency Reading Inventory (TPRI) & Texas Lee for Kinder - 3 <sup>rd</sup> Grade Beginning of Year (BOY), Middle of Year (MOY), and End of Year (EOY) for 2007- 2011     |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>9</b>                                                                                                                                                   | Texas English Language Proficiency Assessment System (TELPAS) for Kinder - 5 <sup>th</sup> grade 2007 - 2011                                                                      |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>10</b>                                                                                                                                                  | STAR Reading and Math Progress Monitoring Information K- 5 <sup>th</sup> to be administered every two weeks 2010-2013 for TIER I, II, III students                                |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>11</b>                                                                                                                                                  | AEIS and AYP for Special Populations not meeting standards (special education, LEP, economically disadvantaged, migrant, at-risk, and by ethnicity) 2007 - 2011                   |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>12</b>                                                                                                                                                  | Number of Discipline Reports for 2009 - 2011                                                                                                                                      |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |
| <b>13</b>                                                                                                                                                  | PEIMS Attendance and Enrollment Data for 2007 - 2013 for Pre-K- 5 <sup>th</sup>                                                                                                   |                                                                     |            |            |            |           |            |          |          |          |          |           |           |                                  |              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                       |
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| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                | _____<br>Amendment No.                |
| <b>Texas Title I Priority Schools Grant</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                       |
| <b>Schedule #4B—Program Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                       |
| <b>Part 1: Comprehensive Needs Assessment Cont.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                       |
| <b>Section C: Process</b> Responses are limited to the space provided, front side only, with a font size no smaller than 9 point (Arial or Verdana).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                       |
| <b>Describe, in detail, the process the LEA and campus followed/will follow to identify the needs of the campus.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                       |
| <ul style="list-style-type: none"> <li>• In spring 2010, the Lyford Elementary School (LES) committee Positive Academic Working Society (PAWS) was formed to begin the work of conducting a Comprehensive needs assessment (CNA) utilizing the Region 20 Assessment Tools. They met in April 2010 to discuss the purpose and outcomes of the CNA process and identify procedures for gathering data. Then, various committees collected data on academic achievement, attendance, demographics, school climate, teacher quality, parent/community involvement, data driven instruction, and leadership effectiveness.</li> <li>• The sources of collecting data are listed on the previous page (17). The parent surveys were sent home with all 759 students in May 2010. Responses will be reviewed and the information compiled into a report. This data will be used in the development of the school improvement activities to address parent/community engagement. All assessment data (TAKS, TAKS ALT, TAKS M, DIAL 3, ITBS, Logramos, TPRI, TELPAS, etc.) as listed on page 17 will be reviewed by PAWS and make decisions on the priority needs of the campus in regards to the seven Critical Success Factors (CSF):           <ol style="list-style-type: none"> <li>1. Increase Leadership Effectiveness    2. Increase Learning Time    3. Increase Teacher Quality</li> <li>4. Increase Parent/Community Involvement    5. Increase Use of Data Driven Instruction</li> <li>6. Improve School Climate    7. Improve Academic Performance</li> </ol> </li> <li>• An additional needs sensing activity was conducted in a two day work session in May 2010 to review campus data and determine areas of need in the seven Critical Success Factors. During this meeting, each member of the campus leadership team was assigned to one CSF to examine and report to the whole group. Then, each member identified three research-based school improvement strategies for their assigned CSF. A summary of identified needs and potential improvement strategies that best meet the needs of our students and campus.</li> <li>• District personnel held a parent meeting in May 2010 where parents and community members provided input on campus needs/concerns. Campus strengths and weaknesses on all seven Critical Factors will be identified and considered for implementation of grant goals.</li> <li>• In May 2010, Campus personnel were divided into seven groups. Each group reviewed, discussed, and listed a minimum of 3 initiatives for their assigned CFS. Staff members used AEIS, AYP, TAKS, and all assessment data for the past three years, as well as student, staff, and parent surveys.</li> <li>• Furthermore, a formal Small School District Audit was conducted by the Texas Association of School Administrators (TASA) on September 14-16, 2009. Information on staff and their qualifications was provided for this CAN.</li> <li>• The outcome of the CNA process and other needs-sensing activities was a well-developed school profile for LES And a summary of needs that will further guide and deepen our school improvement efforts. LES developed school improvement goals and objectives to address weaknesses identified through the CNA process. The goals of LES SIG are:           <ol style="list-style-type: none"> <li>1. Increase Academic Achievement for All Students in Science and Reading</li> <li>2. Demonstrate Progress in Reading and Math for Students Receiving Special Education Services</li> <li>3. Improve Response to Intervention Strategies</li> <li>4. Increase Parental/Community Involvement</li> <li>5. Increase Teacher/Leadership Effectiveness</li> </ol> </li> </ul> |                                                                                                                |                                       |

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| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                                                 |                                                               |                                                                                                                | Amendment No.                         |
| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #4B—Program Description</b>                                                                               |                                                               |                                                                                                                |                                       |
| <b>Part 1: Comprehensive Needs Assessment Cont.</b>                                                                                                                  |                                                               |                                                                                                                |                                       |
| <b>Section D: Groups of Participants Contributing/to Contribute to Needs Assessment Process, ensuring Parents and Community Groups were involved in the process.</b> |                                                               |                                                                                                                |                                       |
| <b>1</b>                                                                                                                                                             | District Administrator for Curriculum & Instruction           |                                                                                                                |                                       |
| <b>2</b>                                                                                                                                                             | District Federal Programs Coordinator                         |                                                                                                                |                                       |
| <b>3</b>                                                                                                                                                             | District Curriculum & Assessment Coordinator                  |                                                                                                                |                                       |
| <b>4</b>                                                                                                                                                             | Region I Educational Service Center                           |                                                                                                                |                                       |
| <b>5</b>                                                                                                                                                             | SEDL                                                          |                                                                                                                |                                       |
| <b>6</b>                                                                                                                                                             | Lyford Elementary Administrative Team                         |                                                                                                                |                                       |
| <b>7</b>                                                                                                                                                             | Lyford Elementary Positive Academic Working Society Committee |                                                                                                                |                                       |
| <b>8</b>                                                                                                                                                             | Lyford Elementary Site-Based Decision Making Committee        |                                                                                                                |                                       |
| <b>9</b>                                                                                                                                                             | PTO (Parent/Teacher Organization)                             |                                                                                                                |                                       |
| <b>10</b>                                                                                                                                                            | Board of Trustees                                             |                                                                                                                |                                       |
| <b>11</b>                                                                                                                                                            | District-wide Education Improvement Committee                 |                                                                                                                |                                       |

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| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                | Amendment No.                         |
| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #4B—Program Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                       |
| <b>Part 2: Project Management</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                       |
| <b>Section A: LEA (District) Capacity</b> Responses are limited to <i>one page each</i> , front side only, with a font size no smaller than 9 point (Arial or Verdana).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                       |
| <b>Capacity</b> -- Describe the LEA's capacity to use grant funds to provide adequate resources and related services/support to the campus to implement, fully and effectively, the required activities of the school intervention model.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                       |
| <p>Lyford CISD is a recipient of funds from federal, state, and local sources for the purpose of administering various programs in order to meet federal and state accountability requirements. Currently, the district manages funds to educate 1559 students, of whom 82.62% are identified as economically disadvantaged. The district has experienced a decrease in funding. Even within these limitations of funding, the district has demonstrated its capacity to use federal, state, and local funds to provide adequate resources and improve student outcomes. See page 23 of this application for a listing of various funds and services presently administered by the district.</p> <p>The district will align all available funds and resources (federal, state, and local) with the school improvement intervention to meet student needs and to comply with federal and state mandates. The TTIPS funds will be used to</p> <ul style="list-style-type: none"> <li>• Operate the Office of School Improvement to support campuses undertaking the transformation process.</li> <li>• Fund improvement activities to be implemented by campuses, e.g., RtI, coaching</li> <li>• Develop locally assessment instrument for formative evaluations of teachers and principals.</li> <li>• Provide financial incentives/stipends for teachers whose implementation resulted in student growth based on TAKs scores, and retaining effective teacher.</li> <li>• Pay for travel to improvement trainings and meetings</li> <li>• Hire staff and consultants</li> <li>• Pay for site visits to high-performing campuses implementing the Transformation Model effectively</li> <li>• Purchase research-based instructional/intervention resources and tools</li> <li>• Provide professional development to build capacity</li> </ul> <p>Acquire technology-based resources, e.g., software, hardware</p> |                                                                                                                |                                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                       |
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| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>School Years 2010-2013</b>                                             | _____<br>Amendment No.                |
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| <b>Partnership/Involvement of Others</b> – Describe how the LEA/campus consulted with relevant stakeholders (students, staff, parents, community) regarding this application and proposed implementation of a school intervention model.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                       |
| <p>Lyford Elementary administrators will meet at campus and district-wide meetings to gather input on how the campus can provide and develop an outreach program to the community so that we may increase our parental involvement program. Increasing the number of parents in the everyday function of the school is crucial for successful implementation of the school intervention model. Additional parents and community members will become familiar with research-based, instructional strategies, campus goals, and understand the role of the parent in their child's education. Parents will also feel confident about their child's educational needs being met. Four parent meetings will be held throughout the year to provide information on:</p> <ol style="list-style-type: none"> <li>1. Student achievement (TAKS, TPRI/Tejas Lee, 6 Weeks Testing, Mock Tests, etc.)</li> <li>2. Response to Intervention research-based programs (Creative Education Institute, Accelerated Reader(AR), Accelerated Math (AM), Ticket to Read, etc.)</li> <li>3. Web-based software available to students (Ticket to Read, AR, AM, Study Island software, istation software, etc.)</li> <li>4. Parents (CSCOPE parent portal)</li> <li>5. Campus-based parent volunteers.</li> </ol> <p>A survey will be given at the end of each meeting to continue gathering information and make modifications as needed. Input was provided through parent surveys before the beginning to complete the grant application and a survey will be sent to parents at the end of every semester to monitor parent views of the program implementation.</p> <p>Willacy County Young Farmers and USDA—National Resources Conservation Services staff have been involved in campus activities for the past 3 years. They will be invited and encouraged to send a representative to be part of the Grant Committee for input from community businesses.</p> <p>The Willacy County Juvenile Probation Department has also assisted our campus with sending presenters and counselors to meet with students who have been identified as "at-risk" for the past five years. They will also be invited and encouraged to join the Grant Committee for input on improving school climate.</p> <p>Representatives from local universities will be invited to present to participate and provide input on improvement activities.</p> <p>Our District Administrators also conducted a meeting on May 18, 2010 in which they provided an overview of this grant and gave input on how the campus could improve each of the seven critical success factors. An explanation of how the district and campus administrators would ensure the intervention model would be implemented effectively and monitored for the three years.</p> <p>A staff survey was conducted using Survey Monkey. This survey provided information on how the staff perceives campus academic performance, leadership quality, teacher quality, parent/community involvement, school climate, and use of data driven instruction. Teachers also met to collaborate and discuss the critical success factors. They provided suggestions on how to improve each of the critical success factors for the campus. The campus grant committee will decide on the priority needs of the campus.</p> |                                                                           |                                       |

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| <b>Management of Grant Activities</b> – Describe how the LEA and campus will modify its practices and/or policies, as necessary, to ensure its implementation of the intervention(s) fully and effectively.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                                                     |
| <p>Lyford CISD will modify its practices/policies to support the implementation of the transformation model and other school improvement activities. Listed below are concrete ways that the district will ensure full and effective implementation:</p> <ol style="list-style-type: none"> <li>1. Develop, revise, adopt, and implement board policies to provide direction and procedures for the educational program. Specific areas to be addressed include a policy that requires an aligned written, taught, and tested curriculum for all subjects and grade levels, and a policy tied to the district long-range plan that directs professional development and coaching on effective delivery of curriculum.</li> <li>2. Reorganize and clearly define roles and responsibilities of central office administrators regarding the development, delivery, monitoring, and evaluation of curriculum and instruction.           <ol style="list-style-type: none"> <li>a. The Director of School Improvement will be charged with coordinating efforts across the total the educational program. She will coordinate allocations for curriculum, instruction, assessments, supplemental programs, and interventions across the campuses.</li> <li>b. The Special Programs Coordinator will be responsible for managing the implementation, monitoring, and evaluation of all federal and state programs at the district and campus level.</li> <li>c. The Curriculum Coordinator will have responsibility for establishing procedures for supporting and monitoring the delivery of the curriculum and the design and implementation of a comprehensive student and program assessment system.</li> <li>d. The Administrator for Human Resources will revise teachers' job descriptions and appraisal instruments to include the expectation that teachers will teach the adopted curriculum, CSCOPE. A second task is to revise the principals' job description and appraisal instrument to include responsibilities for monitoring and evaluating progress toward achieving district and campus goals. A third task will be to assist with the development of a recruitment plan and retention of highly qualified staff.</li> <li>e. Administrator for Business Services will develop procedures for preparing adequate budgets at the district and site levels to support the curriculum delivery across all schools. In addition, she and the Special Programs Coordinator will both need to approve expenditures directed to identified student needs.</li> </ol> </li> <li>3. Revise the district improvement plan (DIP) to focus on the major district initiatives for improvement, such as full district-wide implementation of the CSCOPE curriculum.</li> <li>4. Revise the principals' job descriptions and appraisal instruments to include responsibilities for implementing and monitoring progress toward achieving improvement plan goals linked to district's mission and goals.</li> <li>5. Require revision of campus improvement plans (CIP) to reflect long-range planning and focus on a feasible number of goals and strategies linked to district's mission and goals.</li> <li>6. Design and implement a comprehensive student and program assessment system that includes both formative and summative student performance data that provide measurable results.</li> <li>7. Include provisions for ongoing, job-embedded professional development into district and campus improvement plans that focus on aligning curriculum, instruction, and assessment to state standards.</li> <li>8. Provisions for infusing technology into the alignment process and for providing data that will help staff monitor the implementation and impact of improvement initiatives will also be included in improvement plans.</li> </ol> |                                                                                                                |                                                                     |

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| <b>Resource Management</b> – Describe how the LEA/campus will align other resources (federal, state, local, and community) with the school improvement intervention.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                                     |
| <p>Although student performance on the Texas Assessment of Knowledge and Skills has improved over the past few years, <u>achievement gaps persist between student groups, specifically special education students and English learners</u>. Additional steps need to be taken to accelerate the learning of struggling students and to set the standard for quality educational opportunities for all students.</p> <p>Presently Lyford CISD utilizes predominately federal and state funds to provide educational services to students. Local fund are utilized; however, due to the tax base revenue, such funds only account for 15% of the needed budget in the implementation of educational initiatives. The five state fund sources include (161) State Compensatory; (164) Special Education; (165) Bilingual; (167) Career and Technology, and (168) Gifted and Talented. These state funds are target-assistance funds serving students required to meet specific program criteria. Other fund sources used to meet student needs are: (394) Special Education; (401) Optional Extended Year; (404) Student Success Initiatives; (411) State Technology, and (428) High School Allotment.</p> <p>Federal fund sources that are used to supplement instruction for all students are: (211) Title I schoolwide; (244) Carl Perkins/CTE; (255) Teacher Principal Training and Recruitment; (262) Federal Technology; (279) ARRA Technology; (285) ARRA, and (266) Safe and Drug Free Schools. Additional federal fund sources that target and supplement special populations are: (212) Migrant; (213) Even Start; (263) Federal Bilingual; (274) GEAR-UP; (276) School Improvement Program, and (283) ARRA-IDEA. The discretionary grant fund sources include: (415) Pre-K; (428) TEEG-Elementary; (429) TEEG-Secondary; (429) Student Clubs; (429) Fitness Grant, and (409) Middle School Algebra.</p> <p>In the implementation of the TTIPS grant activities and timeline, the LEA will align resources and services to meet the seven critical success factors as outline by the TEA requirements. For example, the parent support specialist proposed in this application will be paid out of grant funds and supported by the outreach coordinator who is paid out of state-compensatory and federal funds. Additionally, professional development to address identified needs in this application will be funded through present federal, state and TTIPS funds.</p> |                                                                                                                |                                                                     |

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| <b>Grant Project Manager Qualifications</b> – Describe the qualifications of the person selected to be the project manager for this grant on the campus.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                       |
| <p>The TTIPS Project Manager, Irma Mondragon, has a wealth of experience from her thirty-seven years as an educator in the Lyford CISD. She has successfully performed various roles in the district, including teacher, principal, and director of multiple programs. She has a reputation for being a responsible leader at the district and regional level and is knowledgeable about research-based practices, resources and tools for school improvement. In her years with Lyford CISD, Ms. Mondragon's primary focus has been on:</p> <ul style="list-style-type: none"> <li>• increasing the capacity of campus leaders to improve academic performance by increasing leadership effectiveness. Modeling good leadership,</li> <li>• establishing clear expectations for principals,</li> <li>• educating principals regarding accountability standards,</li> <li>• ensuring on-going follow-up and support for principal professional development,</li> <li>• creating a personal professional development plan,</li> <li>• analyzing behavior, actions, and systems in the district,</li> <li>• assessing and analyzing campus leadership capacity and potential, and</li> <li>• designing activities that will develop leadership in others and increase teacher quality.</li> </ul> <p>Ms. Mondragon has been involved in curriculum for twenty years and recently provided district leadership in preparation for the Texas Association of School Administrators (TASA) Curriculum Audit. She is currently addressing audit recommendations to improve instruction and student performance in the district. As Director of School Improvement, she will supervise the Special Programs Coordinator and Curriculum Coordinator in utilizing effective instruction and assessment tools, including a checklist to evaluate curriculum, student engagement, data usage, instructional progress, extended learning time, standards for behavior, lessons plans, assessment, and professional development.</p> <p>Ms. Mondragon has experience overseeing federal, state, and local programs. In her present position, she works closely with the Administrator for Business Services. Lyford CISD utilizes predominately federal and state funds to provide educational services to students. Local funds are utilized; however, due to tax base revenue, such funds only account for 15% of needed budget in the implementation of educational initiatives.</p> <p>Ms. Mondragon has served on state assessment committees, coordinated a Title VII grant at her campus as a principal, and oversaw district participation of Texas Rural Systemic Initiatives. In addition to her managerial experiences, she is adept in working with parents of special populations and collaborates with the Outreach Coordinator to assess campus needs, implement strategic steps, and provide support and resources to respond to parent and community needs.</p> |                                                                                                                |                                       |

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| <b>LEA Support</b> – Describe how the LEA will structure and implement an individual or office with responsibility for supporting the campus' school improvement efforts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                                                     |
| <b>Reorganization:</b> On March 2010, Lyford CISD embarked on reorganizing its central administration office to better meet the district needs identified through the comprehensive needs assessment process, external Small School Audit, and other needs sensing activities. Our goal is to clearly define the roles and responsibilities of central office administrators regarding the development, delivery, monitoring and evaluation of the curriculum and instruction. All central office administrators shall share responsibilities for improving instruction and student performance. <u>The office of curriculum and instruction has been renamed Office for School Improvement.</u> This reorganization will help ensure the capacity of the district to support school improvement activities and the Transformation Project efficiently and effectively.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |                                                                     |
| <b>Management Staffing Features:</b> The Office of School Improvement will support campuses undertaking the transformation process. Three departments under this office will provide additional supports: Special Programs, Curriculum, and Outreach offices. The special programs office will coordinate and evaluate programs and make recommendations as well as assist with the change process. The curriculum office will apply research and data to improve the content, sequence, and outcomes of the teaching-learning process; obtain and use evaluative findings, including student achievement data, to examine curriculum and instruction program effectiveness and to make recommendations. The Outreach office will coordinate efforts with parent, teachers, and site administration for the purpose of coordinating administrative activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                                                     |
| <b>Roles and Responsibilities of Key Staff:</b> <ul style="list-style-type: none"> <li>• Irma Mondragon, M. Ed., will serve as Administrator of School Improvement Office (50%), and report to the school superintendent, Mr. Eduardo Infante. She will provide conceptual, managerial, and fiscal oversight; serve as primary liaison with the TEA and SIRC Transformation Project Office. Mrs. Mondragon is the point person responsible for the daily operation and coordination of the district's Transformation Project, and serves as the district change agent for staff and parents. Her responsibilities include: coordinating specific project-related planning and service activities, organizing and leading regular communications with staff, providers/partners, and the community.</li> <li>• Senaida Garza, will serve as the Special Programs Coordinator (25%). She will serve in a leadership capacity within district and campus to ensure implementation of federal programs, guidelines and specifically address the achievement gap of federal programs with the transformation model.</li> <li>• Mary Soto, will serve as Curriculum Coordinator (25%). She will assist curriculum facilitators and their respective campuses for the purpose of developing and coordinating district curriculum objectives. In addition, she will schedule regular meetings with campus administration and personnel to ensure the seamless connection between curriculum and assessment.</li> <li>• Pilar Trevino, will serve at the Outreach coordinator (25%). She will facilitate administrative processes, provide information on service available to eligible students and families, convey information regarding school and/or district activities and procedures, and refer families to other agencies.</li> </ul> <p>The Administrator for Business Services, Melinda Chapa, and Administrator for Human Resources, Rolando Flores, will provide support in removing financial and hiring barriers that hinders the transformation process.</p> |                                                                                                                |                                                                     |
| <b>Management Structure Features:</b> An important element of our district's school improvement office and Transformation Project will be its linkage and collaboration with the School Improvement Resource Center (SIRC), Region I Education Service Center (ESC), and the Texas Education Agency (TEA). Lyford CISD recognizes that a Texas Transformation Project has been established through SIRC, TEA's technical assistance structure for Title I schools in Texas. Lyford CISD will adopt the Texas Transformation Model, and our district's Office of School Improvement staffs will utilize the services, participate in the various activities, communications, and meetings needed to support progress in planning and decision-making.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                     |

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| <b>Program Continuation and Sustainability</b> – Describe how the LEA will sustain the campus reforms after the funding period ends.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |                                       |
| <p>To ensure program continuation and sustainability after the TTIPS funding ends, Lyford CISD has focused on reorganizing internal structures for support and oversight, clarifying roles and responsibilities of district leaders, aligning district and campus improvement plans, and providing professional development to address identified needs. These strategies require little or no additional funding and can thus sustain improvement after TTIPS funding ends.</p> <p>CISD has reorganized its internal structure, using existing staff, to improve its support to staff and students. The Director of School Improvement will now oversee and coordinate the work of the Special Programs Coordinator, Curriculum Coordinator, and Outreach Coordinator. The Special Programs Coordinator will ensure that special populations receive their allotted supplemental resources to enable them to meet or exceed learning expectations. This coordinator will also oversee early intervention services and collaboration among regular education, special education, and bilingual education teachers. The Curriculum Coordinator will work closely with campus leadership teams (lead teachers and facilitators) that will then meet regularly with grade level teams and departments to ensure that each campus group has the necessary knowledge, skills, and resources to accomplish its work. The Outreach Coordinator will lead the planning and implementation of research-based practices that increase parent and community engagement with the district and its schools. This district reorganization and role clarification is a vital prerequisite for coordinating and sustaining improvement efforts and can be accomplished with no additional cost to the district.</p> <p>Lyford CISD leaders recognize that students' academic success is dependent upon the qualifications and effectiveness of the instructional staff. Each campus School Improvement Grant (SIG) application submitted by the district includes research-based initiatives that require extensive professional development. The district will use SIG funding to provide ongoing, job-embedded professional development in areas critical to increased student performance: curriculum alignment (CSCOPE), data analysis (Data Management for Assessment and Curriculum), instructional effectiveness' (differentiated instruction, classroom walkthroughs and coaching), collaboration (professional learning communities), and instructional leadership (coaching). When monitored effectively, professional development in these areas has a lasting effect on teacher quality and offers many opportunities for the district to provide a quality education for all students.</p> <p>Furthermore, the district has plans in place to ensure that professional development is targeted to identified needs at the campus level. In 2009-2010, the district allocated \$138,876 to increase the knowledge and skills of professionals and paraprofessionals to more effectively meet student learning needs. For example, the district has identified 28 professional staff to attend the CSCOPE state conference in the summer of 2010 with follow-up plans for these staff and Region 1 ESC staff to lead the curriculum training for the entire Lyford professional staff in the coming school year.</p> <p>The TTIPS application process has enabled Lyford CISD and its campuses to look closely at its current status in relation to the seven critical success factors listed in the grant application. The district is taking intentional actions to investigate how research-based strategies for each of these factors can be included in its improvement plan. The district is also assuming a proactive role in guiding campuses to include these factors in their plans and to make certain that the district and campus plans complement and support one another.</p> <p>Lyford CISD thus has the capacity to support and sustain improvement efforts after the SIG funding ends by maintaining an organizational structure that coordinates improvement efforts, ensuring that leaders perform their roles and responsibilities, continuing the alignment of district and campus improvement plans, and providing professional development that targets identified needs.</p> |                                                                                                                |                                       |

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| <b>External Providers --</b> Describe how the LEA will recruit, screen, and select external providers to ensure their quality.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                                                     |
| <p>External providers must assist the district in achieving desired outcomes in the seven critical success factors: academic performance, teacher quality, school climate, leadership effectiveness, use of quality data to drive instruction, parent/community involvement and learning time. On May 18, 2010, the CISD superintendent, administration staff, campus principals, and leadership team members met to determine the best-fit partners/technical assistance providers, intervention model, and improvement activities. At this meeting, we discussed</p> <ul style="list-style-type: none"> <li>• each recommended improvement activity,</li> <li>• possible internal and external providers/partners (e.g., school staff, district staff, TEA, ESC, SIRC, nonprofit TA providers, university staff, consultants, parents and community groups),</li> <li>• services to be provided,</li> <li>• rationale for selecting internal and external provider/partner,</li> <li>• provider/partner experiences,</li> <li>• roles (leading or supporting) of the internal and external provider/partner relative to the implementation of the intervention and improvement activities,</li> <li>• performance expectations for each partner/provider, with quarterly benchmark that will be included in contracts,</li> <li>• how Lyford CISD will promote working relationships among the groups and external partners/providers committed to the intervention, and</li> <li>• how Lyford CISD will monitor the implementation of services by external partners/providers.</li> </ul> <p>The district reached consensus to contract with the School Improvement Resource Center (SIRC), Region 1 ESC, and SEDL if we are awarded the TTIPS grant to implement Transformation Model. Lyford will utilize the SIRC as a primary technical assistance provider. SIRC will provide the district and schools with information, clarification, resources, and technical assistance regarding the school improvement process. The School Improvement Resource Center will also provide assistance in increasing leadership capacity in administrators, and building knowledge of content and instructional strategies in teachers.</p> <p>Lyford CISD will utilize Region 1 ESC to assist with the Transformation To Educational Excellence Model (TEEM) Framework. TEEM is a comprehensive framework for systemic support of school districts and campuses implementing a transformational model to dramatically improve student achievement. Through TEEM, Region One ESC will focus efforts on providing research-based instructional practices and programs utilizing systemic approaches that address key elements of principles of performance excellence in high achieving systems. The TEEM framework has been cross-referenced with the Critical Success Factors in the TTIPS Grant.</p> <p>SEDL is a private, non-profit corporation located in Austin, Texas. SEDL's primary efforts are in five program areas: improving school performance, strengthening teaching and learning in content areas, integrating technology into teaching and learning, involving family and community in student learning, and connecting disability research to practice. The corporation is committed to long-term, systematic solutions derived from research, development, evaluation, information. Its professional services are grounded in research and tailored to meet districts' improvement needs. Lyford CISD has worked successfully with SEDL on the implementation of RTI.</p> <p>Other external providers may be identified to help the district and schools address critical success factors such as data-driven instruction curriculum alignment, coaching, monitoring, and differentiated instruction.</p> |                                                                                                                |                                                                     |

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| <b>Site Visits</b> – If the intervention program includes site visits to other campuses successfully implementing the intervention model, describe the process for selecting the locations and the expected outcomes of the site visit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                                                     |
| <p>In planning for site visits, a three part strategic process will be used. Current practices at each campus will be analyzed using the four step process below.</p> <p>Step One: All campuses, with the assistance of the Office of School Improvement, will analyze current practices at each campus level to identify processes and procedures that are successful.</p> <p>Step Two: Examine curriculum, data gathering processes, professional development systems for communication, collaboration and monitoring (walkthroughs).</p> <p>Step Three: Analyze current practices at the teacher level.</p> <p>Step Four: Examine processes on campus to ensure the TEKS are taught at TAKS rigor.</p> <p>In addition, as part of the process, the Office of School Improvement (OSI) will assist campuses in selecting questions aligned to each step. OSI has a bank of questions for each step; after questions are selected, the OSI will work with Region One ESC Support Team leaders to select sites for visits.</p> <p>Campus visits will be scheduled with the expectation that the team will ask about specific practices that will provide each campus with processes and procedures to build upon.</p> <p>It is expected that upon returning to the campus, the team will debrief with campus leadership teams. Office of School Improvement will be a part of the debriefing framing questions: who (campus visited); what are the answers to the questions; how can we use what we learned, and what are the next steps.</p> |                                                                                                                |                                                                     |

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| <b>Lack of Capacity --</b> If the LEA is not applying to serve each Tier I school (is not applying for grant funding for each Tier I school), provide a detailed explanation of why the LEA lacks capacity to serve each Tier I school. |                                                                                                                |                                       |
| <p>Lyford CISD will not be applying to serve Tier I schools because all campuses at Lyford CISD TEA identified Tier III schools. Lyford CISD will serve all of its campuses.</p>                                                        |                                                                                                                |                                       |

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| <b>Part 3: Intervention Model</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                                     |
| <b>Section A: Intervention Model Selection Process</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |                                                                     |
| <b>Intervention Model to be Implemented</b> – Indicate the model(s) being <i>considered</i> by the LEA/campus for implementation. Indicate whether the LEA/campus will participate in the TEA Approved Model with Technical Assistance provided by the TEA-funded School Improvement Resource Center or the LEA/campus will implement its own intervention design within the requirements of the grant program.                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                     |
| <div style="display: flex; flex-direction: column; gap: 10px;"> <div><input type="checkbox"/> Turnaround</div> <div><input type="checkbox"/> Closure</div> <div><input type="checkbox"/> Restart</div> <div><input type="checkbox"/> Transformation</div> <div><input checked="" type="checkbox"/> Tier III Modified Transformation</div> </div>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                     |
| <div style="display: flex; flex-direction: column; gap: 10px;"> <div><input checked="" type="checkbox"/> TEA Designed Model with Technical Assistance Provided by the School Improvement Resource Center</div> <div><input type="checkbox"/> Supplemental Education Services (SES) incorporated into the intervention model</div> </div> <p><i>Note: Applying to implement the TEA Approved Model with Technical Assistance Provided by the School Improvement Resource Center in no way implies or guarantees funding.</i></p> <div><input type="checkbox"/> The LEA/campus will implement its own intervention design, within the parameters required by the final federal regulations released by USDE</div> |                                                                                                                |                                                                     |
| <b>Schedule #4B—Program Description, Part 3, Intervention Model, continued on next page</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                     |

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| <b>Section B: Model Selection Process</b> –Describe in detail:<br>1. The process the LEA and campus followed/will follow to select a school intervention model that allgns to the identified needs of the campus.<br>2. The timeline delineating the steps the campus will take to implement the selected intervention.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                       |
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| <p>After consulting with external and internal stakeholders, the consensus is that as TEA identified Tier III school, Lyford Elementary will implement the TEA designed Transformation Model---Texas Project and chose the immediate implementation (Option 1). The following explains the how the PAW team determined the selection school intervention model that aligns to the needs of the campus</p> <p>Improving academic achievement for all students is a goal set every year by Lyford Elementary staff. Although goals have been attained, progress is slowly moving to meet the NCLB and state standards to have 100% of tested students mastering all subjects by the year 2013. Therefore, the following are steps to be taken to target the academic needs as identified by the comprehensive needs assessment to reach this goal.</p> <ol style="list-style-type: none"> <li>1. Desegregated data was utilized in May 2010 from the following sources:             <ol style="list-style-type: none"> <li>a. DMAC: TAKS scores from 2008-2010, 6 Weeks Benchmarks, Mock Tests</li> <li>b. TPRI/Tejas Lee: Beginning of Year (BOY), Middle of Year (MOY), &amp; End of Year (EOY)</li> <li>c. ITBS/Logramos: EOY</li> <li>d. DIAL 3: BOY and EOY</li> <li>e. STAR Reading and Math: BOY, MOY, EOY</li> <li>f. <i>istation software</i> progress monitoring which is done every two weeks</li> </ol> </li> <li>2. Special populations (LEP, Migrant, Economically Disadvantaged, Hispanic) performance data will be compared tp the campus population and state/federal special population percentages every 6 weeks. A fifth grade bilingual teacher will be hired in August 2010 to teach science and provide bilingual services to that population in students native language.</li> <li>3. Increased learning time will be provided for identified students not meeting standards or making a year's growth on vertical scales by providing them with an intervention time of thirty minutes daily, after school tutoring October - April, and Saturday academies January - April, to target the objectives they have not mastered.</li> <li>4. Professional development will be provided for teachers in the weak areas as identified in the CNA so students will receive quality and intentional instruction. Differentiated instruction and Response to Intervention will take priority due to special education and LEP students not performing as well as the total population. We have three days scheduled in August of 2010 and five early release days have been designated for professional development throughout the year in 2010-2011. Every year the district calendar has the same amount of staff development days and early release days scheduled, so trainings would continue even after grant funds have been exhausted. Some professional development will be scheduled as needed throughout the school year and on Saturdays.</li> <li>5. CSCOPE curriculum will be implemented faithfully by all teachers at all grade levels and administrators will provide support for novice teachers and anyone else requesting assistance. Teachers attending the CSCOPE conference in July 2010 will provide training to the rest of the staff in September 2010. Campus administrators will monitor that teachers adhere to the CSCOPE scope and sequence.</li> <li>6. Administrators will document and discuss areas to address with teachers on a timely manner after classroom walk-throughs and observations from September through April. Walk-throughs will focus on rigor of lessons, professional development strategies being implemented, student engagement, TEKS/STARR objectives, classroom management, making lessons relevant to student interests, and students being successful in learning.</li> </ol> |                                                                           |                                       |

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| <p>As indicated in the campus Comprehensive Needs Assessment data, the number of special education students mastering TAKS objectives has declined in the last three years. This is alarming to campus staff and an intervention plan needs to be implemented immediately. The following steps will be taken to ensure students are successful and improve the percentage passing in Reading and Math.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                       |
| <ol style="list-style-type: none"> <li>1. Regular education teachers will receive professional development in differentiated instruction September – April 2010 and August through September in 2011 and 2013, as a refresher every year.</li> <li>2. Regular and special education teacher will be provided professional development with different inclusion models in August – December 2010 and continued training from January 2011 – April 2013 on the model selected to best fit the needs of the campus.</li> <li>3. Special education teachers will also receive professional development on providing higher level thinking skills, questioning techniques, and technology integration. This will be provided from September 2010 – December 2012.</li> <li>4. Supplemental instructional materials and equipment will be provided to special education teachers to meet the needs of the students and generate interest.</li> <li>5. Special education teachers will also receive training on CSCOPE to ensure curriculum alignment and to successfully access lessons which include rigorous and interdisciplinary instruction.</li> <li>6. Special education teachers will coordinate with regular education teachers every six weeks to identify students in need of additional support and for progress monitoring. Data from all assessments will also be reviewed at these coordination meetings to make appropriate decisions when planning instruction.</li> <li>7. Special education students will be afforded the same intervention time of thirty minutes daily starting August 2010 as all other students. They will also be provided extended day tutoring if mastery of STARR objectives is not evident.</li> <li>8. Campus administrators will attend professional development on differentiated instruction, CSCOPE training, attend coordination meetings once every six weeks, and monitor instruction in special education classes a minimum of once a week to ensure all areas stated in number six on the previous page are addressed.</li> <li>9. Parents of special education students will be invited to attend parent meetings which will provide information on special education services and issues. Parents will be provided opportunity to give ask questions and input on the services being provided to the students. Meetings will be held twice per semester.</li> <li>10. Every six weeks administrators will monitor the number of referrals from special education students and intervene by providing behavior intervention plans, counseling, and contact parents as necessary.</li> <li>11. Response to Intervention strategies will be evaluated by classroom and special education teacher every 3<sup>rd</sup> week of the six weeks to monitor progress or to modify strategies if progress is not being made by each student. Admissions, Review, and Dismissal (ARD) committee will approve modifications or accommodations as needed to ensure students success.</li> <li>12. Tutors will be provided to assist special education teachers in meeting the needs of the students in inclusion classes, one-to-one, or small groups as specified in the student's IEP starting September 2010.</li> </ol> |                                                                                                                |                                       |
| <p>Tutor will collaborate with special education and regular education teacher weekly to discuss student performance and modify instructional program being implemented.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                       |

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| <p>After reviewing data from TPRI, Logramos and TAKS A &amp; M, we found that comprehension levels are not to the standard expected for our students. The staff realizes this problem must be corrected for students to show appropriate levels of growth on vertical scale scores. The following steps will be implemented to improve response to intervention, to increase data-driven decisions and increase learning time.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                       |
| <ol style="list-style-type: none"> <li>1. Campus and classroom schedules will be set to include a minimum of 30 minutes of intervention time daily beginning in August 2010 and on-going throughout the school year. This should decrease the number of special education referrals.</li> <li>2. Campus will purchase <i>Istation</i> Reading Intervention program that is prescriptive, scientifically-based, promotes reading in the area of science and is available in both English and Spanish by December 2010. Professional development and training will be provided for all staff to insure proper implementation of the program and its strategies. Training will be on-going through January 2011 – May 2013.</li> <li>3. Universal screening will be done for all students at the beginning, middle and end of year of each school year. Students demonstrating a need for support will receive increasingly intensive interventions and on-going progress monitoring throughout the school year starting August 2010 and continuing until May 2012.</li> <li>4. The campus will increase the number of student computers in each classroom to minimum of 5 and provide at least 1 wireless printer for each classroom by April 2011.</li> <li>5. Flexible groups will be assigned during intervention time (Tier I, Tier II, Tier III) with progress monitoring being done every two weeks for Tier II and III and once per six weeks for Tier I students.</li> <li>6. Tutors, administrative staff, and support staff will be used to keep the sizes of intervention groups small throughout the school year.</li> <li>7. Regular classroom instruction will target identified problem areas to minimize gaps in learning as determined by progress monitoring.</li> <li>8. Campus will conduct research to find and purchase a research-based intervention program for math by December 2010. Data from the Accelerated Math program will be used to help guide the selection process.</li> <li>9. Because our high achieving students are not showing appropriate gains on vertical scale scores, teachers who are certified for the Gifted and Talented Program will be responsible to implement academic activity workshops during intervention time to enhance student performance starting August 2010 and continuing through May 2013. Teachers will use the Texas Standards for gifted instruction.</li> </ol> |                                                                                                                |                                       |

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| <p>Parental and community involvement is minimal at the campus unless it is a family activity such as our Mother/Daughter, Father/Son activities, family reading picnics, performance evenings, etc. However, at two of the district parent meetings parents expressed their interest in being more academically involved. Lyford Elementary will provide the following to improve parental community involvement. These will begin as soon as funds are awarded.</p> <ul style="list-style-type: none"> <li>• Hire a Parental Specialist (professional) to implement an effective parental program</li> <li>• Train parents on teaching strategies so they could help their child at home.</li> <li>• Computer skills lessons taught to parents.</li> <li>• A parent center where they could come and assist teachers with make and take projects</li> <li>• District provides transportation for them to come to the parent center.</li> <li>• Daycare services for when they volunteer or attend ESL, computer, and health and nutrition classes.</li> </ul> <p>Parents will be given a survey in September 2010 to find out when would be the best time of day for them to attend trainings. Depending on the responses, parent trainings will be provided once every six weeks to train parents on the strategies teachers will teach the students to help them attain the correct answers in reading and math. Teachers will conduct these trainings three times a year to ensure parents are receiving the proper training. Parents will be encouraged to observe teachers in the classroom to see how the teacher is teaching and implementing the strategies.</p> <p>Lyford Elementary will also establish a parent center with the assistance of the Parental Specialist, starting in September 2010, where they will be invited to attend training for computer skills, ESL sessions, and health and nutrition classes weekly.</p> <p>As mentioned in Part 2, Program Summary, our campus Instructional Interventionist will not be funded after 2011. Our district Business Manager has also expressed that funding will not be available for instructional facilitators. To ensure increase of data driven instruction and to improve academic achievement, we have also decided to include them in the funding. They will help transform the campus by providing:</p> <ul style="list-style-type: none"> <li>• Training on research- based instructional strategies beginning in September 2010 and continuing through 2013</li> <li>• Modeling instruction twice per six weeks for novice teachers beginning September 2010 and continuing every year as new teachers are hired</li> <li>• Monitoring data from all assessments, Accelerated Reading and Math student goal achievement every 6 weeks</li> <li>• Meeting with teachers to discuss data from DMAC reports once per 6 weeks</li> <li>• Scheduling TPRI, Progress Monitoring, Mock Tests, etc. September and January of each year</li> <li>• Scheduling for tutoring sessions every six weeks according to DMAC data reports</li> <li>• Monitoring RTI weekly</li> <li>• Monitor intentional instruction: two classrooms per day</li> </ul> <p>Grade meetings to provide immediate feedback once a week beginning 2010</p> |                                                                                                                |                                       |

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| <b>Part 3: Intervention Model</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                       |
| <b>Section B: Model Selection Process Cont.</b> Responses are limited to <b>five pages</b> , front side only, with a font size no smaller than 9 point (Arial or Verdana).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                       |
| <p>As indicated by our staff experience profile, our grade level teams and campus focus groups, our campus has a need to improve teacher and leadership effectiveness. By addressing this concern, we can positively impact academic performance, school climate and teacher quality. The following steps will be implemented to increase teacher/leadership effectiveness.</p> <ol style="list-style-type: none"> <li>1. Campus will invest in PDAS web-based appraisal system through DMAC by September 2010. Campus administrators will be trained in the use of this system. Campus will purchase 4 I-Pads to be used in the implementation of this system. This system will be used for weekly, scheduled walk-throughs as well as formal observations. Walk-throughs will generate a checklist of teacher strengths and weaknesses.</li> <li>2. Administration and staff will use information gathered to create a flexible mentor system. This system will partner teachers to help one another. Administration will provide release time for mentor partners to work together. Teachers will attend Professional Development to meet needs identified in walk-throughs.</li> <li>3. The campus will create vertical leadership teams with membership that will rotate each six weeks (to insure continuity, 1/3 of team would remain and 2/3 would be replaced each six weeks). These teams would meet at least 2 times per six weeks (1 working lunch and 1 Saturday academy) to address campus needs, concerns and accomplishments. These teams will be created in August 2010.</li> <li>4. Campus will hold Saturday academies for 3 hours of professional development and 1 hour of vertical alignment. Academies will begin in September 2010. One academy will be offered each six weeks.</li> <li>5. Administrators and support staff will collaborate with teachers to teach one day of classes per semester at various grade levels. Teachers will be selected by a random drawing during a staff meeting beginning in September 2010 and to continue through May 2013. This will insure an understanding of implementation of strategies learned from Professional Development.</li> <li>6. Campus committees will be led by a teacher. Each committee will set specific measureable goals, provide meeting agendas to administration and provide information to all staff by establishing links on the campus website. Committees will be created at the first campus inservice of each year and meet four times a year.</li> <li>7. Realizing that school climate is closely tied to discipline, the campus will implement a schoolwide behavioral support system that ensures the relationships between and among the students and adults in the school are grounded in respect and trust. All stakeholders will have high expectations, be fair and consistent, and model good social, emotional, and academic skills. The campus will provide opportunities for celebration each six weeks. Celebration may include but are not limited to popcorn parties, trips to the park, or free time. Timeline would be ongoing for the system and the end of each six weeks for celebrations.</li> <li>8. College and Career Readiness activities will be implemented with more intentional lessons and exposure to college/universities. College/university shirts will be permitted every Thursday starting in August 2010. The only exposure our students currently have is career day for 2<sup>nd</sup> -5<sup>th</sup> grade students</li> </ol> |                                                                                                                |                                       |

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| <b>Part 3: Intervention Model</b>                                                                                                                                                                           |                                                 |                                                                                                                |                                       |
| <b>Section C: Groups of Participants</b> – List the groups of participants who will actively assist in the process to select a school intervention model that aligns to the identified needs of the campus. |                                                 |                                                                                                                |                                       |
| <b>1</b>                                                                                                                                                                                                    | District Curriculum and Instruction Coordinator |                                                                                                                |                                       |
| <b>2</b>                                                                                                                                                                                                    | Campus Facilitator                              |                                                                                                                |                                       |
| <b>3</b>                                                                                                                                                                                                    | Campus Interventionist                          |                                                                                                                |                                       |
| <b>4</b>                                                                                                                                                                                                    | Campus Facilitator                              |                                                                                                                |                                       |
| <b>5</b>                                                                                                                                                                                                    | Campus Counselors                               |                                                                                                                |                                       |
| <b>6</b>                                                                                                                                                                                                    | Assistant Principal                             |                                                                                                                |                                       |
| <b>7</b>                                                                                                                                                                                                    | Federal Programs Coordinator                    |                                                                                                                |                                       |
| <b>8</b>                                                                                                                                                                                                    | Campus Lead Teachers (8)                        |                                                                                                                |                                       |
| <b>9</b>                                                                                                                                                                                                    | A Parent and A Community Member                 |                                                                                                                |                                       |
| <b>10</b>                                                                                                                                                                                                   | Campus Principal                                |                                                                                                                |                                       |

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| <b>Part 3: Intervention Model</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                     |
| <b>Section D: Improvement Activities and Timeline</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                                     |
| On the following pages of charts applicants should describe all other school improvement activities that will be incorporated with the model to be selected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                                                     |
| <p>For each additional improvement activity entered, enter the Critical Success Factor Code(s) from this table, enter the LEA/campus' rationale for including the activity, provide the supporting research that indicates the activity will be effective, and indicate the beginning and ending date of the activity.</p> <ul style="list-style-type: none"> <li>1 – Improve Academic Performance, including (but not limited to) Reading/ELA and Math             <ul style="list-style-type: none"> <li>A. Data-driven instruction</li> <li>B. Curriculum Alignment (both horizontal and vertical)</li> <li>C. On-going Monitoring of Instruction</li> </ul> </li> <li>2 – Increase the Use of Quality Data to Drive Instruction             <ul style="list-style-type: none"> <li>A. Data Disaggregation/Training</li> <li>B. Data-driven Decisions</li> <li>C. On-going Communication</li> </ul> </li> <li>3 – Increase Leadership Effectiveness             <ul style="list-style-type: none"> <li>A. On-going Job Embedded Professional Development</li> <li>B. Operational Flexibility</li> <li>C. Resource/Data Utilization</li> </ul> </li> <li>4 – Increase Learning Time             <ul style="list-style-type: none"> <li>A. Flexible Scheduling</li> <li>B. Instructionally-focused Calendar</li> <li>C. Staff Collaborative Planning</li> </ul> </li> <li>5 – Increase Parent/Community Involvement             <ul style="list-style-type: none"> <li>A. Increased Opportunities for Input</li> <li>B. Effective Communication</li> <li>C. Accessible Community Services</li> </ul> </li> <li>6 – Improve School Climate             <ul style="list-style-type: none"> <li>A. Increased Attendance</li> <li>B. Decreased Discipline Referrals</li> <li>C. Increased Involvement in Extra/Co-Curricular Activities</li> </ul> </li> <li>7 – Increase Teacher Quality             <ul style="list-style-type: none"> <li>A. Locally Developed Appraisal Instruments</li> <li>B. On-going Job Embedded Professional Development</li> <li>C. Recruitment/Retention Strategies</li> </ul> </li> </ul> |                                                                                                                |                                                                     |

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| <b>Part 3: Intervention Model</b>                                                                                                                                            |                                                                                                                                  |                                                                                                           |                                                                                 |                     |                   |
| <b>Section D: Improvement Activities and Timeline (cont.)</b>                                                                                                                |                                                                                                                                  |                                                                                                           |                                                                                 |                     |                   |
| <b>Critical Success Factor 1: Improve Academic Performance including (but not limited to) Reading/ELA and Math</b>                                                           |                                                                                                                                  |                                                                                                           |                                                                                 |                     |                   |
| CSF Milestone                                                                                                                                                                | Additional Improvement Activity                                                                                                  | Rationale                                                                                                 | Supporting Research                                                             | Timeline Begin Date | Timeline End Date |
| 1a,c                                                                                                                                                                         | Improve Student Achievement in Reading/ELA in all grades using RTI                                                               | TPRI/Logramos & TAKS data indicate students struggle with comprehension                                   | Gertsten, Beckman, Clarke, Foegen, March, Star, & Witzelm 2009                  | August 2010         | April 2013        |
| 1a,c                                                                                                                                                                         | Improve Student Achievement in Mathematics in all grades using RTI                                                               | TAKS scores for all populations, and ITBS scores indicate little or no increase                           | Hamilton, Halverson, Jackson, 2009                                              | August 2010         | April 2013        |
| 1a,c                                                                                                                                                                         | Improve Student Achievement in Science                                                                                           | TAKS scores indicate there has been little growth; kinder-4 <sup>th</sup> gr. Need a lab for experiments. | Gertsten, Beckman, Clarke, Foegen, March, Star, & Witzelm 2009                  | August 2010         | April 2013        |
| 1a,c                                                                                                                                                                         | Implement <i>istation</i> Reading Intervention Program                                                                           | Intervention program previously used did not measure comprehension                                        | TEA 2007-2011 Commissioner's List National Council of Administrators of Sp. Ed. | August 2011         | April 2013        |
| 1a,b,c                                                                                                                                                                       | Provide tutoring to improve Reading, Writing, Math, & Science for grades 3 <sup>rd</sup> , 4 <sup>th</sup> , & 5 <sup>th</sup> , | Struggling students will receive intentional, small group instruction                                     | Elbaum et al., 2000                                                             | October 2010        | April 2013        |
| 1a                                                                                                                                                                           | Implement Waterford Pre-K - 2 <sup>nd</sup> for Science, Math, and Reading                                                       | Prepare students lower grades in Reading, Math, & Reading                                                 | Elbaum et al., 2000                                                             | August 2011         | Sept. 2011        |
| 1a                                                                                                                                                                           | Provide pull-out tutoring for students in Pre-K & Kinder for Reading and Math                                                    | Prepare students for 1 <sup>st</sup> grade and prevent retention in Kinder                                | Elbaum et al., 2000                                                             | Sept. 2010          | April 2013        |
| 1a                                                                                                                                                                           | Schedule students to attend computer lab weekly to work on reading, math, and science programs                                   | Provide students with additional support from classwork.                                                  | Hamilton, Halverson, Jackson, 2009                                              | Sept. 2010          | May 2013          |
| 1c                                                                                                                                                                           | Align curriculum and instruction using CSCOE                                                                                     | All teachers need to understand what every grade level is responsible for in terms of instruction         | LaMarca, Redfield, & Winter, 2000                                               | October 2010        | April 2013        |
| Add additional pages as needed.                                                                                                                                              |                                                                                                                                  |                                                                                                           |                                                                                 |                     |                   |

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| <b>Part 3: Intervention Model</b>                                                                                  |                                                                                                                |                                                                                                         |                        |                     |                   |
| <b>Section D: Improvement Activities and Timeline (cont.)</b>                                                      |                                                                                                                |                                                                                                         |                        |                     |                   |
| <b>Critical Success Factor 1: Improve Academic Performance including (but not limited to) Reading/ELA and Math</b> |                                                                                                                |                                                                                                         |                        |                     |                   |
| CSF Milestone                                                                                                      | Additional Improvement Activity                                                                                | Rationale                                                                                               | Supporting Research    | Timeline Begin Date | Timeline End Date |
| 1c                                                                                                                 | Monitor instruction using documentation of walk-thrus and evaluations                                          | To ensure all teachers a following CSCOPE scope & sequence and teaching with rigor the appropriate TEKS | Marzano, Norford, 2001 | Sept. 2010          | May 2013          |
| 1c                                                                                                                 | Conference with teachers once every six weeks to discuss instructional concerns                                | Collaborate to improve instruction                                                                      | Marzano, Norford, 2001 | Sept. 2010          | May 2013          |
| 1a,c                                                                                                               | Teachers will set and post goals to be met every 6 weeks                                                       | This will provide students an incentive to meet goals and be rewarded                                   | Marzano, Norford, 2001 | Sept. 2010          | May 2013          |
| 1a,b,c                                                                                                             | Implement Martha Morales Writing Program Kinder – 5th                                                          | Increase number of students scoring a "4" on STARR state assessment                                     | Elbaum et al., 2000    | August 2010         | May 2013          |
| Add additional pages as needed.                                                                                    |                                                                                                                |                                                                                                         |                        |                     |                   |

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| <b>Section D: Improvement Activities and Timeline (cont.)</b>                                              |                                                                                                                        |                                                                                                                                                                                        |                                                          |                                       |                   |
| <b>Critical Success Factor 2: Increase the use of Quality Data to Drive Instruction</b>                    |                                                                                                                        |                                                                                                                                                                                        |                                                          |                                       |                   |
| CSF Milestone                                                                                              | Additional Improvement Activity                                                                                        | Rationale                                                                                                                                                                              | Supporting Research                                      | Timeline Begin Date                   | Timeline End Date |
| Increase use of Quality Data 2a                                                                            | Provide all staff with the training on navigating through DMAC                                                         | Teachers will be able to access reports using DMAC immediately after assessments are given                                                                                             | SEDL: Strategies for addressing Learner Diversity p. 169 | August 2010                           | June 2013         |
| 2a                                                                                                         | Provide training on reading all DMAC reports                                                                           | Teachers will use data on DMAC reports to plan for instruction and form tutoring groups                                                                                                | SEDL: Strategies for addressing Learner Diversity p. 169 | August 2010                           | June 2013         |
| 2a                                                                                                         | Purchase one scanner per grade level to allow teachers to scan their assessments immediately after tests are completed | Teachers will scan assessments immediately after students complete the tests, instead of having to wait for the facilitator to scan each subject, for each grade level, each six weeks | SEDL: Strategies for addressing Learner Diversity p.169  | August 2010                           | June 2013         |
| 2a, b                                                                                                      | Train all bilingual teachers on LAS -Links                                                                             | Teachers will provide appropriate instruction based on this assessment                                                                                                                 | SEDL: Strategies for Addressing Learner Diversity        | August 2010                           | June 2013         |
| 2a,b                                                                                                       | Train all teachers on using <i>istation</i> reading program reports                                                    | Appropriate teaching reading materials will be used ensure student progress is being made                                                                                              | Hamilton, Halverson, Jackson, 2009                       | Dec. 2010                             | Dec. 2011         |
| 2a,b                                                                                                       | Train all teachers on STAR Math program screener to form tutoring groups - BOY                                         | Teachers will understand the academic level of students in the area of math & plan appropriately                                                                                       | Hamilton, Halverson, Jackson, 2009                       | August 2010                           | May 2011          |
| 2a,b                                                                                                       | Region I staff will train bilingual teachers on using data from TELPAS to plan instruction                             | Students need to show, at minimum, one level improvement on TELPAS from year to year                                                                                                   | SEDL: Strategies for addressing Learner Diversity p. 169 | August 2010                           | June 2013         |
| 2a,b,c                                                                                                     | Form flexible groups for intervention time when teachers meet once every six weeks                                     | Students will receive tutoring instruction based on needs as identified on assessment reports                                                                                          | SEDL: Strategies for addressing Learner Diversity p. 169 | August 2010                           | June 2013         |
| 2a,b,c                                                                                                     | Develop a pre and post test for tutoring of TIER I students                                                            | This help evaluate tutoring strategies/program                                                                                                                                         | SEDL: Strategies for addressing Learner Diversity p. 169 | August 2010                           | June 2013         |
| 2a,b,c                                                                                                     | Campus Administrators will meet with teachers once every six weeks to review assessment data.                          | Modify strategies/programs and provide additional support as needed                                                                                                                    | Hamilton, Halverson, Jackson, 2009                       | August 2010                           | May 2013          |

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| <b>Section D: Improvement Activities and Timeline (cont.)</b>                                                                                                       |                                                                                                                |                                                                                              |                                                                                            |                     |                   |
| <b>Critical Success Factor 3: Increase Leadership Effectiveness</b>                                                                                                 |                                                                                                                |                                                                                              |                                                                                            |                     |                   |
| CSF Milestone                                                                                                                                                       | Additional Improvement Activity                                                                                | Rationale                                                                                    | Supporting Research                                                                        | Timeline Begin Date | Timeline End Date |
| Increase Leadership Effectiveness 3a, b                                                                                                                             | Campus administrators will attend CSCOE conference                                                             | To be able to adequately monitor scope and sequence implementation                           | Glatthorn, Allan A. & Jallall, Jerry M. The Principal as Curriculum Leader, (2009)         | June 2010           | June 2013         |
| 3a                                                                                                                                                                  | Campus administrators will attend principal's conference                                                       | To be up-to-date with new, successful programs and find out what is working in other schools | Glatthorn, Allan A. & Jallall, Jerry M. The Principal as Curriculum Leader, (2009)         | June 2010           | June 2013         |
| 3a, b                                                                                                                                                               | Implement research-based walk-thru and evaluation methods from DMAC                                            | To save time and provide immediate feedback to teachers                                      | SEDL: Strategies for Increasing Teacher and Principal Quality and Effectiveness, p. 66, 79 | Dec. 2010           | May 2013          |
| 3a, b                                                                                                                                                               | Purchase iPad to implement DMAC walk-thru and evaluation process                                               | To save time and provide immediate feedback to teachers                                      | SEDL: Strategies for Increasing Teacher and Principal Quality and Effectiveness, p. 66, 79 | Dec. 2010           | May 2013          |
| 3a, b                                                                                                                                                               | Administrators will attend leadership workshops provided at the Region I Educational Service Center            | Improve leadership effectiveness                                                             | Redding, S. (2006)                                                                         | Sept. 2010          | May 2013          |
| 3a,b,c                                                                                                                                                              | Create a leadership team composed of one teacher per grade level and campus administrators                     | To allow for distributive leadership                                                         | Marzano, (2003)                                                                            | Sept. 2010          | June 2013         |
| 3a,b,c                                                                                                                                                              | Three district principals will meet twice a semester                                                           | To discuss program continuity across the district.                                           | Marzano, (2003)                                                                            | Sept. 2010          | June 2013         |
| 3a,b,c                                                                                                                                                              | Principal coaching                                                                                             | To increase capacity to support teaching and learning to improve student achievement         | Learning Point Ass., 2008<br>Marzano, Water, & McNulty, (2005)<br>Costa, Garmston, (2002)  | August 2010         | June 2013         |
| 3b,c                                                                                                                                                                | Create locally-developed formative appraisal instruments for principals                                        | To identify areas for principal PD to improve support for teaching and learning              | Learning Point Associates, (2008)<br>Cravens, & Schuermann, (2007)                         |                     |                   |
| Add additional pages as needed.                                                                                                                                     |                                                                                                                |                                                                                              |                                                                                            |                     |                   |

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| <b>Part 3: Intervention Model</b>                                                                          |                                                                                                                            |                                                                                                                          |                                                          |                           |                         |
| <b>Section D: Improvement Activities and Timeline (cont.)</b>                                              |                                                                                                                            |                                                                                                                          |                                                          |                           |                         |
| <b>Critical Success Factor 4: Improve Learning Time</b>                                                    |                                                                                                                            |                                                                                                                          |                                                          |                           |                         |
| CSF<br>Milestone                                                                                           | Additional<br>Improvement Activity                                                                                         | Rationale                                                                                                                | Supporting Research                                      | Timeline<br>Begin<br>Date | Timeline<br>End<br>Date |
| Increase Learning Time 4a                                                                                  | Struggling students in Pre-K and Kinder as identified in the BOY assessments will be pulled out and tutored for 30 minutes | To close the gap between them and their peers                                                                            | Hamilton, Halverson, Jackson, 2009                       | August 2010               | May 2011                |
| 4a                                                                                                         | Intervention time will be scheduled into each grade level schedule                                                         | To provide additional support to struggling students and assist high achievers meet one year's growth on vertical scales | Hamilton, Halverson, Jackson, 2009                       | August 2010               | May 2011                |
| 4a,b                                                                                                       | Provide after school tutoring for struggling students as identified in DMAC reports                                        | To close the gap between struggling students and their peers                                                             | Hamilton, Halverson, Jackson, 2009                       | October 2010              | April 2013              |
| 4a,b                                                                                                       | Provide Saturday Academies for students not passing STARR Mock Tests                                                       | Prepare students for STARR test                                                                                          | Hamilton, Halverson, Jackson, 2009                       | January 2010              | April 2013              |
| 4a,b                                                                                                       | Provide Saturday Academies for GT students                                                                                 | Students will make year's growth on vertical scales                                                                      | Hamilton, Halverson, Jackson, 2009                       | January 2010              | April 2013              |
| 4a,b                                                                                                       | P.E. coaches will implement academic objectives in daily lessons                                                           | Reinforce classroom objectives                                                                                           | SEDL: Strategies for addressing Learner Diversity p. 169 | August 2010               | June 2013               |
| 4a,b                                                                                                       | Library will address reading objectives in the lessons taught                                                              | Reinforce classroom objectives                                                                                           | SEDL: Strategies for addressing Learner Diversity p. 169 | August 2010               | June 2013               |
| 4b,c                                                                                                       | Teachers will have scheduled Saturday trainings on campus calendars                                                        | Provide additional time for training and vertical/horizontal alignment meetings                                          | Flowers, Mertens, & Mullhall, 1999                       | August 2010               | June 2013               |
| 4b,c                                                                                                       | Teachers will be provided an additional 45 minute period once every six weeks                                              | Collaboration between grade level team members to discuss data                                                           | Flowers, Mertens, & Mullhall, 1999                       | August 2010               | June 2013               |
| Add additional pages as needed.                                                                            |                                                                                                                            |                                                                                                                          |                                                          |                           |                         |

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| <b>Part 3: Intervention Model</b>                                                                          |                                                                                                        |                                                                                                                                             |                                                                               |                                       |                   |
| <b>Section D: Improvement Activities and Timeline (cont.)</b>                                              |                                                                                                        |                                                                                                                                             |                                                                               |                                       |                   |
| <b>Critical Success Factor 5: Increase Parent/Community Involvement</b>                                    |                                                                                                        |                                                                                                                                             |                                                                               |                                       |                   |
| CSF Milestone                                                                                              | Additional Improvement Activity                                                                        | Rationale                                                                                                                                   | Supporting Research                                                           | Timeline Begin Date                   | Timeline End Date |
| 5a, b, c                                                                                                   | Create parent center to hold parental seminars throughout the year                                     | Teach strategies that will help parents help their children                                                                                 | Epstein, J.L. (1995)                                                          | August 2010                           | June 2013         |
| 5a,b,c                                                                                                     | Create parent center to hold trainings in proper use of media center technology                        | Parents volunteer in media center giving them a feeling of empowerment. Allows paraprofessionals to be used more for instructional purposes | Henderson, A. & Mapp, K. (2002).                                              | August 2010                           | June 2013         |
| 5c                                                                                                         | Daycare center for the parents involved in the parental seminars and media center technology trainings | Provides parents with on-site care for their children while getting the proper training needed.                                             | Henderson, A. & Mapp, K. (2002).                                              | August 2010                           | June 2013         |
| 5b                                                                                                         | Schedule award assemblies after every six weeks period                                                 | Involve parents and community to celebrate students' successes to foster a greater sense of participation                                   | Epstein, J.L. (1995)                                                          | August 2010                           | June 2013         |
| 5b                                                                                                         | Parent-Tutorial Week                                                                                   | Give parents opportunities to participate in student self-improvement and learning; fostering link between school and parental support      | Henderson, A. & Mapp, K. (2002).                                              | August 2010                           | June 2013         |
| 5a,b,c                                                                                                     | Parent-Teacher Conference Week held once per semester                                                  | Allow parents a specific time frame to stay informed of student progress academically and ensures parent feels welcome to come              | Henderson, A. & Mapp, K. (2002).                                              | August 2010                           | June 2013         |
| 5a,b,c                                                                                                     | McDonald's Parent-Teacher Night                                                                        | Meet with parents informally to reinforce partnership between school and parents                                                            | Patrikakou, E.N. Weissberg, R.P., Redding, S., & Walberg, H.J. (Eds.). (2005) | August 2010                           | June 2013         |
| Add additional pages as needed.                                                                            |                                                                                                        |                                                                                                                                             |                                                                               |                                       |                   |

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| <b>Part 3: Intervention Model</b>                                                                          |                                                                                                                |                                                                                                                     |                                  |                           |                         |
| <b>Section D: Improvement Activities and Timeline (cont.)</b>                                              |                                                                                                                |                                                                                                                     |                                  |                           |                         |
| <b>Critical Success Factor 5: Increase Parent/Community Involvement</b>                                    |                                                                                                                |                                                                                                                     |                                  |                           |                         |
| CSF<br>Milestone                                                                                           | Additional<br>Improvement Activity                                                                             | Rationale                                                                                                           | Supporting Research              | Timeline<br>Begin<br>Date | Timeline<br>End<br>Date |
| 5a,b,c                                                                                                     | Provide Career Day for students in grades 2-5                                                                  | educational opportunities to parents and students to encourage life-long learning and self-improvement              | Henderson, A. & Mapp, K. (2002)  | August 2010               | June 2013               |
| 5a,b,c                                                                                                     | Involve National Resources Conservation Service in Earth Week activities at our campus                         | Encourage partnership with community members to foster student learning                                             | Henderson, A. & Mapp, K. (2002). | August 2010               | June 2013               |
| 5a,b,c                                                                                                     | Invite City Officials to our campus activities throughout the school year                                      | Encourage partnership with community members to foster student learning                                             | Epstein, J.L. (1995)             | August 2010               | June 2013               |
| 5a,b,c,                                                                                                    | Recognize parents, students, and all participants of UIL events/athletic events                                | Involve parents and the community in academic events to foster a greater sense of ownership/participation           | Epstein, J.L. (1995)             | August 2010               | June 2013               |
| 5a,b,c                                                                                                     | Involve Young Farmers in educating our students of outdoor science and math related activities.                | Encourage partnership with community organization to foster student learning                                        | Henderson, A. & Mapp, K. (2002). | August 2010               | June 2013               |
| 5a,b,c                                                                                                     | Involve Juvenile Probation to participate in campus activities.                                                | Encourage positive behavior and decrease number of referrals or inappropriate behavior of students                  | Henderson, A. & Mapp, K. (2002)  | August 2010               | June 2013               |
| 5a,b,c                                                                                                     | Engage GT students in extracurricular activities and invite parents                                            | Encourage parents and community members to be involved in school related activities to encourage life-long learners | Henderson, A. & Mapp, K. (2002). | August 2010               | June 2013               |
| Add additional pages as needed.                                                                            |                                                                                                                |                                                                                                                     |                                  |                           |                         |

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| <b>Section D: Improvement Activities and Timeline (cont.)</b>                                              |                                                                                                            |                                                                                                          |                                                                          |                                       |                   |
| <b>Critical Success Factor 6: Improve School Climate</b>                                                   |                                                                                                            |                                                                                                          |                                                                          |                                       |                   |
| CSF Milestone                                                                                              | Additional Improvement Activity                                                                            | Rationale                                                                                                | Supporting Research                                                      | Timeline Begin Date                   | Timeline End Date |
| Improve School Climate 6a                                                                                  | Perfect attendance every three weeks will be rewarded one regular dress day                                | To motivate students to set goals to reach desired incentives                                            | Texas Behavior Support Initiative: Module 5 (2001) p. 9                  | August 2010                           | June 2013         |
| 6a                                                                                                         | Perfect attendance for a complete six weeks will receive computer time or Wii time                         | To motivate students to set goals to reach desired incentives                                            | Texas Behavior Support Initiative: Module 5 (2001) p. 9                  | August 2010                           | June 2013         |
| 6a                                                                                                         | Perfect attendance per six weeks for staff will equal one hour lunch                                       | Reduce need for substitutes and inconsistency in instruction                                             | Texas Behavior Support Initiative: Module 5 (2001) p. 9                  | August 2010                           | June 2013         |
| 6b                                                                                                         | Implement a campus-wide discipline system based on set criterion of consequences and rewards               | To reduce undesired behavior and focus on desired behaviors                                              | Handbook on Effective Implementation of School Improvement Grants (2009) | August 2010                           | June 2013         |
| 6b                                                                                                         | Provide training for all staff on the discipline model to be used                                          | To insure appropriate and fair administration of the program and overall improvement in student behavior | Handbook on Effective Implementation of School Improvement Grants (2009) | August 2010                           | June 2013         |
| 6b                                                                                                         | Positive Behavior Support (PBS) survey to gauge effectiveness of discipline policies                       | Provide collaboration in decision making thus allowing all stakeholders to take ownership of policies    | Texas Behavior Support Initiative: Module 2 (2001) p. 9                  | Once per semester Dec. 2010           | June 2013         |
| 6b                                                                                                         | Track referrals to identify students with similar issues to provide counseling                             | Analyze discipline referrals for decision making                                                         | Texas Behavior Support Initiative: Module 7 (2001) p. 8                  | Sept. 2010                            | June 2013         |
| 6b                                                                                                         | Work with County Juvenile Probation office to make students aware of consequences to undesirable behaviors | Make students aware of possible consequences and possible counseling options                             | Texas Behavior Support Initiative: Module 7 (2001) p. 8                  | Sept. 2010                            | June 2013         |
| 6c                                                                                                         | Provide transportation to promote student participation in after school                                    | Strengthen school pride, develop team and collaborative skills                                           | Handbook on Effective Implementation of School Improvement Grants (2009) | Sept. 2010                            | June 2013         |
| 6c                                                                                                         | Create nonacademic clubs to meet interests of all students                                                 | Strengthen school pride, develop team and collaborative skills                                           | Handbook on Effective Implementation of School Improvement Grants (2009) | Sept. 2010                            | June 2013         |

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| <b>Section D: Improvement Activities and Timeline (cont.)</b>                                              |                                                                                                                                                            |                                                                                                                              |                                                                                                        |                                |                   |
| <b>Critical Success Factor 7: Increase Teacher Quality</b>                                                 |                                                                                                                                                            |                                                                                                                              |                                                                                                        |                                |                   |
| CSF Milestone                                                                                              | Additional Improvement Activity                                                                                                                            | Rationale                                                                                                                    | Supporting Research                                                                                    | Timeline Begin Date            | Timeline End Date |
| 7a,c                                                                                                       | Provide incentive pay for LES staff                                                                                                                        | To motivate staff to continue to improve their instructional techniques to meet the needs of a diverse student population    | A Symposium of the National Commission on Teaching and America's Future & NCTAF State Partners, (2002) | August 2010                    | June 2013         |
| 7b                                                                                                         | Provide on-site Professional Development as determined by walk throughs, observations, & surveys                                                           | Insure that all staff are able to access relevant training and Professional Development without missing instructional time   | <i>The Elementary Journal</i> , 104 (2003) Taylor, Pearson, Peterson, & Rodriguez                      | October 2010                   | June 2013         |
| 7b                                                                                                         | Staff will be trained on effective inclusion practices                                                                                                     | Insure that all staff is able to appropriately implement strategies that will increase success of special education students | <i>The Elementary Journal</i> , 104 (2003) Taylor, Pearson, Peterson, & Rodriguez                      | August 2010                    | June 2013         |
| 7b,c                                                                                                       | Create vertical Instructional Teams to develop instructional strategies aligned to the curriculum and to monitor student progress                          | Insure that all staff are aware of the needs at each grade level and work together to insure campus-wide improvement         | Center for Comprehensive School Reform and Improvement, (2006)                                         | Sept. 2010                     | June 2013         |
| 7b,c                                                                                                       | Provide time and stipends for vertical Instructional Teams to meet and plan                                                                                | Insure the success of team structure                                                                                         | Marzano (2003) <i>What works in Schools</i>                                                            | Sept. 2010                     | June 2013         |
| 7a                                                                                                         | Develop a district appraisal instrument that meets TEA requirements                                                                                        | Utilize effective appraisal instrument that meets the needs of the campus                                                    | SEDL: Indicators of Effective Practice                                                                 | August 2010                    | June 2013         |
| 7b,c                                                                                                       | Allow teachers to observe other teachers on campus and other campuses who are effectively implementing strategies learned through professional development | Insure effective and consistent implementation of strategies                                                                 | Center for Comprehensive School Reform and Improvement, (2006)                                         | Sept. 2010                     | June 2013         |

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| <b>Part 4: Waiver Requests</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                                     |
| Applicants must check the waivers in which the LEA/campus intends to implement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                                                     |
| <div style="margin-bottom: 20px;"> <input checked="" type="checkbox"/> Extending the period of availability of school improvement funds.<br/> <i>This waiver extends the "life" of the funds for two additional years; allowing the state to fund the grant period for three years to the LEA on behalf of the eligible campus, as long as the campus meets the requirements of implementation of the grant program.</i> </div> <div style="border: 1px solid black; padding: 10px; margin-bottom: 20px;"> <b>Note:</b> Since TEA has requested and received a waiver of the period of availability of these school improvement grant funds, this waiver automatically applies to all LEAs in the State and must be checked.         </div> <div style="margin-bottom: 20px;"> <input type="checkbox"/> "Starting over" in the school improvement timeline for Tier I and Tier II Title I participating schools implementing a turnaround or restart model.<br/> <i>Under this waiver, the LEA with an eligible Tier I or Tier II campus implementing the turnaround model or restart model may have their School Improvement status reset regardless of the actual AYP status and other school improvement interventions, such as School Choice and Supplemental Education Services (SES) would not be applicable. This waiver allows the campus two years to effectively implement the selected turnaround or restart model of reform without additional statutory school improvement interventions being required.</i> </div> <div> <input type="checkbox"/> Implementing a school wide program in a Tier I or Tier II Title I participating school that does not meet the 40 percent poverty eligibility threshold.<br/> <i>This waiver allows a Tier I Title I campus that otherwise does not qualify to operate a Schoolwide program to do so in order to implement the Tier I reform model selected.</i> </div> |                                                                                                                |                                                                     |

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| <b>Schedule #4C—Performance Assessment and Evaluation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                |                                                                     |
| <b>Part 1: Component Description.</b> By submitting this application, the applicant agrees to comply with any reporting and evaluation requirements that TEA may establish and to submit the reports in the format TEA requests. (Response limited to one page each, font size no smaller than 9 pt, Arial or Verdana)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                                                     |
| <b>Section A: Ongoing Monitoring/Continuous Improvement</b> - Describe the LEA/campus' process for providing on-going monitoring of grant activities to ensure continuous improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                |                                                                     |
| <p>Lyford Elementary will utilize a four-part monitoring strategy to ensure that the campus is implementing the TTIPS and interventions effectively and for continuous improvement:</p> <p>The LEA will designate a central office staff member (Mrs. Irma Mondragon) as the "Sheppard" for implementation. The campus administrator will be able to hire a Parent Family Engagement Specialist to ensure full success of this transformation plan on the Parental Engagement Component.</p> <p><b>Ongoing performance measurement</b></p> <ul style="list-style-type: none"> <li>• Set quarterly benchmarks for student performance to ensure that students are making incremental gains and trending towards the campus/district performance goals.</li> <li>• Conduct quarterly data reviews of student progress to assess effectiveness of instruction/interventions provided, and identify areas for additional support.</li> <li>• Revisit action plan in the Summer and Spring of each grant year.</li> </ul> <p><b>Verification visits</b></p> <ul style="list-style-type: none"> <li>• Carry out formative classroom-walk throughs with immediate feedback to check fidelity of interventions and effectiveness of improvement strategies implemented.</li> <li>• Office of Improvement visit to each campus to check fidelity of program implementation.</li> </ul> <p><b>Intensive supports</b></p> <ul style="list-style-type: none"> <li>• Attend to teachers that are struggling with implementing interventions.</li> <li>• Provide ongoing, job-embedded professional learning and coaching to continuously improve the capacity of staff to implement interventions and activities.</li> <li>• Revisit professional learning plan in the Summer and Spring of each grant year.</li> </ul> <p><b>Surveys/focus groups/interviews</b></p> <ul style="list-style-type: none"> <li>• Survey parent, students, and teachers in the Fall and Spring of each grant year for continuous assessment of needs.</li> <li>• Disseminate information about progress made towards the goal.</li> </ul> <p>If progress is not occurring, discussions and actions of altering the program, time schedules, regrouping of students and/or changing the program altogether will take place. Decisions will be made by the District administrators and Positive Academic Working Society (PAWS) committee.</p> |                                                                                                                |                                                                     |

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| <b>Schedule #4C—Performance Assessment and Evaluation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                       |
| <b>Part 1: Component Description.</b> By submitting this application, the applicant agrees to comply with any reporting and evaluation requirements that TEA may establish and to submit the reports in the format TEA requests. (Response limited to one page each, font size no smaller than 9 pt, Arial or Verdana)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                       |
| <b>Section B: Formative Evaluation-</b> Describe the LEA/campus' process for formative evaluation, including how the results of the evaluation will be used to improve the grant program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           |                                       |
| Lyford Elementary PAW committee will outline the planning, implementation, and evaluation of project activities if grant funding is awarded. Evaluation of these will be crucial to the success of the program and student achievement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                       |
| District and PAW will receive formative evaluation information using the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                       |
| <ul style="list-style-type: none"> <li>• Number of students making progress in reading, math , writing, and science             <ul style="list-style-type: none"> <li>◦ to be provided by campus facilitator and interventionist every 12 weeks to project manager</li> </ul> </li> <li>• Number of students in special education, bilingual classes, and at-risk scoring equal to or better than the total population             <ul style="list-style-type: none"> <li>◦ to be provided by campus facilitator and interventionist every 12 weeks to project manager</li> </ul> </li> <li>• Number of students in TIER III will be compared every 12 weeks. A report will be compiled and reported to the project manager throughout the grant period.</li> <li>• Number of parents participating in the parent trainings and family activities. Data forms will be sent to the project manager every semester by the counselors.</li> </ul> |                                                                           |                                       |
| Professional development sessions will be documented and sign-in sheets sent to the project manager.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                       |
| Leadership team meeting agendas and meeting minutes will documented and sent to the project manager by the campus facilitator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                       |
| District Project Manager will meet with the PAW committee and discuss the evaluation forms, indicating each of the numbers listed above. Based on the information, decisions will be made to alter program, schedules, professional development, and/or replace instructional programs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                       |

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| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                     |
| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #4C—Performance Assessment and Evaluation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                                                     |
| <b>Part 1: Component Description. By submitting this application, the applicant agrees to comply with any reporting and evaluation requirements that TEA may establish and to submit the reports in the format TEA requests. (Response limited to one page each, font size no smaller than 9 pt, Arial or Verdana)</b>                                                                                                                                                                                                                                |                                                                                                                |                                                                     |
| <b>Section C: Qualitative and Quantitative Data Collection Methods-</b> Describe the LEA/campus' process for data collection methods to be implemented and 1) how the data will be disaggregated; 2) used to improve instruction; and 3) obtain continuous improvement results                                                                                                                                                                                                                                                                        |                                                                                                                |                                                                     |
| The campus will use the following methods for data collection: <ol style="list-style-type: none"> <li>1. DMAC for reports on testing (TAKS, Telpas, TPRI)</li> <li>2. Surveys – Teacher, student, and parent</li> <li>3. Discussion within team meetings as documented through agendas and minutes to include grades and discipline concerns</li> <li>4. Teacher Input at staff meetings once per month</li> <li>5. PDAS observations and walk through documentation</li> <li>6. Istation progress monitoring</li> </ol>                              |                                                                                                                |                                                                     |
| The campus will use the following methods to disaggregate data: <ol style="list-style-type: none"> <li>1. Vertical Leadership Team meetings</li> <li>2. Grade Level meetings</li> <li>3. Staff meetings</li> <li>4. Individual teacher reports from DMAC</li> <li>5. Coordination meetings between Special Ed. and Mainstream teachers</li> </ol>                                                                                                                                                                                                     |                                                                                                                |                                                                     |
| The campus will use the data to improve instruction by: <ol style="list-style-type: none"> <li>1. Partnering teachers – One with strengths in a specific area and one with weakness in same area</li> <li>2. Providing professional development in areas of need</li> <li>3. Allowing vertical teams to develop instructional strategies</li> <li>4. Working with external providers to insure current professional development</li> <li>5. Grouping students into flexible intervention groups</li> <li>6. Using effective RTI strategies</li> </ol> |                                                                                                                |                                                                     |
| The campus facilitator will oversee the collection of data. The campus will be diligent in keeping all data current and correct while remaining flexible to change of programs that are not improving student success.                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                     |

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| <b>Schedule # 4C—Performance Assessment and Evaluation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                                                     |
| <b>Part 2: Process for Development of Performance Goals</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                     |
| Describe the process to be implemented to develop the campus' performance goals. Include the groups participating in the development of the goals.<br>Responses are limited to <b>two pages</b> , front side only, with a font size no smaller than 9 point (Arial or Verdana).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                     |
| <ol style="list-style-type: none"> <li>1. The campus will meet at the beginning of the school year and will disperse into grade levels to review all desegregated data from the following:           <ol style="list-style-type: none"> <li>a. DMAC – TAKS scores from 2008 – 2010, Six weeks tests, mock tests from September to May</li> <li>b. TPRI/Tejas Lee – Beginning of the Year (BOY), Middle of Year (MOY), &amp; End of Year (EOY)</li> <li>c. ITBS/Logramos – End of Year (EOY)</li> <li>d. DIAL 3 – Beginning of Year (BOY) and End of Year (EOY)</li> <li>e. STAR Reading and Math – Beginning of Year (BOY), Middle of Year (MOY), End of year (EOY)</li> </ol> </li> <li>2. Each grade level will present findings and propose goals for their grade level in all academic areas. The Site-Based Decision Making Committee, composed of administration and team leaders in each grade level, will vote on goals with the approval of the principal.</li> <li>3. Every teacher will use the same data to complete classroom goals for Accelerated Reading, benchmark tests, mock tests, the Istation Reading Intervention Program, and other weekly assessments.</li> <li>4. Students will be given a beginning of the year assessment using the Star Reading program to assess reading levels. Star Reading will be compared to Istation Reading Intervention Program to make sure they are aligned. This will help each teacher evaluate if a student will be in Tier I, Tier II, or Tier III reading groups.</li> <li>5. All administration, paraprofessionals, and other support staff will be given data on targeted areas of academics to work with small instructional groups during intervention time to decrease the number of students in Tier II and Tier III groups.</li> <li>6. The Star Reading assessment will also be used during the beginning, middle, and end of the school year to give each student their zone of proximal development (ZPD) so that students are able to select books that are on their reading level. Students will be responsible for choosing the appropriate books. A goal will be set so that each student can increase their reading baseline by the end of the school year.</li> <li>7. Teachers will be responsible for making reading goals for each child using Renaissance Place every six weeks. Quizzes taken by students for every book read will reveal student achievements. Teachers will continuously analyze the student's progress to determine if students are showing advancement in reading comprehension.</li> <li>8. Istation will be used to show students' fluency, comprehension, and act as a guide to enhance a student's knowledge on the five components of reading. Data from Istation will also be used for Tier I, Tier II, and Tier III groups as well as for tutorials.</li> <li>9. Parental Involvement Committee will meet quarterly to monitor the increase of parental involvement participants in each of the activities outlined in the campus improvement plan outline activities.</li> <li>10. The Garden Committee will meet at the beginning of the school year to make goals for the campus on student awareness of the life cycle, precipitation, measurement, and other science objectives. Data collected in Istation assessments and Gateways assessments will be addressed by the Garden Club to adjust the goals quarterly for our students.</li> <li>11. The Technology Committee will hold trainings during staff development days to educate and encourage teachers and support staff to use technology in the classroom. Different activities that can be used during the classroom with core academics will also be presented during staff meetings to raise student awareness of technology. Technology Committee will assess awareness of technology through the school year using surveys and provide further trainings if needed. A rubric will be created to contain goals of each grade level's student awareness of technology. It will be reviewed at the middle and end of the school year.</li> </ol> |                                                                                                                |                                                                     |

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| <ol style="list-style-type: none"> <li>1. create a goal for teacher attendance and provide suggestions of incentives (such as a one hour lunch granted to all teachers that have perfect attendance for the six weeks period) the principal may use to encourage attendance.</li> <li>2. The Student Incentive Committee will review the attendance data, discipline, and other areas to improve school climate and academic performance. The Student Incentive Committee will create goals based on this data and present it to the staff. Perfect attendance for the three weeks period will give a student one day of free dress and if a student has perfect attendance for a six weeks period then the student will be rewarded with computer time. These are some examples of attainable goals that will be set for students to strive for the goals set upon them.</li> <li>3. The Bilingual teachers will make goals for improvement on the Bilingual program based on student data from TPRI/Tejas Lee, ITBS/Logramos, TAKS scores, and other assessments used during the school year.</li> <li>4. Our Federal Programs Coordinator will reflect on data since 2006 to implement goals for our Migrant Program. Student achievements will be determined with weekly assessments, progress reports, and report cards.</li> <li>5. Special Education teachers will meet with classroom teachers to create goals for all special education students. All data from students' cumulative folder will be gathered including but not limit to TAKS scores, benchmarks, and report cards. Coordination meetings will be held twice per semester to analyze progress of student achievements. Admissions, Review, and Dismissal (ARD) meetings will be held as needed to make modifications for student success. The Special Education team will evaluate if other methods of reaching special education population will need to be addressed after assessing reports from the beginning and middle of the school year for the following school year.</li> <li>6. The Student Assistance Program (SAP) committee will consider background history, referrals, report card grades, input from past teachers, and communication with family members residing in the home before making goals for the students that are in this program. Counseling sessions will be held with these students and frequency will differ upon individual analysis. The committee will meet as needed if any modifications need to be made for these students.</li> <li>7. Grade level meetings will be held once every two week with the principal to discuss attainment of goals set forth from the beginning of the school year. Modifications to intervention, tutoring, or instructional materials will be assessed if needed.</li> <li>8. Grade level meetings will be held once a week to discuss and share new ideas, progress made within each classroom, and any changes that may occur for the following week so that adjustments can be made to reach our goals. New goals will be made every six weeks and monitored weekly with assessments.</li> </ol> <p>The Gifted and Talented Committee will meet at the beginning of the school year to set new goals for improving the program such as holding the Night of the Notables event. They will also meet in the fall and spring to receive applications for entrance into the program recommended by parents or teachers. The committee will be responsible for advocating trainings that teachers should be given opportunities to attend to the principal. This committee will meet throughout the school year to monitor progress on gifted and talented events or special projects to meet the needs of their students. The committee will also meet at the end of the school year to gather all student data and review if these students served improved on academic performance or stayed the same. This will be used for the following school year to set forth new goals. GT students' years' growth for GT students will be reviewed also to set goals.</p> |                                                                                                                |                                                                     |

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**Texas Title I Priority Schools Grant**

**Schedule # 4C—Performance Assessment and Evaluation**

**Part 3: Annual Performance Goals**

**Improve Academic Performance** – Enter the annual goals for student achievement, on both the State's assessments and other measures identified by the LEA, to which the LEA is holding the campus accountable

| # | Performance Measure                        | Assessment Instrument/ Tool | Most Recent Year Performance | Year 1 Progress Goal | Year 2 Progress Goal | Year 3 Progress Goal |
|---|--------------------------------------------|-----------------------------|------------------------------|----------------------|----------------------|----------------------|
| 1 | Improve Student Achievement in Reading/ELA | TAKS                        | 80%                          | 85%                  | 88%                  | 92%                  |
| 2 | Improve Student Achievement in Mathematics | TAKS                        | 81%                          | 85%                  | 88%                  | 93%                  |
| 3 | Improve Writing Scores                     | TAKS                        | 85%                          | 90%                  | 95%                  | 100%                 |
| 4 | Improve Student Achievement in Science     | TAKS                        | 81%                          | 85%                  | 88%                  | 90%                  |
| 5 |                                            |                             |                              |                      |                      |                      |

**Increase the Use of Quality Data to Drive Instruction** – Enter the annual goals for increasing the use of quality data to drive instruction, to which the LEA is holding the campus accountable.

| # | Performance Measure  | Assessment Instrument/ Tool | Most Recent Year Performance | Year 1 Progress Goal | Year 2 Progress Goal | Year 3 Progress Goal |
|---|----------------------|-----------------------------|------------------------------|----------------------|----------------------|----------------------|
| 1 | Disaggregated Data   | DMAC                        | 80%                          | 85%                  | 88%                  | 92%                  |
| 2 | Progress Monitoring  | Istation                    | 81%                          | 85%                  | 88%                  | 93%                  |
| 3 | Screener for Reading | STAR                        | 85%                          | 90%                  | 95%                  | 100%                 |
| 4 | Screener for Math    | STAR                        | 81%                          | 85%                  | 88%                  | 90%                  |
| 5 |                      |                             |                              |                      |                      |                      |

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### Texas Title I Priority Schools Grant

#### Schedule # 4C—Performance Assessment and Evaluation

#### Part 3: Annual Performance Goals

**Increase Leadership Effectiveness**— Enter the annual goals for increasing the effectiveness of campus leadership, to which the LEA is holding the campus accountable.

| # | Performance Measure                                                                                           | Assessment Instrument/ Tool                             | Most Recent Year Performance | Year 1 Progress Goal | Year 2 Progress Goal | Year 3 Progress Goal |
|---|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|----------------------|----------------------|----------------------|
| 1 | Result of self-assessment                                                                                     | Develop leadership capacity through leadership behavior | DNA/0                        | 100%                 | 100%                 | 100%                 |
| 2 | Principal action plan for professional development                                                            | Develop leadership capacity                             | DNA/0                        | Complete 80%         | Complete 90%         | Complete 100%        |
| 3 | Implement a vertical leadership team to address concerns in the critical success factors at meetings          | Agendas Meeting Minutes                                 | DNA                          | 1/6wks               | 2/6wks               | 3/6wks               |
| 4 | Number of documented formative classroom walk-throughs and teacher observations conducted each grading period | Walk-through log & teacher feedback report              | 2-3                          | 4 per teacher        | 6 per teacher        | 8 per teacher        |
| 5 | Number of days spent in-service to increase leader effectiveness                                              | List of PD attended each year                           |                              |                      |                      |                      |

**Increase Learning Time** – Enter the annual goals for increasing learning time on the campus, to which the LEA is holding the campus accountable.

| # | Performance Measure                                                      | Assessment Instrument/ Tool       | Most Recent Year Performance | Year 1 Progress Goal | Year 2 Progress Goal | Year 3 Progress Goal |
|---|--------------------------------------------------------------------------|-----------------------------------|------------------------------|----------------------|----------------------|----------------------|
| 1 | Schedule a minimum of 30 minutes intervention time for every grade level | Master schedule Class schedule    | 50%                          | 100%                 | 100%                 | 100%                 |
| 2 | Provide after school tutoring for struggling students                    | DMAC, Progress monitoring, Grades | 75%                          | 100%                 | 100%                 | 100%                 |
| 3 | Provide Saturday Academies for G/T students                              | Student products                  | DNA                          | 50%                  | 75%                  | 100%                 |
| 4 | Schedule College and Career Fairs                                        | Attendance logs                   | 1                            | 2 per year           | 3 per year           | 4 per year           |
|   | Provide Saturday tutoring for students not passing STAAR Mock Tests      | DMAC                              | DNA                          | 100%                 | 100%                 | 100%                 |

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| <b>Texas Title I Priority Schools Grant</b>                                                                                                                                  |                                                                                                                                                                             |                                                                           |                              |                                       |                      |                      |
| <b>Schedule # 4C—Performance Assessment and Evaluation</b>                                                                                                                   |                                                                                                                                                                             |                                                                           |                              |                                       |                      |                      |
| <b>Part 3: Annual Performance Goals</b>                                                                                                                                      |                                                                                                                                                                             |                                                                           |                              |                                       |                      |                      |
| <b>Increase Parent/Stakeholder Involvement</b> – Enter the annual goals for increasing parent and community involvement, to which the LEA is holding the campus accountable. |                                                                                                                                                                             |                                                                           |                              |                                       |                      |                      |
| #                                                                                                                                                                            | Performance Measure                                                                                                                                                         | Assessment Instrument/ Tool                                               | Most Recent Year Performance | Year 1 Progress Goal                  | Year 2 Progress Goal | Year 3 Progress Goal |
| 1                                                                                                                                                                            | Use parent specialist to transport parents to parent center to train a minimum of 50% of parents in educational courses such as ESL                                         | Sign-up sheets<br>Parent log<br>Agendas                                   | DNA                          | 15%                                   | 30%                  | 50%                  |
| 2                                                                                                                                                                            | Use daycare center as needed while parents attend media center trainings or parental seminars                                                                               | Attendance logs                                                           | DNA                          | 25%                                   | 50%                  | 100%                 |
| 3                                                                                                                                                                            | Increase number of parent volunteers after media center trainings held at parent center                                                                                     | Parent Volunteer log                                                      | DNA                          | 15%                                   | 30%                  | 50%                  |
| 4                                                                                                                                                                            | Have the Willacy County Juvenile Probation Department visit at least twice a year to meet with students with behavioral concerns to reduce the number of referrals received | Discipline referrals                                                      | 350 referrals                | 300                                   | 250                  | 200                  |
| 5                                                                                                                                                                            | Increase the number of businesses that participate in Career Day                                                                                                            | Agendas<br>KPUP news                                                      | 15                           | 20                                    | 25                   | 30                   |
| <b>Improve School Climate</b> – Enter the annual goals for improving the school climate, to which the LEA is holding the campus accountable.                                 |                                                                                                                                                                             |                                                                           |                              |                                       |                      |                      |
| #                                                                                                                                                                            | Performance Measure                                                                                                                                                         | Assessment Instrument/ Tool                                               | Most Recent Year Performance | Year 1 Progress Goal                  | Year 2 Progress Goal | Year 3 Progress Goal |
| 1                                                                                                                                                                            | Establish at least 5 student leadership organizations                                                                                                                       | Member Log<br>Agendas                                                     | 1                            | 2                                     | 3                    | 5                    |
| 2                                                                                                                                                                            | Implement campus wide discipline system to reduce undesired behavior and focus on desired behavior                                                                          | Behavior Chart<br>Number of referrals                                     | 350 referrals                | 300                                   | 250                  | 200                  |
| 3                                                                                                                                                                            | Increase number of participants in extra and co curricular events                                                                                                           | Member Log<br>Attendance                                                  | 85 participants              | 100                                   | 125                  | 150                  |
| 4                                                                                                                                                                            | Provide at least three in service days for planning to improve school climate to all staff                                                                                  | Attendance                                                                | DNA                          | 1                                     | 2                    | 3                    |
| 5                                                                                                                                                                            | Increase the effectiveness of school wide discipline policies                                                                                                               | Positive behavior support (PBS) survey                                    | DNA                          | 50%                                   | 75%                  | 100%                 |

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| <b>Texas Title I Priority Schools Grant</b>                                                                                                                                    |                                                                                                                               |                                                                     |                              |                      |                      |                      |
| <b>Schedule # 4C—Performance Assessment and Evaluation</b>                                                                                                                     |                                                                                                                               |                                                                     |                              |                      |                      |                      |
| <b>Part 3: Annual Performance Goals</b>                                                                                                                                        |                                                                                                                               |                                                                     |                              |                      |                      |                      |
| <b>Increase Teacher Quality</b> – Enter the annual goals for increasing teacher quality by measures identified by the LEA, to which the LEA is holding the campus accountable. |                                                                                                                               |                                                                     |                              |                      |                      |                      |
| #                                                                                                                                                                              | Performance Measure                                                                                                           | Assessment Instrument/ Tool                                         | Most Recent Year Performance | Year 1 Progress Goal | Year 2 Progress Goal | Year 3 Progress Goal |
| 1                                                                                                                                                                              | Provide training for Inclusion model to be implemented                                                                        | Training packet Sign in Log                                         | 1 time                       | 1/six weeks          | 1/six weeks          | 1/six weeks          |
| 2                                                                                                                                                                              | Increase numbers of presenters available for professional development in areas of need                                        | PDAS Walk throughs                                                  | 4                            | 6                    | 8                    | 10                   |
| 3                                                                                                                                                                              | Provide CSCOPE training/technical assistance to teachers with less than 5 years experience/ new to the campus every six weeks | CSCOPE user tool Walk throughs                                      | 0                            | 100%                 | 100%                 | 100%                 |
| 4                                                                                                                                                                              | Provide time for Vertical Leaderships Teams to meet and plan                                                                  | Agendas Sign in Logs Products                                       | DNA                          | 2/ six weeks         | 2/ six weeks         | 2/ six weeks         |
| 5                                                                                                                                                                              | Retain at least 90% of teachers meeting proficient or exceeds standards on PDAS                                               | PDAS Retention reports                                              | DNA                          | 100%                 | 100%                 | 100%                 |
| <b>Other</b> – Enter any other annual goals for improvement to which the LEA is holding the campus accountable.                                                                |                                                                                                                               |                                                                     |                              |                      |                      |                      |
| #                                                                                                                                                                              | Performance Measure                                                                                                           | Assessment Instrument/ Tool                                         | Most Recent Year Performance | Year 1 Progress Goal | Year 2 Progress Goal | Year 3 Progress Goal |
| 1                                                                                                                                                                              | DNA                                                                                                                           |                                                                     |                              |                      |                      |                      |
| 2                                                                                                                                                                              |                                                                                                                               |                                                                     |                              |                      |                      |                      |
| 3                                                                                                                                                                              |                                                                                                                               |                                                                     |                              |                      |                      |                      |
| 4                                                                                                                                                                              |                                                                                                                               |                                                                     |                              |                      |                      |                      |
| 5                                                                                                                                                                              |                                                                                                                               |                                                                     |                              |                      |                      |                      |

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| <b>Texas Title I Priority Schools Grant</b>                                                                                                                            |                                                                                                                                                                |                                                                     |                                     |                                     |
| <b>Schedule # 4D—Equitable Access and Participation: Barriers and Strategies</b>                                                                                       |                                                                                                                                                                |                                                                     |                                     |                                     |
| <b>No Barriers</b>                                                                                                                                                     |                                                                                                                                                                |                                                                     |                                     |                                     |
| #                                                                                                                                                                      | No Barriers                                                                                                                                                    | Students                                                            | Teachers                            | Others                              |
| 000                                                                                                                                                                    | The applicant assures that no barriers exist to equitable access and participation for any groups.                                                             | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Gender-Specific Bias</b>                                                                                                                                   |                                                                                                                                                                |                                                                     |                                     |                                     |
| #                                                                                                                                                                      | Strategies for Gender-specific Bias                                                                                                                            | Students                                                            | Teachers                            | Others                              |
| A01                                                                                                                                                                    | Expand opportunities for historically underrepresented groups to fully participate                                                                             | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| A02                                                                                                                                                                    | Provide staff development on eliminating gender bias                                                                                                           | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| A03                                                                                                                                                                    | Ensure strategies and materials used with students do not promote gender bias                                                                                  | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| A04                                                                                                                                                                    | Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of gender                                | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| A05                                                                                                                                                                    | Ensure compliance with the requirements in Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of gender                 | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| A06                                                                                                                                                                    | Ensure students and parents are fully informed of their rights and responsibilities with regard to participation in the program                                | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| A99                                                                                                                                                                    | Other (Specify)                                                                                                                                                | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Cultural, Linguistic, or Economic Diversity</b>                                                                                                            |                                                                                                                                                                |                                                                     |                                     |                                     |
| #                                                                                                                                                                      | Strategies for Cultural, Linguistic, or Economic Diversity                                                                                                     | Students                                                            | Teachers                            | Others                              |
| B01                                                                                                                                                                    | Provide program information/materials in home language                                                                                                         | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| B02                                                                                                                                                                    | Provide interpreter/translator at program activities                                                                                                           | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| B03                                                                                                                                                                    | Increase awareness and appreciation of cultural and linguistic diversity through a variety of activities, publications, etc.                                   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| B04                                                                                                                                                                    | Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds              | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            | <input type="checkbox"/>            |
| B05                                                                                                                                                                    | Develop/maintain community involvement/participation in program activities                                                                                     | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| B06                                                                                                                                                                    | Provide staff development on effective teaching strategies for diverse populations                                                                             | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| B07                                                                                                                                                                    | Ensure staff development is sensitive to cultural and linguistic differences and communicates an appreciation for diversity                                    | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| B08                                                                                                                                                                    | Seek technical assistance from Education Service Center, Technical Assistance Center, Title I, Part A School Support Team, or other provider                   | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| B09                                                                                                                                                                    | Provide parenting training                                                                                                                                     | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| B10                                                                                                                                                                    | Provide a parent/family center                                                                                                                                 | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| B11                                                                                                                                                                    | Involve parents from a variety of backgrounds in decision making                                                                                               | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| B12                                                                                                                                                                    | Offer "flexible" opportunities for parent involvement including home learning activities and other activities that don't require parents to come to the school | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| B13                                                                                                                                                                    | Provide child care for parents participating in school activities                                                                                              | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| B14                                                                                                                                                                    | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities                                                            | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| B15                                                                                                                                                                    | Provide adult education, including GED and/or ESL classes, or family literacy program                                                                          | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| B16                                                                                                                                                                    | Offer computer literacy courses for parents and other program beneficiaries                                                                                    | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

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| <b>Texas Title I Priority Schools Grant</b>                                                                                                                            |                                                                                                                                                                      |                                                                     |                                     |                                     |
| <b>Schedule # 4D—Equitable Access and Participation: Barriers and Strategies</b>                                                                                       |                                                                                                                                                                      |                                                                     |                                     |                                     |
| <b>Barrier: Cultural, Linguistic, or Economic Diversity (cont.)</b>                                                                                                    |                                                                                                                                                                      |                                                                     |                                     |                                     |
| #                                                                                                                                                                      | Strategies for Cultural, Linguistic, or Economic Diversity                                                                                                           | Students                                                            | Teachers                            | Others                              |
| B17                                                                                                                                                                    | Conduct an outreach program for traditionally "hard to reach" parents                                                                                                | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| B18                                                                                                                                                                    | Coordinate with community centers/programs                                                                                                                           | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| B19                                                                                                                                                                    | Seek collaboration/assistance from business, industry, or institution of higher education                                                                            | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| B20                                                                                                                                                                    | Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of race, national origin, and color            | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| B21                                                                                                                                                                    | Ensure compliance with the requirements in Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, national origin, and color | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| B22                                                                                                                                                                    | Ensure students, teachers, and other program beneficiaries are informed of their rights and responsibilities with regard to participation in the program             | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| B23                                                                                                                                                                    | Provide mediation training on a regular basis to assist in resolving disputes and complaints                                                                         | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| B99                                                                                                                                                                    | Other (Specify)                                                                                                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Gang-Related Activities</b>                                                                                                                                |                                                                                                                                                                      |                                                                     |                                     |                                     |
| #                                                                                                                                                                      | Strategies for Gang-related Activities                                                                                                                               | Students                                                            | Teachers                            | Others                              |
| C01                                                                                                                                                                    | Provide early intervention.                                                                                                                                          | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| C02                                                                                                                                                                    | Provide Counseling.                                                                                                                                                  | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| C03                                                                                                                                                                    | Conduct home visits by staff.                                                                                                                                        | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| C04                                                                                                                                                                    | Provide flexibility in scheduling activities.                                                                                                                        | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| C05                                                                                                                                                                    | Recruit volunteers to assist in promoting gang-free communities.                                                                                                     | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| C06                                                                                                                                                                    | Provide mentor program.                                                                                                                                              | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| C07                                                                                                                                                                    | Provide before/after school recreational, instructional, cultural, or artistic programs/activities.                                                                  | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| C08                                                                                                                                                                    | Provide community service programs/activities.                                                                                                                       | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| C09                                                                                                                                                                    | Conduct parent/teacher conferences.                                                                                                                                  | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| C10                                                                                                                                                                    | Strengthen school/parent compacts.                                                                                                                                   | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| C11                                                                                                                                                                    | Establish partnerships with law enforcement agencies.                                                                                                                | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| C12                                                                                                                                                                    | Provide conflict resolution/peer mediation strategies/programs.                                                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| C13                                                                                                                                                                    | Seek collaboration/assistance from business, industry, or institution of higher education.                                                                           | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| C14                                                                                                                                                                    | Provide training/information to teachers, school staff, & parents to deal with gang-related issues.                                                                  | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| C99                                                                                                                                                                    | Other (Specify)                                                                                                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Drug-Related Activities</b>                                                                                                                                |                                                                                                                                                                      |                                                                     |                                     |                                     |
| #                                                                                                                                                                      | Strategies for Drug-related Activities                                                                                                                               | Students                                                            | Teachers                            | Others                              |
| D01                                                                                                                                                                    | Provide early identification/intervention.                                                                                                                           | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| D02                                                                                                                                                                    | Provide Counseling.                                                                                                                                                  | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| D03                                                                                                                                                                    | Conduct home visits by staff.                                                                                                                                        | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| D04                                                                                                                                                                    | Recruit volunteers to assist in promoting drug-free schools and communities.                                                                                         | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| D05                                                                                                                                                                    | Provide mentor program.                                                                                                                                              | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

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| <b>Schedule # 4D—Equitable Access and Participation: Barriers and Strategies</b>                                                                           |                                                                                                                      |                                                                     |                                     |                                     |
| <b>Barrier: Drug-Related Activities (cont.)</b>                                                                                                            |                                                                                                                      |                                                                     |                                     |                                     |
| D06                                                                                                                                                        | Provide before/after school recreational, instructional, cultural, or artistic programs/activities                   | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| D07                                                                                                                                                        | Provide community service programs/activities                                                                        | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| D08                                                                                                                                                        | Provide comprehensive health education programs.                                                                     | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| D09                                                                                                                                                        | Conduct parent/teacher conferences.                                                                                  | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| D10                                                                                                                                                        | Establish school/parent compacts.                                                                                    | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| D11                                                                                                                                                        | Develop/maintain community partnerships.                                                                             | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| D12                                                                                                                                                        | Provide conflict resolution/peer mediation strategies/programs.                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| D13                                                                                                                                                        | Seek collaboration/assistance from business, industry, or institution of higher education.                           | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| D14                                                                                                                                                        | Provide training/information to teachers, school staff, & parents to deal with drug-related issues.                  | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| D15                                                                                                                                                        | Seek Collaboration/assistance from business, industry, or institution of higher education.                           | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| D99                                                                                                                                                        | Other (Specify)                                                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Visual Impairments</b>                                                                                                                         |                                                                                                                      |                                                                     |                                     |                                     |
| #                                                                                                                                                          | Strategies for Visual Impairments                                                                                    | Students                                                            | Teachers                            | Others                              |
| E01                                                                                                                                                        | Provide early identification and intervention.                                                                       | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| E02                                                                                                                                                        | Provide Program materials/information in Braille.                                                                    | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| E03                                                                                                                                                        | Provide program materials/information in large type.                                                                 | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| E04                                                                                                                                                        | Provide program materials/information on tape.                                                                       | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| E99                                                                                                                                                        | Other (Specify)                                                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Hearing Impairments</b>                                                                                                                        |                                                                                                                      |                                                                     |                                     |                                     |
| #                                                                                                                                                          | Strategies for Hearing Impairments                                                                                   | Students                                                            | Teachers                            | Others                              |
| F01                                                                                                                                                        | Provide early identification and intervention.                                                                       | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| F02                                                                                                                                                        | Provide interpreters at program activities.                                                                          | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| F99                                                                                                                                                        | Other (Specify)                                                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Learning Disabilities</b>                                                                                                                      |                                                                                                                      |                                                                     |                                     |                                     |
| #                                                                                                                                                          | Strategies for Learning Disabilities                                                                                 | Students                                                            | Teachers                            | Others                              |
| G01                                                                                                                                                        | Provide early identification and intervention.                                                                       | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| G02                                                                                                                                                        | Expand tutorial/mentor programs.                                                                                     | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| G03                                                                                                                                                        | Provide staff development in identification practices and effective teaching strategies.                             | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| G04                                                                                                                                                        | Provide training for parents in early identification and intervention.                                               | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| G99                                                                                                                                                        | Other (Specify)                                                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Other Physical Disabilities or Constraints</b>                                                                                                 |                                                                                                                      |                                                                     |                                     |                                     |
| #                                                                                                                                                          | Strategies for Other Physical Disabilities or Constraints                                                            | Students                                                            | Teachers                            | Others                              |
| H01                                                                                                                                                        | Develop and implement a plan to achieve full participation by students with other physical disabilities/constraints. | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| H99                                                                                                                                                        | Other (Specify)                                                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |

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| <b>Texas Title I Priority Schools Grant</b>                                                                                                                            |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>Schedule # 4D—Equitable Access and Participation: Barriers and Strategies</b>                                                                                       |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>Barrier: Absenteeism/Truancy</b>                                                                                                                                    |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>#</b>                                                                                                                                                               | <b>Strategies for Absenteeism/Truancy</b>                                                                                                    | <b>Students</b>                                                     | <b>Teachers</b>                     | <b>Others</b>                       |
| K01                                                                                                                                                                    | Provide early identification/intervention.                                                                                                   | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| K02                                                                                                                                                                    | Develop and implement a truancy intervention plan.                                                                                           | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| K03                                                                                                                                                                    | Conduct home visits by staff.                                                                                                                | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| K04                                                                                                                                                                    | Recruit volunteers to assist in promoting school attendance.                                                                                 | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| K05                                                                                                                                                                    | Provide mentor program.                                                                                                                      | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| K06                                                                                                                                                                    | Provide before/after school recreational or educational activities.                                                                          | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| K07                                                                                                                                                                    | Conduct parent/teacher conferences.                                                                                                          | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| K08                                                                                                                                                                    | Strengthen school/parent compacts.                                                                                                           | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| K09                                                                                                                                                                    | Develop/maintain community partnerships.                                                                                                     | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| K10                                                                                                                                                                    | Coordinate with health and social services agencies.                                                                                         | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| K11                                                                                                                                                                    | Coordinate with the juvenile justice system.                                                                                                 | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| K12                                                                                                                                                                    | Seek collaboration/assistance from business, industry, or institution of higher education.                                                   | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| K99                                                                                                                                                                    | Other (Specify)                                                                                                                              | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: High Mobility Rates</b>                                                                                                                                    |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>#</b>                                                                                                                                                               | <b>Strategies for High Mobility Rates</b>                                                                                                    | <b>Students</b>                                                     | <b>Teachers</b>                     | <b>Others</b>                       |
| L01                                                                                                                                                                    | Coordinate with social services agencies                                                                                                     | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| L02                                                                                                                                                                    | Establish partnerships with parents of highly mobile families.                                                                               | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| L03                                                                                                                                                                    | Establish/maintain timely record transferal system.                                                                                          | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| L99                                                                                                                                                                    | Other (Specify)                                                                                                                              | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Lack of Support from Parents</b>                                                                                                                           |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>#</b>                                                                                                                                                               | <b>Strategies for Lack of Support from Parents</b>                                                                                           | <b>Students</b>                                                     | <b>Teachers</b>                     | <b>Others</b>                       |
| M01                                                                                                                                                                    | Develop and implement a plan to increase support from parents.                                                                               | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| M02                                                                                                                                                                    | Conduct home visits by staff.                                                                                                                | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| M03                                                                                                                                                                    | Recruit volunteers to actively participate in school activities.                                                                             | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| M04                                                                                                                                                                    | Conduct parent/teacher conferences.                                                                                                          | <input type="checkbox"/>                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| M05                                                                                                                                                                    | Establish school/parent compacts.                                                                                                            | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| M06                                                                                                                                                                    | Provide parenting training.                                                                                                                  | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| M07                                                                                                                                                                    | Provide a parent/family center.                                                                                                              | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| M08                                                                                                                                                                    | Provide program materials/information in home language.                                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| M09                                                                                                                                                                    | Involve parents from a variety of backgrounds in school decision making.                                                                     | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| M10                                                                                                                                                                    | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school. | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| M11                                                                                                                                                                    | Provide child care for parents participating in school activities.                                                                           | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| M12                                                                                                                                                                    | Acknowledge and include family members' diverse skills, talents, acknowledge in school activities.                                           | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| M13                                                                                                                                                                    | Provide adult education, including GED and/or ESL classes, or family literacy program.                                                       | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| M14                                                                                                                                                                    | Conduct an outreach program for traditionally "hard to reach" parents.                                                                       | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| M99                                                                                                                                                                    | Other (Specify)                                                                                                                              | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |

|                                                                                                            |                                                                                                                                              |                                                                     |                                     |                                     |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with _____ | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b><br><br><b>School Years 2010-2013</b>                               | <u>245-902</u><br>County-District No.<br><br>_____<br>Amendment No. |                                     |                                     |
| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                       |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>Texas Title I Priority Schools Grant</b>                                                                |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>Schedule # 4D—Equitable Access and Participation: Barriers and Strategies</b>                           |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>Barrier: Shortage of Qualified Personnel</b>                                                            |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>#</b>                                                                                                   | <b>Strategies for Shortage of Qualified Personnel</b>                                                                                        | <b>Students</b>                                                     | <b>Teachers</b>                     | <b>Others</b>                       |
| N01                                                                                                        | Develop and implement a plan to recruit and retain qualified personnel.                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| N02                                                                                                        | Recruit and retain teachers from a variety of racial, ethnic, and language minority groups.                                                  | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| N03                                                                                                        | Provide mentor program for new teachers.                                                                                                     | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| N04                                                                                                        | Provide intern program for new teachers.                                                                                                     | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| N05                                                                                                        | Provide professional development in a variety of formats for personnel.                                                                      | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| N06                                                                                                        | Collaborate with colleges/universities with teacher preparation programs.                                                                    | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| N99                                                                                                        | Other (Specify) _____                                                                                                                        | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Lack of Knowledge Regarding Program Benefits</b>                                               |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>#</b>                                                                                                   | <b>Strategies for Lack of Knowledge regarding Program Benefits</b>                                                                           | <b>Students</b>                                                     | <b>Teachers</b>                     | <b>Others</b>                       |
| P01                                                                                                        | Develop and implement a plan to inform program beneficiaries of program activities & benefits.                                               | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| P02                                                                                                        | Publish newsletter/brochures to inform program beneficiaries of activities and benefits.                                                     | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| P03                                                                                                        | Provide announcements to local radio stations & newspapers about program activities/benefits.                                                | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| P99                                                                                                        | Other (Specify) _____                                                                                                                        | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Lack of Transportation to Program Activities</b>                                               |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>#</b>                                                                                                   | <b>Strategies for Lack of Transportation to Program Activities</b>                                                                           | <b>Students</b>                                                     | <b>Teachers</b>                     | <b>Others</b>                       |
| Q01                                                                                                        | Provide transportation for parents and other program beneficiaries to activities.                                                            | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Q02                                                                                                        | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school. | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Q03                                                                                                        | Conduct program activities in community centers and other neighborhood locations.                                                            | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Q04                                                                                                        | Other (Specify) _____                                                                                                                        | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Barrier: Other Barrier</b>                                                                              |                                                                                                                                              |                                                                     |                                     |                                     |
| <b>#</b>                                                                                                   | <b>Strategies for Other Barrier</b>                                                                                                          | <b>Students</b>                                                     | <b>Teachers</b>                     | <b>Others</b>                       |
| Z99                                                                                                        | Other Barrier: _____                                                                                                                         | <input type="checkbox"/>                                            | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                                                                                                            | Other Strategy: _____                                                                                                                        |                                                                     |                                     |                                     |

|                                                                                                                        |                                                                                                                |                                                                                             |                       |                                   |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|
| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with _____             | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b><br><br><b>School Years 2010-2013</b> | <u>245-902</u><br>County-District No.<br><br>_____<br>Amendment No.                         |                       |                                   |
| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                   |                                                                                                                |                                                                                             |                       |                                   |
| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #5—Program Budget Summary</b>                               |                                                                                                                |                                                                                             |                       |                                   |
| <b>Program Authority:</b><br>P.L. 107-110, Section 1003(g), as amended by ARRA, P.L. 111-5<br>CFDA # 84.388A & 84.377A |                                                                                                                | <b>Fund Code</b><br>ARRA (CFDA# 84.388A): <b>286</b><br>Regular (CFDA# 84.377A): <b>276</b> |                       |                                   |
| <b>Project Period: August 1, 2010 through June 30, 2013</b>                                                            |                                                                                                                |                                                                                             |                       |                                   |
| <b>Class/Object Code and Description</b>                                                                               | <b>Campus Grant Costs</b>                                                                                      | <b>LEA Admin Grant Costs</b>                                                                | <b>Pre-Award Cost</b> | <b>Total Grant Funds Budgeted</b> |
| Payroll Costs                                                                                                          | 5B 6100                                                                                                        | \$ 2137500                                                                                  | \$                    | \$ 2142500                        |
| Professional and Contracted Services                                                                                   | 5C 6200                                                                                                        | 947450                                                                                      |                       | 977450                            |
| Supplies and Materials                                                                                                 | 5D 6300                                                                                                        | 212500                                                                                      |                       | 212500                            |
| Other Operating Costs                                                                                                  | 5E 6400                                                                                                        | 150000                                                                                      |                       | 150000                            |
| Capital Outlay (Exclusive of 6619 and 6629) (15XX for charter schools only)                                            | 5G 6600/15XX                                                                                                   | 976030                                                                                      |                       | 976030                            |
|                                                                                                                        | Total Direct Costs                                                                                             |                                                                                             |                       |                                   |
|                                                                                                                        | 3.19% Indirect Costs                                                                                           |                                                                                             | 111090                | 111090                            |
| <b>Grand Total</b>                                                                                                     |                                                                                                                |                                                                                             |                       |                                   |
| Total Budgeted Costs:                                                                                                  |                                                                                                                | \$ 4423480                                                                                  | \$ 111090             | \$ 35000                          |
|                                                                                                                        |                                                                                                                |                                                                                             |                       |                                   |
| <b>Administrative Cost Calculation</b>                                                                                 |                                                                                                                |                                                                                             |                       |                                   |
| Enter total amount from Schedule #5 Budget Summary, Last Column, Total Budgeted Costs                                  |                                                                                                                |                                                                                             |                       | 4569570                           |
| Multiply by .0319 (5% limit)                                                                                           |                                                                                                                |                                                                                             |                       | X .0319                           |
| Enter Maximum Allowable for Administration, including Indirect Costs                                                   |                                                                                                                |                                                                                             |                       | \$ 145770                         |

|                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                       |
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| <b>For TEA Use Only</b><br>Adjustments and/or annotations made<br>on this page have been confirmed with                                                                                                                                                                                                                                                                                      | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b> | <u>245-902</u><br>County-District No. |
| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                                                                                                                                                                                                                                                                         |                                                                           | _____<br>Amendment No.                |
| <b>Texas Title I Priority Schools Grant</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                       |
| <b>Schedule #5—Program Budget Summary</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                       |
| <b>Budget Request by Grant Year: Enter the amount of grant funds requested for each year of the three year grant period.</b>                                                                                                                                                                                                                                                                 |                                                                           |                                       |
| Year 1: SY 2010-2011 \$2,173,876<br>Year 2: SY 2011-2012 \$1,197,847*<br>Year 3: SY 2012-2013 \$1,197,847 *<br><br>* Any Budget Request entered for funds in Year 2 and/or Year 3 constitutes the LEA/campus requesting approval of the waiver for extending the period of availability of these grant funds, whether indicated on Schedule #4B—Program Description: Waiver Requests or not. |                                                                           |                                       |
| <b>Provide any necessary explanation or clarification of budgeted costs</b>                                                                                                                                                                                                                                                                                                                  |                                                                           |                                       |
| Year 1: SY 2010-2011 will include all the 6600 technology cost and the Pre-Award Cost.                                                                                                                                                                                                                                                                                                       |                                                                           |                                       |

| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with _____ |                                                        | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b> |                   | <b>245-902</b><br>County-District No.          |           |                 |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------|-------------------|------------------------------------------------|-----------|-----------------|
| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                       |                                                        |                                                                           |                   | <b>School Years 2010-2013</b><br>Amendment No. |           |                 |
| <b>Texas Title I Priority Schools Grant</b><br><b>Schedule #5B—Payroll Costs (6100)</b>                    |                                                        |                                                                           |                   |                                                |           |                 |
| <b>Budgeted Costs</b>                                                                                      |                                                        |                                                                           |                   |                                                |           |                 |
| Employee Position Titles                                                                                   |                                                        | Justification                                                             | #Full-Time Effort | #Part-Time Effort                              | Pre-Award | Amount Budgeted |
| <b>Instruction</b>                                                                                         |                                                        |                                                                           |                   |                                                |           |                 |
| 1                                                                                                          | Teacher                                                | Additional Teacher                                                        | 1                 |                                                | \$        | \$ 135000       |
| 2                                                                                                          | Educational Aide                                       |                                                                           |                   |                                                |           |                 |
| 3                                                                                                          | Tutor                                                  |                                                                           |                   |                                                |           |                 |
| <b>Program Management and Administration</b>                                                               |                                                        |                                                                           |                   |                                                |           |                 |
| 4                                                                                                          | Project Director                                       |                                                                           |                   |                                                |           |                 |
| 5                                                                                                          | Project Coordinator                                    |                                                                           |                   |                                                |           |                 |
| 6                                                                                                          | Teacher Facilitator                                    |                                                                           |                   |                                                |           |                 |
| 7                                                                                                          | Teacher Supervisor                                     |                                                                           |                   |                                                |           |                 |
| 8                                                                                                          | Secretary/Administrative Assistant                     |                                                                           |                   |                                                |           |                 |
| 9                                                                                                          | Data Entry Clerk                                       |                                                                           |                   |                                                |           |                 |
| 10                                                                                                         | Grant Accountant/Bookkeeper                            |                                                                           |                   |                                                |           |                 |
| 11                                                                                                         | Evaluator/Evaluation Specialist                        |                                                                           |                   |                                                |           |                 |
| <b>Auxiliary</b>                                                                                           |                                                        |                                                                           |                   |                                                |           |                 |
| 12                                                                                                         | Counselor                                              |                                                                           |                   |                                                |           |                 |
| 13                                                                                                         | Social Worker                                          |                                                                           |                   |                                                |           |                 |
| 14                                                                                                         | Child Care Provider                                    |                                                                           |                   |                                                |           |                 |
| 15                                                                                                         | Community Liaison/Parent Coordinator                   |                                                                           |                   |                                                |           |                 |
| 16                                                                                                         | Bus Driver                                             |                                                                           |                   |                                                |           |                 |
| 17                                                                                                         | Cafeteria Staff                                        |                                                                           |                   |                                                |           |                 |
| 18                                                                                                         | Librarian                                              |                                                                           |                   |                                                |           |                 |
| 19                                                                                                         | School Nurse                                           |                                                                           |                   |                                                |           |                 |
| <b>Other Employee Positions</b>                                                                            |                                                        |                                                                           |                   |                                                |           |                 |
| 22                                                                                                         | Title: Professional Parental Strategist                |                                                                           | 1                 |                                                |           | 150000          |
| 23                                                                                                         | Title: Reading Interventionist -2 yrs.                 |                                                                           | 1                 |                                                |           | 110000          |
| 24                                                                                                         | Title:                                                 |                                                                           |                   |                                                |           |                 |
| 25                                                                                                         | Title:                                                 |                                                                           |                   |                                                |           |                 |
| 26                                                                                                         | <b>Subtotal Employee Costs</b>                         |                                                                           |                   |                                                | \$        | \$ 395,000      |
| <b>Substitute, Extra-Duty, Benefits</b>                                                                    |                                                        |                                                                           |                   |                                                |           |                 |
| 27                                                                                                         | 6112                                                   | Substitute Pay                                                            |                   |                                                | \$        | \$ 60000        |
| 28                                                                                                         | 6119                                                   | Professional Staff Extra-Duty Pay                                         |                   |                                                | 5000      | 1278500         |
| 29                                                                                                         | 6121                                                   | Support Staff Extra-Duty Pay                                              |                   |                                                |           | 214000          |
| 30                                                                                                         | 6140                                                   | Employee Benefits                                                         |                   |                                                |           | 190000          |
| 31                                                                                                         | <b>Subtotal Substitute, Extra-Duty, Benefits Costs</b> |                                                                           |                   |                                                | \$ 5,000  | 1,742,500       |
| 32                                                                                                         | <b>Grand Total Payroll Budget (line 26 + line 31)</b>  |                                                                           |                   |                                                | \$ 5000   | 2,137,500       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                |             |                                                              |                       |
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| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b><br><br><b>School Years 2010-2013</b> |             | 245-902<br>County-District No.<br><br>_____<br>Amendment No. |                       |
| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                                                |             |                                                              |                       |
| <b>Texas Title I Priority Schools Grant</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                                                                                |             |                                                              |                       |
| <b>Schedule #5C- Itemized 6200 Professional and Contracted Services Costs Requiring Specific Approval</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                                                |             |                                                              |                       |
| Expense Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |                                                                                                                |             | Pre-Award                                                    | Total Amount Budgeted |
| 621                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Audit Costs (other than audits required under OMB Circular A-133)                                         |                                                                                                                |             | \$                                                           | \$                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Specify purpose: _____                                                                                    |                                                                                                                |             |                                                              |                       |
| 626                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rental or Lease of Buildings, Space in Buildings, or Land                                                 |                                                                                                                |             |                                                              |                       |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Specify purpose and provide calculation: _____                                                            |                                                                                                                |             |                                                              |                       |
| 629                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Contracted Publication and Printing Costs (specific approval required only for nonprofit charter schools) |                                                                                                                |             |                                                              |                       |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Specify purpose: _____                                                                                    |                                                                                                                |             |                                                              |                       |
| 629                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scholarships and Fellowships (not allowed for nonprofit charter schools)                                  |                                                                                                                |             |                                                              |                       |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Specify purpose: _____                                                                                    |                                                                                                                |             |                                                              |                       |
| <b>Subtotal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                |             |                                                              |                       |
| <b>6200 - Professional and Contracted Services Cost Requiring Specific Approval</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           |                                                                                                                |             |                                                              |                       |
| <b>Professional and Consulting Services (6219/6239) Less than \$10,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                                                                                                |             |                                                              |                       |
| #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Topic/Purpose/Service                                                                                     |                                                                                                                |             | Total Contracted Amount                                      | Pre-Award             |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Student Behavioral Support                                                                                |                                                                                                                |             | 9500                                                         | \$                    |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Character Building Effectiveness                                                                          |                                                                                                                |             | 9500                                                         |                       |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Gang/Bullying/ Drug Prevention/Cyber Harassment                                                           |                                                                                                                |             | 9500                                                         |                       |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Parental Learning Strategies for Parents and Info. On State/Federal Accountability                        |                                                                                                                |             | 9500                                                         |                       |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Motivational/Inspirational Speakers or Training                                                           |                                                                                                                |             | 9500                                                         |                       |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Classroom Management                                                                                      |                                                                                                                |             | 9500                                                         |                       |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Leadership Consulting Services for Administrators                                                         |                                                                                                                |             | 9500                                                         |                       |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Evaluating Teacher Effectiveness/Efficiency/PDAS Training                                                 |                                                                                                                |             | 9500                                                         |                       |
| <b>Subtotal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                |             |                                                              |                       |
| <b>Professional and Consulting Services Less than \$10,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                                                                                |             | \$                                                           | \$ 76,000             |
| <b>Professional and Consulting Services (6219) Greater than or Equal to \$10,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                                                |             |                                                              |                       |
| <b>1. Description of Professional or Consulting Service (Topic/Purpose/Service):</b> <ul style="list-style-type: none"> <li>• Math Consulting Services for strategies, plan of action, observation, and feedback</li> <li>• Reading Consulting Services for differentiated instruction with emphases on RTI and ELL's</li> <li>• Science Consulting Services for assistance in vocabulary and product based/inquiry based projects and hands on activities</li> <li>• Writing Consulting Services for aligning K-5 curriculum, monitor, strategies and observation and feedback</li> <li>• Inclusion/Special Ed Consulting Services to assist with observations research &amp; strategies, analyze data through DMAC, train, coach and model for Special Ed teacher and ELL teacher</li> </ul> |                                                                                                           |                                                                                                                |             |                                                              |                       |
| Contractor's Cost Breakdown of Service to be Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                                                                | # Positions | Total Contracted Amount                                      | Pre-Award             |
| Contractor's Payroll Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                                                                                                | 5           | \$ 450000                                                    | \$                    |
| Title: Advisors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                |             |                                                              |                       |
| Subgrants, Subcontracts, Subcontracted Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                |             |                                                              |                       |
| Supplies and Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                           |                                                                                                                |             |                                                              |                       |
| Other Operating Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                                                                |             |                                                              |                       |
| Capital Outlay (Subgrants Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                |             |                                                              |                       |
| Indirect Cost ( _____ %)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |                                                                                                                |             |                                                              |                       |
| <b>Total Payment:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                                                                |             | \$ 450000                                                    | \$                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                                                |             |                                                              | \$ 450000             |

|                                                                                                                                                                                       |                                                                                                                |                                                              |                  |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------|------------------------------|
| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with _____<br><br>by telephone/e-mail/FAX on _____<br>by _____ of TEA.                | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b><br><br><b>School Years 2010-2013</b> | 245-902<br>County-District No.<br><br>_____<br>Amendment No. |                  |                              |
| <b>Texas Title I Priority Schools Grant</b>                                                                                                                                           |                                                                                                                |                                                              |                  |                              |
| <b>Schedule #5C- Itemized 6200 Professional and Contracted Services Costs Requiring Specific Approval (cont.)</b>                                                                     |                                                                                                                |                                                              |                  |                              |
| <b>Professional and Consulting Services (6219) Greater than or Equal to \$10,000 (cont.)</b>                                                                                          |                                                                                                                |                                                              |                  |                              |
| <b>2. Description of Professional or Consulting Service (Topic/Purpose/Service):</b>                                                                                                  |                                                                                                                |                                                              |                  |                              |
| SEDL- Staff development for Special Education & English Language Learner teacher, Principal Effectiveness, School Climate, & Parental Involvement                                     |                                                                                                                |                                                              |                  |                              |
| <b>Contractor's Cost Breakdown of Service to be Provided</b>                                                                                                                          | <b># Positions</b>                                                                                             | <b>Total Contracted Amount</b>                               | <b>Pre-Award</b> | <b>Total Amount Budgeted</b> |
| Contractor's Payroll Costs                                                                                                                                                            | 1                                                                                                              | \$ 75000                                                     | \$               | \$ 75000                     |
| Title: Advisor                                                                                                                                                                        |                                                                                                                |                                                              |                  |                              |
| Subgrants, Subcontracts, Subcontracted Services                                                                                                                                       |                                                                                                                |                                                              |                  |                              |
| Supplies and Materials                                                                                                                                                                |                                                                                                                |                                                              |                  |                              |
| Other Operating Costs                                                                                                                                                                 |                                                                                                                |                                                              |                  |                              |
| Capital Outlay (Subgrants Only)                                                                                                                                                       |                                                                                                                |                                                              |                  |                              |
| Indirect Cost (____%)                                                                                                                                                                 |                                                                                                                |                                                              |                  |                              |
| <b>Total Payment:</b>                                                                                                                                                                 |                                                                                                                | \$ 75000                                                     | \$               | \$ 75000                     |
| <b>3. Description of Professional or Consulting Service (Topic/Purpose/Service):</b>                                                                                                  |                                                                                                                |                                                              |                  |                              |
| Region I --Staff development for technology, reading, SIOP, ELLs, differentiated instruction, leadership effectiveness, TEEM model, rigor in the curriculum, and parental involvement |                                                                                                                |                                                              |                  |                              |
| <b>Contractor's Cost Breakdown of Service to be Provided</b>                                                                                                                          | <b># Positions</b>                                                                                             | <b>Total Contracted Amount</b>                               | <b>Pre-Award</b> | <b>Total Amount Budgeted</b> |
| Contractor's Payroll Costs                                                                                                                                                            | 1                                                                                                              | \$ 150000                                                    | \$               | 150000                       |
| Title: Advisor                                                                                                                                                                        |                                                                                                                |                                                              |                  |                              |
| Subgrants, Subcontracts, Subcontracted Services                                                                                                                                       |                                                                                                                |                                                              |                  |                              |
| Supplies and Materials                                                                                                                                                                |                                                                                                                |                                                              |                  |                              |
| Other Operating Costs                                                                                                                                                                 |                                                                                                                |                                                              |                  |                              |
| Capital Outlay (Subgrants Only)                                                                                                                                                       |                                                                                                                |                                                              |                  |                              |
| Indirect Cost (____%)                                                                                                                                                                 |                                                                                                                |                                                              |                  |                              |
| <b>Total Payment:</b>                                                                                                                                                                 |                                                                                                                | \$ 150000                                                    | \$               | 150000                       |
| <b>4. Description of Professional or Consulting Service (Topic/Purpose/Service):</b>                                                                                                  |                                                                                                                |                                                              |                  |                              |
| SIRC--Summer training for team members, and social services for support to create oriented schools.                                                                                   |                                                                                                                |                                                              |                  |                              |
| <b>Contractor's Cost Breakdown of Service to be Provided</b>                                                                                                                          | <b># Positions</b>                                                                                             | <b>Total Contracted Amount</b>                               | <b>Pre-Award</b> | <b>Total Amount Budgeted</b> |
| Contractor's Payroll Costs                                                                                                                                                            | 1                                                                                                              | \$ 196450                                                    | \$ 30000         | \$ 196450                    |
| Title: Advisor                                                                                                                                                                        |                                                                                                                |                                                              |                  |                              |
| Subgrants, Subcontracts, Subcontracted Services                                                                                                                                       |                                                                                                                |                                                              |                  |                              |
| Supplies and Materials                                                                                                                                                                |                                                                                                                |                                                              |                  |                              |
| Other Operating Costs                                                                                                                                                                 |                                                                                                                |                                                              |                  |                              |
| Capital Outlay (Subgrants Only)                                                                                                                                                       |                                                                                                                |                                                              |                  |                              |
| Indirect Cost (____%)                                                                                                                                                                 |                                                                                                                |                                                              |                  |                              |
| <b>Total Payment:</b>                                                                                                                                                                 |                                                                                                                | \$ 196450                                                    | \$ 30000         | \$ 196450                    |
| <b>Subtotal: Professional and Consulting Services Greater Than or Equal to \$10,000:</b>                                                                                              |                                                                                                                | \$ 841450                                                    | \$ 30000         | \$ 871450                    |
| Subtotal of Professional and Contracted Services Costs Requiring Specific Approval:                                                                                                   |                                                                                                                |                                                              |                  |                              |
| Subtotal of Professional and Consulting Services or Subgrants Less than \$10,000:                                                                                                     |                                                                                                                | 76000                                                        |                  | 76000                        |
| Subtotal of Professional and Consulting Services Greater than or Equal to \$10,000:                                                                                                   |                                                                                                                | 841450                                                       | 30000            | 871450                       |
| Remaining 6200- Professional and Contracted Services that do not require specific approval:                                                                                           |                                                                                                                |                                                              |                  |                              |
| <b>Grand Total:</b>                                                                                                                                                                   |                                                                                                                | 917450                                                       | 30000            | 947450                       |

|                                                                                                            |                                                                      |                                                                           |                                                    |                                       |                       |           |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------|-----------------------|-----------|
| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with _____ |                                                                      | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b> |                                                    | <b>245-902</b><br>County-District No. |                       |           |
| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                       |                                                                      | <b>School Years 2010-2013</b>                                             |                                                    | Amendment No. _____                   |                       |           |
| <b>Texas Title I Priority Schools Grant</b>                                                                |                                                                      |                                                                           |                                                    |                                       |                       |           |
| <b>Schedule #5D - Itemized 6300 Supplies and Materials Costs Requiring Specific Approval</b>               |                                                                      |                                                                           |                                                    |                                       |                       |           |
| <b>Expense Item Description</b>                                                                            |                                                                      |                                                                           |                                                    | <b>Pre-Award</b>                      | <b>Total Budgeted</b> |           |
| 6399                                                                                                       | Technology Hardware- Not Capitalized                                 |                                                                           |                                                    |                                       | \$                    | \$ 6,500  |
|                                                                                                            | #                                                                    | Type                                                                      | Purpose                                            | Quantity                              |                       |           |
|                                                                                                            | 1                                                                    | IPads                                                                     | Allows Administration to do efficient walk-through | 4                                     |                       |           |
|                                                                                                            | 2                                                                    | PDA's                                                                     | Allows teachers to conduct TPRI more effective     | 15                                    |                       |           |
|                                                                                                            | 3                                                                    |                                                                           |                                                    |                                       |                       |           |
|                                                                                                            | 4                                                                    |                                                                           |                                                    |                                       |                       |           |
| 6399                                                                                                       | Technology Software- Not Capitalized                                 |                                                                           |                                                    |                                       |                       | 6000      |
| 6399                                                                                                       | Supplies and Materials Associated with Advisory Council or Committee |                                                                           |                                                    |                                       |                       |           |
| <b>Total Supplies and Materials Requiring Specific Approval:</b>                                           |                                                                      |                                                                           |                                                    |                                       |                       | 6500      |
| <b>Remaining 6300- Supplies and Materials that do not require specific approval:</b>                       |                                                                      |                                                                           |                                                    |                                       |                       | 200000    |
| <b>Grand Total</b>                                                                                         |                                                                      |                                                                           |                                                    |                                       | \$                    | \$ 212500 |

| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with _____ |                                                                                                                                                     | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b><br><br><b>School Years 2010-2013</b> |  | <b>245-902</b><br>County-District No.<br><br>_____<br>Amendment No. |                |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|----------------|
| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                       |                                                                                                                                                     |                                                                                                                |  |                                                                     |                |
| <b>Texas Title I Priority Schools Grant</b>                                                                |                                                                                                                                                     |                                                                                                                |  |                                                                     |                |
| <b>Schedule #5E - Itemized 6400 Other Operating Costs Requiring Specific Approval</b>                      |                                                                                                                                                     |                                                                                                                |  |                                                                     |                |
| Expense Item Description                                                                                   |                                                                                                                                                     |                                                                                                                |  | Pre-Award                                                           | Total Budgeted |
| 6411                                                                                                       | Out of State Travel for Employees (includes registration fees)                                                                                      |                                                                                                                |  | \$                                                                  | \$ 30000       |
|                                                                                                            | Specify purpose: Attend National Staff Development Conference (NSDC)                                                                                |                                                                                                                |  |                                                                     |                |
| 6412                                                                                                       | Travel for Students (includes registration fees; does not include field trips) (specific approval required only for nonprofit charter schools)      |                                                                                                                |  |                                                                     |                |
|                                                                                                            | Specify purpose: _____                                                                                                                              |                                                                                                                |  |                                                                     |                |
| 6413                                                                                                       | Stipends for Non-Employees (specific approval required only for nonprofit charter schools)                                                          |                                                                                                                |  |                                                                     |                |
|                                                                                                            | Specify purpose: _____                                                                                                                              |                                                                                                                |  |                                                                     |                |
| 6419                                                                                                       | Travel for Non-Employees (includes registration fees; does not include field trips) (specific approval required only for nonprofit charter schools) |                                                                                                                |  |                                                                     |                |
|                                                                                                            | Specify purpose: _____                                                                                                                              |                                                                                                                |  |                                                                     |                |
| 6411/<br>6419                                                                                              | Travel Costs for Executive Director (6411), Superintendents (6411), or Board Members (6419) (includes registration fees)                            |                                                                                                                |  |                                                                     |                |
|                                                                                                            | Specify purpose: _____                                                                                                                              |                                                                                                                |  |                                                                     |                |
| 6429                                                                                                       | Actual losses which could have been covered by permissible insurance                                                                                |                                                                                                                |  |                                                                     |                |
| 6490                                                                                                       | Indemnification Compensation for Loss or Damage                                                                                                     |                                                                                                                |  |                                                                     |                |
| 6490                                                                                                       | Advisory Council/Committee Travel or Other Expenses (explain purpose of Committee on Schedule #4B-Program Description: Project Management)          |                                                                                                                |  |                                                                     |                |
|                                                                                                            | Membership Dues in Civic or Community Organizations (Not allowable for University applicants)                                                       |                                                                                                                |  |                                                                     |                |
|                                                                                                            | Specify name and purpose of organization: _____                                                                                                     |                                                                                                                |  |                                                                     |                |
| 6499                                                                                                       | Publication and Printing Costs- If reimbursed (specific approval required only for nonprofit charter schools)                                       |                                                                                                                |  |                                                                     |                |
|                                                                                                            | Specify purpose: _____                                                                                                                              |                                                                                                                |  |                                                                     |                |
| <b>Total 64XX- Operating Costs Requiring specific approval:</b>                                            |                                                                                                                                                     |                                                                                                                |  |                                                                     |                |
| <b>Remaining 6400 - Other Operating Costs that do not require specific approval:</b>                       |                                                                                                                                                     |                                                                                                                |  |                                                                     | 120000         |
| <b>Grand Total</b>                                                                                         |                                                                                                                                                     |                                                                                                                |  | \$                                                                  | \$ 150000      |

|                                                                                                                                                                                          |                                                           |                                                                           |                 |                                       |                       |
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| <b>For TEA Use Only</b><br>Adjustments and/or annotations made on this page have been confirmed with _____                                                                               |                                                           | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System (SAS)</b> |                 | <b>245-902</b><br>County-District No. |                       |
| by telephone/e-mail/FAX on _____<br>by _____ of TEA.                                                                                                                                     |                                                           | <b>School Years 2010-2013</b>                                             |                 | Amendment No. _____                   |                       |
| <b>Texas Title I Priority Schools Grant</b>                                                                                                                                              |                                                           |                                                                           |                 |                                       |                       |
| <b>Schedule #5G - Itemized 6600/15XX Capital Outlay- Capitalized Assets Regardless of Unit Cost</b><br><b>(15XX is for use by Charter Schools sponsored by a nonprofit organization)</b> |                                                           |                                                                           |                 |                                       |                       |
|                                                                                                                                                                                          | <b>Description/Purpose</b>                                | <b>Unit Cost</b>                                                          | <b>Quantity</b> | <b>Pre-Award</b>                      | <b>Total Budgeted</b> |
| <b>6699/15XX- Library Books and Media (capitalized and controlled by library)</b>                                                                                                        |                                                           |                                                                           |                 |                                       |                       |
| 1                                                                                                                                                                                        | Increase Literacy & Reading Performance                   |                                                                           |                 |                                       | 60000                 |
| <b>66XX/15XX- Technology Hardware - Capitalized</b>                                                                                                                                      |                                                           |                                                                           |                 |                                       |                       |
| 2                                                                                                                                                                                        | Electronic Readers                                        | 260                                                                       | 758             |                                       | 197080                |
| 3                                                                                                                                                                                        | Computers                                                 | 950                                                                       | 100             |                                       | 95000                 |
| 4                                                                                                                                                                                        | Laptops                                                   | 825                                                                       | 50              |                                       | 41250                 |
| 5                                                                                                                                                                                        | Projectors                                                | 700                                                                       | 10              |                                       | 7000                  |
| 6                                                                                                                                                                                        | Document Cameras                                          | 600                                                                       | 10              |                                       | 6000                  |
| 7                                                                                                                                                                                        | TV Monitors                                               | 800                                                                       | 47              |                                       | 37600                 |
| 8                                                                                                                                                                                        | Student Clickers Set                                      | 350                                                                       | 20              |                                       | 7000                  |
| 9                                                                                                                                                                                        | Printers/Scanners                                         | 350                                                                       | 37              |                                       | 12950                 |
| 10                                                                                                                                                                                       | Promethean white boards                                   | 400                                                                       | 400             |                                       | 18000                 |
| 11                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| <b>66XX/15XX- Technology Software- Capitalized</b>                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| 12                                                                                                                                                                                       | Electronic Publication for Electronic Book readers        | 10                                                                        | 22740           |                                       | 227400                |
| 13                                                                                                                                                                                       | Waterford-Reading License                                 | 145000                                                                    | 1               |                                       | 145000                |
| 14                                                                                                                                                                                       | Renaissance Learning-Reading/Math Universal Screener-3 yr | 40000                                                                     | 1               |                                       | 40000                 |
| 15                                                                                                                                                                                       | Reading Software-Istation                                 | 33500                                                                     | 1               |                                       | 33500                 |
| 16                                                                                                                                                                                       | Microsoft Office                                          | 55                                                                        | 150             |                                       | 8250                  |
| 17                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| 18                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| <b>66XX/15XX- Equipment and Furniture</b>                                                                                                                                                |                                                           |                                                                           |                 |                                       |                       |
| 19                                                                                                                                                                                       | New Science Lab Equipment                                 | 15000                                                                     | 1               |                                       | 15000                 |
| 20                                                                                                                                                                                       | New Science Lab Furniture                                 | 25000                                                                     | 1               |                                       | 25000                 |
| 21                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| 22                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| 23                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| 24                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| 25                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| 26                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| 27                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| 28                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| <b>Capital expenditures for improvements to land, buildings, or equipment which materially increase their value or useful life.</b>                                                      |                                                           |                                                                           |                 |                                       |                       |
| 29                                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| <b>Grand Total</b>                                                                                                                                                                       |                                                           |                                                                           |                 |                                       |                       |
| <b>Total 6600/15XX- Capital Outlay Costs:</b>                                                                                                                                            |                                                           |                                                                           |                 |                                       | <b>976,030</b>        |

|                                                           |                                                                                                      |                                       |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>SCHEDULE #6A</b><br>GENERAL PROVISIONS &<br>ASSURANCES | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System</b><br><b>School Years 2010-2013</b> | <u>245-902</u><br>County-District No. |
| <b>Texas Title I Priority Schools Grant</b>               |                                                                                                      |                                       |

Statement of provisions and assurances for the program(s) in this application:

**A. Terms defined:** As used in these Provisions and Assurances,

- Contract means the entire document, and all of TEA's attachments, appendices, schedules (including but not limited to the General Provisions and the Special Provisions), amendments and extensions of or to the Standard Contract;
- Agency or TEA means the Texas Education Agency;
- Contractor means the party or parties to this contract other than Agency; including its or their officers, directors, employees, agents, representatives, consultants and subcontractors, and subcontractors' officers, directors, employees, agents, representatives and consultants;
- Project Administrator means the person representing Agency or Contractor, as indicated by the contract, for the purposes of administering the contract project;
- Contract Project means the purpose intended to be achieved through the contract of which these Provisions and Assurances are a part;
- Applicant means the same as Contractor;
- SAS means the Standard Application System of which the application document is a part;
- "Application" means the entire package submitted by the Applicant including the schedules contained in the application and so indicated on the General Information page of the application package;
- Amendment means an application that is revised in budget categories and/or in program activities. It includes both the original application and any subsequent amendments; or extensions thereto;
- Works means all tangible or intangible material, products, ideas, documents or works of authorship prepared or created by Contractor for or on behalf of TEA at any time after the beginning date of the Contract (Works includes but is not limited to computer software, data, information, images, illustrations, designs, graphics, drawings, educational materials, assessment forms, testing materials, logos, trademarks, patentable materials, etc.); and,
- Intellectual Property Rights means the worldwide intangible legal rights or interests evidenced by or embodied in: (a) any idea, design, concept, method, process, technique, apparatus, invention, discovery, or improvement, including any patents, trade secrets, and know-how; (b) any work of authorship, including any copyrights, moral rights or neighboring rights; (c) any trademark, service mark, trade dress, trade name, or other indicia of source or origin; (d) domain name registrations; and (e) any other similar rights. The Intellectual Property Rights of a party include all worldwide intangible legal rights or interests that the party may have acquired by assignment or license with the right to grant sublicenses.
- Grant means the same as Contract;
- Grantee means the same as Contractor;
- Grantor means the same as Agency; and
- DCC means the Document Control Center of Agency.

**B. Contingency:** This contract is executed by Agency subject to the availability of funds appropriated by legislative act for the purposes stated. All amendments and/or extensions or subsequent contracts entered into for the same or continued purposes are executed contingent upon the availability of appropriated funds. Notwithstanding any other provision in this contract or any other document, this contract is void upon appropriated funds becoming unavailable. In addition, this contract may be terminated by Agency at any time for any reason upon notice to Contractor. Expenditures and/or activities for which Contractor may claim reimbursement shall not be accrued or claimed subsequent to receipt of such notice from Agency. This contract may be extended or otherwise amended only by formal written amendment properly executed by both Agency and Contractor. No other agreement, written or oral, purporting to alter or amend this contract shall be valid.

**C. Contractor's Application:** Furnished to Agency in response to a request for application, is incorporated in this contract by reference for all necessary purposes. It is specifically provided, however, that the provisions of this contract shall prevail in all cases of conflict arising from the terms of Contractor's application whether such application is a written part of this contract or is attached as a separate document.

**D. Requirements, Terms, Conditions, and Assurances:** Which are stated in the Request for Application, in response to which Applicant is submitting this application, are incorporated herein by reference for all purposes although the current General Provisions shall prevail in the event of conflict. The Instructions to the Standard Application System, as well as the General and Fiscal Guidelines and Program Guidelines, are incorporated herein by reference.

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| <b>SCHEDULE #6A – cont.</b><br>GENERAL PROVISIONS &<br>ASSURANCES | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System</b><br><b>School Years 2010-2013</b> | 245-902<br>County-District No. |
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- E. Signature Authority; Final Expression; Superseding Document:** Applicant certifies that the person signing this application has been properly delegated this authority. The Contract represents the final and complete expression of the terms of agreement between the parties. The Contract supersedes any previous understandings or negotiations between the parties. Any representations, oral statements, promises or warranties that differ from the Contract shall have no force or effect. The Contract may be modified, amended or extended only by formal written amendment properly executed by both TEA and Contractor.
- F. State of Texas Laws:** In the conduct of the contract project, Contractor shall be subject to Texas State Board of Education and Commissioner rules pertaining to this contract and the contract project and to the laws of the State of Texas governing this contract and the contract project. This contract constitutes the entire agreement between Agency and Contractor for the accomplishment of the contract project. This contract shall be interpreted according to the laws of the State of Texas except as may be otherwise provided for in this contract.
- G. Monitoring:** Desk reviews or on-site monitoring reviews may be conducted by Agency to determine compliance with the approved application and the applicable statute(s), law(s), regulations, and guidelines.
- H. Sanctions for Failure to Perform or for Noncompliance:** If Contractor, in Agency's sole determination, fails or refuses for any reason to comply with or perform any of its obligations under this contract, Agency may impose such sanctions as it may deem appropriate. This includes but is not limited to the withholding of payments to Contractor until Contractor complies; the cancellation, termination, or suspension of this contract in whole or in part; and the seeking of other remedies as may be provided by this contract or by law. Any cancellation, termination, or suspension of this contract, if imposed, shall become effective at the close of business on the day of Contractor's receipt of written notice thereof from Agency.
- I. Contract Cancellation, etc.:** If this contract is canceled, terminated, or suspended by Agency prior to its expiration date, the reasonable monetary value of services properly performed by Contractor pursuant to this contract prior to such cancellation, termination or suspension shall be determined by Agency and paid to Contractor as soon as reasonably possible.
- J. Indemnification:**  
**For local educational agencies (LEAs), regional education service centers (ESCs), and institutions of higher education (IHEs) and state agencies:** Contractor, to the extent permitted by law, shall hold Agency harmless from and shall indemnify Agency against any and all claims, demands, and causes of action of whatever kind or nature asserted by any third party and occurring or in any way incident to, arising from, or in connection with, any acts of Contractor, its agents, employees, and subcontractors, done in the conduct of the contract project.  
**For all other grantees, subgrantees, contractors, and subcontractors, including nonprofit organizations and for-profit businesses:** Contractor shall hold Agency harmless from and shall indemnify Agency against any and all claims, demands, and causes of action of whatever kind or nature asserted by any third party and occurring or in any way incident to, arising from, or in connection with, any acts of Contractor, its agents, employees, and subcontractors, done in the conduct of the contract project.
- K. Encumbrances/Obligations and Liquidations:** All encumbrances/obligations shall occur on or between the beginning and ending dates of the contract. All goods must be received and all services rendered between the beginning and ending dates of the contract. The contractor must liquidate (record as an expenditure) all obligations (encumbrances) incurred under the contract no later than 30 days after the ending date of the contract, to coincide with the submission of the final expenditure report, due 30 days after the ending date of the contract. In no manner shall encumbrances be considered or reflected as accounts payable or as expenditures, and an encumbrance cannot be considered an expenditure or accounts payable until the goods have been received and the services have been rendered. Obligations that are liquidated and recognized as expenditures must meet the allowable cost principles in OMB Circular A-87, A-21, or A-122 (as applicable) and program rules, regulations, and guidelines contained elsewhere. This applies to all grant programs, including state and federal, discretionary and formula.

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- L. Financial Management and Accounting:** Grantee assures it will maintain a financial management system that complies with federal standards established in 34 CFR 80.20 and 74.21 and that provides for accurate, current, and complete disclosure of the financial results of each grant project. The financial management system records will identify adequately the source and application of funds and will contain information pertaining to grant awards, authorizations, obligations, unobligated balances, assets, outlays (i.e., expenditures), income, and interest. Fiscal control and accounting procedures will permit the tracing of funds to a level of expenditure adequate to establish that funds have been used in accordance with the approved grant application. The applicant agrees to maintain effective control over and accountability for all funds, property, and other assets. Public school districts, open enrollment charter schools, and regional education service centers in Texas must comply with the accounting requirements in the Financial Accounting and Reporting (FAR) module of the *Financial Accountability System Resource Guide*, Texas Education Agency (34 CFR 74.21; 34 CFR 80.20; TEA *Financial Accountability System Resource Guide*).
- M. Expenditure Reports:** Contractor shall submit expenditure reports in the time and manner requested by Agency as specified in the instructions to the Standard Application System (SAS) which are incorporated by reference. Unless otherwise specified, interim reports are due to TEA within 15 days after the end of each reporting period. Unless otherwise specified, the final expenditure report is due within 30 days after the ending date of the grant. Revised expenditure reports, where the grantee is claiming additional expenditures beyond that originally requested, must be submitted within 60 days after the ending date of the grant, or as specified in the applicable Program Guidelines.
- N. Refunds Due to TEA:** If Agency determines that Agency is due a refund of money paid to Contractor pursuant to this contract, Contractor shall pay the money due to Agency within 30 days of Contractor's receipt of written notice that such money is due to Agency. If Contractor fails to make timely payment, Agency may obtain such money from Contractor by any means permitted by law, including but not limited to offset, counterclaim, cancellation, termination, suspension, total withholding, and/or disapproval of all or any subsequent applications for said funds.
- O. Records Retention:** Contractor shall maintain its records and accounts in a manner which shall assure a full accounting for all funds received and expended by Contractor in connection with the contract project. These records and accounts shall be retained by Contractor and made available for programmatic or financial audit by Agency and by others authorized by law or regulation to make such an audit for a period of not less than five years from the date of completion of the contract project or the date of the receipt by Agency of Contractor's final claim for payment or final expenditure report in connection with this contract, whichever is later. If an audit has been announced, the records shall be retained until such audit has been completed.
- Contractor understands that acceptance of funds under this contract acts as acceptance of the authority of the State Auditor's office, or any successor agency, to conduct an audit or investigation in connection with those funds. Contractor further agrees to cooperate fully with the State Auditor's Office or its successor in the conduct of the audit or investigation, including providing all records requested. Contractor will ensure that this clause concerning the authority to audit funds received indirectly by subcontractors through Contractor and the requirements to cooperate is included in any subcontract it awards.
- P. Time and Effort Recordkeeping:** For those personnel whose salaries are prorated between or among different funding sources, time and effort records will be maintained by Applicant that will confirm the services provided within each funding source. Applicant must adjust payroll records and expenditures based on this documentation. This requirement applies to all projects, regardless of funding source, unless otherwise specified. For federally funded projects, time and effort records must be in accordance with the requirements in the applicable OMB cost principles.
- Q. Forms, Assurances, and Reports:** Contractor shall timely make and file with the proper authorities all forms, assurances and reports required by federal laws and regulations. Agency shall be responsible for reporting to the proper authorities any failure by Contractor to comply with the foregoing laws and regulations coming to Agency's attention, and may deny payment or recover payments made by Agency to Contractor in the event of Contractor's failure so to comply.
- R. Intellectual Property Ownership:** Contractor agrees that all Works are, upon creation, works made for hire and the sole property of TEA. If the Works are, under applicable law, not considered works made for hire, Contractor hereby assigns to TEA all worldwide ownership of all rights, including the Intellectual Property Rights, in the Works, without the necessity of any further consideration, and TEA can obtain and hold in its own name all such rights to the Works. Contractor agrees to maintain written agreements with all officers, directors, employees, agents, representatives and subcontractors engaged by Contractor for the Contract Project, granting Contractor rights sufficient to support the performance and grant of rights to TEA by Contractor. Copies of such agreements shall be provided to TEA promptly upon request.

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Contractor warrants that (i) it has the authority to grant the rights herein granted, (ii) it has not assigned or transferred any right, title, or interest to the Works or Intellectual Property Rights that would conflict with its obligations under the Contract, and Contractor will not enter into any such agreements, and (iii) the Works will be original and will not infringe any intellectual property rights of any other person or entity. These warranties will survive the termination of the Contract. If any preexisting rights are embodied in the Works, Contractor grants to TEA the irrevocable, perpetual, non-exclusive, worldwide, royalty-free right and license to (i) use, execute, reproduce, display, perform, distribute copies of, and prepare derivative works based upon such preexisting rights and any derivative works thereof and (ii) authorize others to do any or all of the foregoing. Contractor agrees to notify TEA on delivery of the Works if they include any such preexisting rights. On request, Contractor will provide TEA with documentation indicating a third party's written approval for Contractor to use any preexisting rights that may be embodied or reflected in the Works.

**For School Districts and Nonprofit Organizations:** The foregoing Intellectual Property Ownership provisions apply to any school districts, nonprofit organizations, and their employees, agents, representatives, consultants and subcontractors. If a school district or nonprofit organization or any of its subcontractor(s) wish to obtain a license agreement to use, advertise, offer for sale, sell, distribute, publicly display, publicly perform or reproduce the Works, or make derivative works from the Works, then express written permission must first be obtained from the TEA Copyright Office.

**For Education Service Centers (ESCs):** The foregoing Intellectual Property Ownership provisions apply to an Education Service Center (ESC) and its employees, agents, representatives, consultants, and subcontractors. If an ESC or any of its subcontractor(s) wish to obtain a license agreement to use, advertise, offer for sale, sell, distribute, publicly display, publicly perform or reproduce the Works, or make derivative works from the Works, then express written permission must first be obtained from the TEA Copyright Office.

**For Colleges and Universities:** The foregoing Intellectual Property Ownership provisions apply to any colleges and universities and their employees, agents, representatives, consultants, and subcontractors; provided, that for all Works and derivative works created or conceived by colleges or universities under the Contract, they are granted a non-exclusive, non-transferable, royalty-free license to use the Works for their own academic and educational purposes only. The license for academic and educational purposes specifically excludes advertising, offering for sale, selling, distributing, publicly displaying, publicly performing, or reproducing the Works, or making derivative works from the Works that are created or conceived under this Contract and colleges and universities and their employees, agents, representatives, consultants, and subcontractors are prohibited from engaging in these uses and activities with regard to the Works unless the prior express written permission of the TEA Copyright Office is obtained.

- S. Unfair Business Practices: Unfair Business Practices:** By signing this Contract, Contractor, if other than a state agency, certifies that Contractor, within the preceding 12 months, has not been found guilty, in a judicial or state agency administrative proceeding, of unfair business practices. Contractor, if other than a state agency, also certifies that no officer of its company has, within the preceding 12 months, served as an officer in another company which has been found, in a judicial or state agency administrative proceeding, to be guilty of unfair business practices.

Contractor, whether a state agency or not a state agency, certifies that no funds provided under this Contract shall be used to purchase supplies, equipment, or services from any companies found to be guilty of unfair business practices within 12 months from the determination of guilt.

- T. Subcontracting:** Contractor shall not assign or subcontract any of its rights or responsibilities under this contract, except as may be otherwise provided for in this application, without prior formal written amendment to this contract properly executed by both Agency and Contractor.
- U. Use of Consultants:** Notwithstanding any other provision of this application, Applicant shall not use or pay any consultant in the conduct of this application if the services to be rendered by any such consultant can be provided by Applicant's employees.
- V. Capital Outlay:** If Contractor purchases capital outlay (furniture and/or equipment) to accomplish the objective(s) of the project, title will remain with Contractor for the period of the contract. Agency reserves the right to transfer capital outlay items for contract noncompliance during the contract period or as needed after the ending date of the contract. This provision applies to any and all furniture and/or equipment regardless of unit price and how the item is classified in Contractor's accounting record.

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- W. Agency Property (terms):** In the event of loss, damage or destruction of any property owned by or loaned by Agency while in the custody or control of Contractor, its employees, agents, consultants or subcontractors, Contractor shall indemnify Agency and pay to Agency the full value of or the full cost of repair or replacement of such property, whichever is the greater, within 30 days of Contractor's receipt of written notice of Agency's determination of the amount due. This applies whether the property is developed or purchased by Contractor pursuant to this contract or is provided by Agency to Contractor for use in the contract project. If Contractor fails to make timely payment, Agency may obtain such money from Contractor by any means permitted by law, including but not limited to offset or counterclaim against any money otherwise due to Contractor by Agency.
- X. Travel Costs:** Amounts authorized for maximum recovery for travel and per diem costs against any state or federal funding source are restricted to those amounts which are approved in the State of Texas Appropriations Bill in effect for the particular funding period. Any amount over this limit must come from local funding sources. Applicant must recover funds at a lesser rate if local policy amounts are less than the maximum allowed by the state. Out-of-state travel may not exceed the federal government rate for the locale. Travel allowances are not allowable costs.
- Y. Funds for Religious Worship, Instruction:** No funds will be used to pay for religious worship, instruction, or proselytization, or for any equipment or supplies for such, or for any construction, remodeling, repair, operation, or maintenance of any facility or part of a facility to be used for religious worship, instruction, or proselytization (34 CFR 76.532 and P. L. 107-110, section 9505).
- Z. Disclosure of Gifts and Campaign Contributions:** The grantee shall file disclosures of gifts and campaign contributions as required by State Board of Education Operating Rule 4.3, which is incorporated as if set out in full. The grantee has a continuing obligation to make disclosures through the term of the contract. Failure to comply with State Board of Education Operating Rule 4.3 is grounds for canceling the grant.
- AA. Submission of Audit Reports to TEA:** Grantees which are public school districts and open enrollment charter schools agree to submit the required annual audit report, including the reporting package required under OMB Circular A-133, if an audit is required to be conducted in accordance with OMB Circular A-133, to the TEA Division of School Financial Audits in the time and manner requested by the Agency.
- Grantees which are nonprofit organizations (other than charter schools) and universities/colleges that expend \$500,000 or more total in federal awards in any fiscal year and are thus required to conduct a Single Audit or program-specific audit in accordance with the requirements in OMB Circular A-133, agree to submit a copy of such audit to TEA when the schedule of findings and questioned costs disclosed audit findings relating to any federal awards provided by TEA. A copy of such audit shall also be submitted to TEA if the summary schedule of prior audit findings reported the status of any audit findings relating to any federal awards provided by TEA.
- A nonprofit organization or university/college grantee shall provide written notification to TEA that an audit was conducted in accordance with OMB Circular A-133 when the schedule of findings and questioned costs disclosed no audit findings related to any federal awards provided by TEA or when the summary schedule of prior audit findings did not report on the status of any prior audit findings related to any federal awards provided by TEA. Nonprofit organizations (other than charter schools) and universities/colleges shall submit the audit report to the TEA Division of Discretionary Grants. Audit reports must be submitted to TEA within 30 days of receipt of the report from the auditor. Failure to submit a copy of the audit to TEA could result in a reduction of funds paid to the grantee, a refund to TEA, termination of the grant, and/or ineligibility to receive additional grant awards from TEA.
- BB. Federal Rules, Laws, and Regulations That Apply to all Federal Programs:** Contractor shall be subject to and shall abide by all federal laws, rules and regulations pertaining to the contract project, including but not limited to:
- 1. Americans With Disabilities Act**, P. L. 101-336, 42 U.S.C. sec. 12101, and the regulations effectuating its provisions contained in 28 CFR Parts 35 and 36, 29 CFR Part 1630, and 47 CFR Parts 0 and 64;
  - Title VI of the Civil Rights Act of 1964**, as amended (prohibition of discrimination by race, color, or national origin), and the regulations effectuating its provisions contained in 34 CFR Part 100;
  - Title IX of the Education Amendments of 1972**, as amended (prohibition of sex discrimination in educational institutions) and the regulations effectuating its provisions contained in 34 CFR Part 106, if Contractor is an educational institution;
  - Section 504 of the Rehabilitation Act of 1973**, as amended (nondiscrimination on the basis of handicapping condition), and the regulations effectuating its provisions contained in 34 CFR Part 104 and 105;

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5. the **Age Discrimination Act of 1975**, as amended (prohibition of discrimination on basis of age), and any regulations issued thereunder, including the provisions contained in 34 CFR Part 110;
6. the **Family Educational Rights and Privacy Act (FERPA) of 1975**, as amended (ensures access to educational records for students and parents while protecting the privacy of such records), and any regulations issued thereunder, including **Privacy Rights of Parents and Students** (34 CFR Part 99), if Contractor is an educational institution (20 USC 1232g);
7. Section 509 of H.R. 5233 as incorporated by reference in P. L. 99-500 and P. L. 99-591 (**prohibition against the use of federal grant funds to influence legislation pending before Congress**);
8. **Pro-Children Act of 2001**, which states that no person shall permit smoking within any indoor facility owned or leased or contracted and utilized for the provision of routine or regular kindergarten, elementary, or secondary education or library services to children [P. L. 107-110, Section 4303(a)]. In addition, no person shall permit smoking within any indoor facility (or portion of such a facility) owned or leased or contracted and utilized for the provision of regular or routine health care or day care or early childhood development (Head Start) services [P. L. 107-110, Section 4303(b)(1)]. Any failure to comply with a prohibition in this Act shall be considered to be a violation of this Act and any person subject to such prohibition who commits such violation may be liable to the United States for a civil penalty, as determined by the Secretary of Education (P. L. 107-110, Section 4303(e)(1)).
9. **Fair Labor Standards Act (29 USC 207)**, **Davis Bacon Act (40 USC 276(a))**, and **Contract Work Hours and Safety Standards Act (40 USC 327 et seq.)**, as applicable, and their implementing regulations in 29 CFR 500-899, 29 CFR Parts 1,3,5, and 7, and 29 CFR Parts 5 and 1926, respectively.
10. **Buy America Act**: Contractor certifies that it is in compliance with the Buy America Act in that each end product purchased under any federally funded supply contract exceeding \$2,500 is considered to have been substantially produced or manufactured in the United States. End products exempt from this requirement are those for which the cost would be unreasonable, products manufactured in the U. S. that are not of satisfactory quality, or products for which the agency head determines that domestic preference would be inconsistent with the public interest. Contractor also certifies that documentation will be maintained that documents compliance with this requirement (FAR 25.1-.2).
11. P.L. 103-227, Title X, Miscellaneous Provisions of the GOALS 2000: Educate America Act; P.L. 103-382, Title XIV, General Provisions of the Elementary and Secondary Education Act, as amended; and General Education Provisions Act, as amended.
12. **Prohibition of Text Messaging and E-mailing while Driving during Official Federal Grant Business**: Personnel funded from federal grants and their subcontractors and subgrantees are prohibited from text messaging while driving an organization-owned vehicle, or while driving their own privately owned vehicle during official grant business, or from using organization-supplied electronic equipment to text message or e-mail while driving. Recipients must comply with these conditions under Executive Order 13513, "Federal Leadership On Reducing Text Messaging While Driving," October 1, 2009 (pursuant to provisions attached to federal grants funded by the U.S. Department of Education).

**CC. Federal Regulations Applicable to All Federal Programs:**

1. **For Local Educational Agencies (LEAs)**: 28 CFR 35 Subparts A-E, 28 CFR 36 Subparts C & D, Appendix A, 29 CFR 1630, 34 CFR 75 or 76 as applicable, 77, 79, 80, 81, 82, 85, 97, 98, 99, 104, 47 CFR 0 and 64, and OMB Circulars A-87 (Cost Principles), A-133 (Audits), and A-102 (Uniform Administrative Requirements);
2. **For Education Service Centers (ESCs)**: 28 CFR 35 Subparts A-E, 28 CFR 36 Subparts C & D, Appendix A, 29 CFR 1630, 34 CFR 75 or 76 as applicable, 77, 79, 80, 81, 82, 85, 97, 98, 99, 104, 47 CFR 0 and 64, and OMB Circulars A-87 (Cost Principles), A-133 (Audits), and A-102 (Uniform Administrative Requirements);
3. **For Institutions of Higher Education (IHEs)**: 28 CFR 35 Subparts A-E, 28 CFR 36 Subparts C & D, Appendix A, 29 CFR 1630, 34 CFR 74, 77, 79, 81, 82, 85, 86, 97, 98, 99, 104, 47 CFR 0 and 64, and OMB Circulars A-21 (Cost Principles), A-133 (Audits), and A-110 (Uniform Administrative Requirements);
4. **For Nonprofit Organizations**: 28 CFR 35 Subparts A-E, 28 CFR 36 Subparts C & D, Appendix A, 29 CFR 1630, 34 CFR 74, 77, 79, 81, 82, 85, 97, 98, 99, 104, 47 CFR 0 and 64, and OMB Circulars A-122 (Cost Principles), A-133 (Audits), and A-110 (Uniform Administrative Requirements);
5. **For State Agencies**: 28 CFR 35 Subparts A-E, 28 CFR 36 Subparts C & D, Appendix A, 29 CFR 1630, 34 CFR 76, 80, 81, 82, 85, 97, 98, 99, 104, 47 CFR 0 and 64, OMB Circulars A-87 (Cost Principles), A-133 (Audits), and A-102 (Uniform Administrative Requirements); and
6. **For Commercial (for-profit) Organizations**: 29 CFR 1630 and 48 CFR Part 31.

**DD. General Education Provisions Act (GEPA), as Amended, Applicable to All Federal Programs Funded or Administered Through or By the U. S. Department of Education:**

1. **Participation in Planning**: Applicant will provide reasonable opportunities for the participation by teachers, parents, and other interested parties, organizations, and individuals in the planning for and operation of each program described in this application (20 USC 1232(e)).

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2. **Availability of Information:** Any application, evaluation, periodic program plan, or report relating to each program described in this application will be made readily available to parents and other members of the general public (20 USC 1232(e)).
  3. **Sharing of Information:** Contractor certifies that it has adopted effective procedures for acquiring and disseminating to teachers and administrators participating in each program described in this application significant information from educational research, demonstrations, and similar projects, and for adopting, where appropriate, promising educational practices developed through such projects (20 USC 1232(e)).
  4. **Prohibition of Funds for Busing:** The applicant certifies that no federal funds (except for funds appropriated specifically for this purpose) will be used for the transportation of students or teachers (or for the purchase of equipment for such transportation) in order to overcome racial imbalance in any school or school system, or for the transportation of students or teachers (or for the purchase of equipment for such transportation) in order to carry out a plan of racial desegregation of any school or school system (20 USC 1228).
  5. **Direct Financial Benefit:** Contractor certifies that funds expended under any federal program will not be used to acquire equipment (including computer software) in any instance in which such acquisition results in a direct financial benefit to any organization representing the interests of the purchasing entity or its employees or any affiliate of such an organization [20 USC 1232(b)(8)].
- EE. Payment for Services:** Payment for service(s) described in this Contract is contingent upon satisfactory completion of the service(s). Satisfaction will be determined by TEA's Project Administrator, in his sole discretion but in accordance with reasonable standards and upon advice of his superiors in TEA, if necessary.
- FF. Family Code Applicability:** By signing this Contract, Contractor, if other than a state agency, certifies that under Section 231.006, Family Code, that Contractor is not ineligible to receive payment under this Contract and acknowledges that this Contract may be terminated and payment may be withheld if this certification is inaccurate. TEA reserves the right to terminate this Contract if Contractor is found to be ineligible to receive payment. If Contractor is found to be ineligible to receive payment and the Contract is terminated, Contractor is liable to TEA for attorney's fees, the costs necessary to complete the Contract, including the cost of advertising and awarding a second contract, and any other damages or relief provided by law or equity.
- GG. Interpretation:** In the case of conflicts arising in the Interpretation of wording and/or meaning of various sections, parts, Appendices, General Provisions, Special Provisions, Exhibits, and Attachments or other documents, the TEA Contract and its General Provisions, Appendices and Special Provisions shall take precedence over all other documents which are a part of this contract.
- HH. Registered Lobbyists:** No state or federal funds transferred to a contractor/grantee may be used to hire a registered lobbyist.
- II. Test Administration and Security:** This contract is executed by Agency subject to assurance by Contractor that it has at all times been and shall remain in full compliance with Title 19, Texas Administrative Code Chapter 101, and all requirements and procedures for maintaining test security specified in any test administration materials in the possession or control of Contractor, or any school, campus, or program operated by Contractor. Notwithstanding any other provision in this contract or any other document, this contract is void upon notice by Agency, in its sole discretion, that Contractor or any school, campus, or program operated by Contractor has at any time committed a material violation of Title 19, Texas Administrative Code Chapter 101, or any requirement or procedure for maintaining test security specified in any test administration materials in the possession or control of Contractor, or any school, campus, or program operated by Contractor. Expenditures and/or activities for which Contractor may claim reimbursement shall not be accrued or claimed subsequent to receipt of such notice from Agency.
- JJ. Social Security Numbers:** Social Security numbers will not be provided by TEA as a part of this agreement. TEA is not requiring or requesting school districts or other grantees to provide Social Security numbers as a part of this agreement.
- KK. Student-identifying Information:** Contractor agrees that in executing tasks on behalf of TEA, Contractor will not use any student-identifying information in any way that violates the provisions of FERPA and will destroy or return all student-identifying information to TEA within thirty (30) days of project completion.

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| <b>Texas Title I Priority Schools Grant</b>                       |                                                                                                      |                                               |

**LL. High-Risk Status, Special Conditions, and Enforcement Actions:** Pursuant to the provisions in 34 CFR 80.12 and 74.14, a grantee may be identified by TEA as high-risk if the grantee has a history of unsatisfactory performance; is not financially stable; has a financial management system that does not meet federal financial management standards or the requirements in TEA's Financial Accounting and Reporting (FAR) module; has not conformed to terms and conditions of previous awards; or is otherwise not responsible. TEA may impose one or more special conditions or restrictions on a high-risk grantee, including payment on a reimbursement basis; withholding authority to proceed to the next phase until receipt of evidence of acceptable performance within a given funding period; requiring additional, more detailed financial reports; additional project monitoring; requiring the grantee to obtain technical or management assistance; establishing additional prior approvals; or other conditions that may be legally available. A grantee identified as high-risk will be notified in writing by TEA of the special conditions imposed and the process for removing the high-risk status and special conditions.

Pursuant to the provisions in 34 CFR 80.43 and 74.62, if a grantee materially fails to comply with any term of an award, whether stated in a federal statute or regulation, an assurance, in a grant application, or elsewhere, TEA may take one or more of the following enforcement actions as appropriate in the circumstances: temporarily withhold cash payments pending correction of the deficiency or more severe enforcement action; disallow all or part of the cost of an activity or action not in compliance; wholly or partly suspend or terminate the current award; withhold further awards for the program; or take other remedies that may be legally available. If an enforcement action is imposed, the grantee will be notified in writing by TEA of the actions imposed and the process for remedying the noncompliance or removing the enforcement actions.

TEA reserves the right to not award a discretionary grant to a high-risk grantee or to a grantee that is materially non-compliant with the terms and conditions of another award.

Rev. 03/2010

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| The signing of Schedule #1 - General Information by applicant indicates acceptance of and compliance with all requirements described on this schedule. |
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| <b>SCHEDULE #6 B</b><br>Certification Regarding Debarment,<br>Suspension, Ineligibility and<br>Voluntary Exclusion—Lower Tier<br>Covered Transactions | <b>TEXAS EDUCATION AGENCY</b><br><br><b>Standard Application System</b><br><br><b>School Years 2010-2013</b> | <div style="text-align: right;"> <u>245-902</u><br/>         County-District No.       </div> |
| <b>Texas Title I Priority Schools Grant</b>                                                                                                           |                                                                                                              |                                                                                               |

This certification is required by the Department of Education regulations implementing Executive Order 12549, Debarment and Suspension, 34 CFR Part 85, for all lower tier transactions meeting the threshold and tier requirements stated at Section 85.11.

**Terms defined:** As used in these Provisions and Assurances

- "Covered Transaction"— A transaction under Federal non-procurement programs, which can be either a primary covered transaction or a lower tier covered transaction.
  - "Lower Tier Covered Transaction"— (1) Any transaction between a participant and a person other than a procurement contract for goods or services, regardless of type, under a primary covered transaction; (2) Any procurement contract for goods or services between a participant and a person, regardless of type, expected to equal or exceed the Federal procurement small purchase threshold of \$25,000; (3) Any procurement contract for goods or services between a participant and a person under a covered transaction, regardless of amount.
  - "Participant"— Any person who submits a proposal for, enters into, or reasonably may be expected to enter into a covered transaction, including an agent or representative of another participant.
  - "Principal"— An officer, director, owner, partner, principal investigator, or other person within a participant with management or supervisory responsibilities related to a covered transaction; or a consultant or other person, whether or not employed by the participant or paid with Federal funds, who (1) is in a position to handle Federal funds; (2) is in a position to influence or control the use of those funds; or (3) occupies a technical or professional position capable of substantially influencing the development or outcome of an activity required to perform the covered transaction.
  - "Excluded Parties List System (EPLS)"— The list maintained and disseminated by the General Services Administration (GSA) containing names and other information about persons who are ineligible.
  - "Debarment"— Action taken by a debarring official (Federal agency) to exclude a person (recipient) from participating in covered transactions.
  - "Suspension"— An action taken that immediately prohibits a person from participating in covered transactions for a temporary period, pending completion of an agency investigation and any judicial or administrative proceedings that may ensue.
  - "Ineligible" generally refers to a person who is either excluded or disqualified.
  - "Person"— Any individual, corporation, partnership, association, unit of government or legal entity, however organized, except: foreign governments or foreign governmental entities, public international organizations, foreign government owned (in whole or in part) or controlled entities, and entities consisting wholly or partially of foreign governments or foreign governmental entities.
  - "Proposal"—A solicited or unsolicited bid, application, request, invitation to consider or similar communication by or on behalf of a person seeking to participate or to receive a benefit, directly or indirectly, in or under a covered transaction.
  - "Voluntarily Excluded"—A status of nonparticipation or limited participation in covered transactions assumed by a person pursuant to the terms of a settlement.
1. By signing SAS Schedule #1 and submitting this proposal, the prospective lower tier participant is providing the certification set out below.
  2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
  3. The prospective lower tier participant shall provide immediate written notice to the person to whom this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
  4. The terms "covered transaction", "debarred", "suspended", "ineligible", "lower tier covered transaction", "participant", "person", "primary covered transaction", "principal", "proposal", and "voluntarily excluded", as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
  5. The prospective lower tier participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

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| <b>SCHEDULE #6B</b><br>Certification Regarding Debarment,<br>Suspension, Ineligibility and<br>Voluntary Exclusion—Lower Tier<br>Covered Transactions | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System</b><br><b>School Years 2010-2013</b><br>Required for all federal grants regardless of<br>the dollar amount | <div style="text-align: right;"> <u>245-902</u><br/>         County-District No.       </div> |
| <b>Texas Title I Priority Schools Grant</b>                                                                                                          |                                                                                                                                                                            |                                                                                               |

6. The prospective lower tier participant further agrees by submitting this proposal that it will include the clause titled ***Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion-Lower Tier Covered Transactions***, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may but is not required to, check the Non-procurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

#### **Certification**

- (1) The prospective lower tier participant certifies, by signature on SAS Schedule #1 and by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ED 80-0014, 9/90 (Replaces GCS-009 (REV.12/88), which is obsolete)

68 FR 66544, 66611, 66612, 66613, 66614, November 26, 2003

As amended by the Texas Education Agency (04/02)

The signing of Schedule #1--General Information by applicant indicates acceptance of all requirements described on this schedule.

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| <b>SCHEDULE #6C.</b><br>Lobbying Certification | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System</b><br><b>School Years 2010-2013</b><br>Required for all federally funded grants<br>greater than \$100,000. | <u>245-902</u><br>County-District No. |
| <b>Texas Title I Priority Schools Grant</b>    |                                                                                                                                                                             |                                       |

Submission of this certification covers all federal programs in this application, is required by the U. S. Department of Education and Section 1352, Title 31, of the United States Code, and is a prerequisite for making or entering into a subgrant or subcontract over \$100,000 with any organization. (Read instructions for this schedule for further information.)

The applicant certifies by signature on Schedule #1 - General Information, to the best of his or her knowledge and belief, that:

- (1) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement.
- (2) If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. (See **Schedule #6D - Disclosure of Lobbying Activities.**)
- (3) The applicant shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact on which the U. S. Department of Education and the Texas Education Agency relied when they made or entered into this grant or contract. Any organization that fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Dept. of Education form #ED 80-0008  
 As amended by the Texas Education Agency

11/89  
 03/90

The signing of Schedule #1--General Information by applicant indicates acceptance of all requirements described on this schedule.

**SCHEDULE #6E**NCLB ACT PROVISIONS &  
ASSURANCES245-902

County-District No.

**Texas Title I Priority Schools Grant**

The following special provisions apply to all programs funded under the Elementary and Secondary Education Act, as amended by P. L. 107-110, No Child Left Behind (NCLB) Act of 2001. By signing Schedule #1 of this SAS, the applicant is assuring it is in compliance with the following provisions:

- A. Each such program will be administered in accordance with all applicable statutes, regulations, program plans, and applications.
- B. The control of funds provided under each such program and title to property acquired with program funds will be in a public agency or in a nonprofit private agency, institution, organization, or Indian tribe, if the law authorizing the program provides for assistance to such entities.
- C. The public agency, nonprofit private agency, institution, or organization, or Indian tribe will administer such funds and property to the extent required by the authorizing statutes.
- D. The applicant will adopt and use proper methods of administering each such program, including the enforcement of any obligations imposed by law on agencies, institutions, organizations, and other recipients responsible for carrying out each program and the correction of deficiencies in program operations that are identified through audits, monitoring, or evaluation.
- E. The applicant will cooperate in carrying out any evaluation of each such program conducted by or for the Texas Education Agency, the Secretary of Education or other federal officials.
- F. The applicant will use such fiscal control and fund accounting procedures as will ensure proper disbursement of, and accounting for, federal funds paid to such applicant under each such program.
- G. The applicant will submit such reports to the Texas Education Agency (which shall make the reports available to the Governor) and the Secretary of Education, as the Texas Education Agency and the Secretary of Education may require to enable the Texas Education Agency and the Secretary of Education to perform their duties under each such program.
- H. The applicant will maintain such records, provide such information, and afford access to the records as the Agency (after consultation with the Governor) or the Secretary may find necessary to carry out the Agency's or the Secretary's duties.
- I. Before the application was submitted, the applicant afforded a reasonable opportunity for public comment on the application and has considered such comment.
- J. **Gun-Free Schools Act:** The local education agency assures that it is in compliance with Section 37.007(e) of the Texas Education Code, which requires expulsion of a student who brings to school or possesses at school a firearm as defined by 18 U.S.C. Section 2891 [pursuant to the requirements in P. L. 107-110, Section 4141(d)(1)]. In addition, the local educational agency certifies that it has a policy requiring referral to the criminal justice or juvenile delinquency system of any student who brings a firearm or weapon to school [P. L. 107-110, Section 4141(h)(1)].
- K. **Student Records Transfer:** The local educational agency shall ensure that a student's records and, if applicable, a student's individualized education program as defined in section 602(11) of the Individuals with Disabilities Education Act, are transferred to a charter school upon the transfer of the student to the charter school, and to another public school upon the transfer of the student from a charter school to another public school, in accordance with applicable state law (P. L. 107-110, section 5208).
- L. **Consolidation of Administrative Funds:** A local educational agency, with the approval of TEA, may consolidate and use for the administration of one or more programs under the No Child Left Behind Act not more than the percentage, established in each program, of the total available for the local educational agency under those programs. A local educational agency that consolidates administrative funds shall not use any other funds under the programs included in the consolidation for administration for that fiscal year. Consolidated administrative funds shall be used for the administration of the programs covered and may be used for coordination of these programs with other federal and non-federal programs and for dissemination of information regarding model programs and practices.
- M. **Privacy of Assessment Results:** Any results from an individual assessment referred to in the No Child Left Behind Act of a student that become part of the education records of the student shall have the protections provided in section 444 of the General Education Provisions Act [P. L. 107-110, section 9523 and the Family Educational Rights and Privacy Act (FERPA) of 1975, as amended].

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| <b>SCHEDULE #6E – cont.</b><br>NCLB ACT PROVISIONS &<br>ASSURANCES | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System</b><br><b>School Years 2010-2013</b> | 245-902<br>County-District No. |
| <b>Texas Title I Priority Schools Grant</b>                        |                                                                                                      |                                |

- N. School Prayer:** The local educational agency certifies that it is in compliance with Section 25.901 of the Texas Education Code. In addition, as a condition of receiving funds under the No Child Left Behind Act, the local educational agency certifies that no policy of the local educational agency prevents, or otherwise denies participation in, constitutionally protected prayer in public elementary schools and secondary schools, as detailed in the guidance provided by the U. S. Secretary of Education pertaining to such. The state educational agency shall report to the Secretary of Education each year a list of those local educational agencies that have not filed this assurance or against which complaints have been made to the State educational agency that the local educational agencies are not in compliance with this requirement (P. L. 107-110, section 9524(b)).
- O. Equal Access to Public Schools Facilities – Boy Scouts of America Equal Access Act:** No public elementary school, public secondary school or local educational agency that has a designated open forum or a limited public forum and that receives funds made available from the U. S. Department of Education shall deny equal access or a fair opportunity to meet, or to discriminate against, any group officially affiliated with the Boy Scouts of America, or any other youth group listed in Title 36 of the United States Code (as a patriotic society), that wishes to conduct a meeting within that designated open forum or limited public forum, including denying such access or opportunity or discriminating for reasons based on the membership or leadership criteria or oath of allegiance to God and country of the Boy Scouts of America or of the youth group listed in Title 36 of the United States Code (as a patriotic society). For the purposes of this section, an elementary school or secondary school has a limited public forum whenever the school involved grants an offering to, or opportunity for, one or more outside youth or community groups to meet on school premises or in school facilities before or after the hours during which attendance at the school is compulsory. Nothing in this section shall be construed to require any school, agency, or a school served by an agency to sponsor any group officially affiliated with the Boy Scouts of America, or any other youth group listed in Title 36 of the United States Code (as a patriotic society). Compliance with this provision will be enforced through rules and orders issued by the Office for Civil Rights. If the public school or agency does not comply with the rules or orders, no funds made available through the Department of Education shall be provided by a school that fails to comply with such rules or orders or to any agency or school served by an agency that fails to comply with such rules or orders (P. L. 107-110, section 9525).
- P. General Prohibitions:** None of the funds authorized under the No Child Left Behind Act shall be used to develop or distribute materials, or operate programs or courses of instruction directed at youth, that are designed to promote or encourage sexual activity, whether homosexual or heterosexual; to distribute or to aid in the distribution by any organization of legally obscene materials to minors on school grounds; to provide sex education or HIV-prevention education in schools that instruction is age appropriate and includes the health benefits of abstinence; or to operate a program of contraceptive distribution in schools (P. L. 107-110, section 9526).
- Q. Armed Forces Recruiter Access to Students and Student Recruiting Information:** In accordance with guidance issued by the U. S. Department of Education, each local educational agency receiving assistance under the No Child Left Behind Act shall provide, on a request made by military recruiters or an institution of higher education, access to secondary school students names, address, and telephone listings, upon prior written consent of a student or the parent of a student. A secondary school student or the parent of the student may request that the student's name, address, and telephone listing not be released without prior written parental consent, and the local educational or private nonprofit school shall notify parents of the option to make a request and shall comply with any request. Each local educational agency receiving assistance under the No Child Left Behind Act shall provide military recruiters the same access to secondary school students as is provided generally to post secondary educational institutions or to prospective employers of those students (P. L. 107-110, section 9528).
- R. Unsafe School Choice Option:** The local educational agency certifies that it shall establish and implement a policy requiring that a student attending a persistently dangerous public elementary school or secondary school, as determined by the Texas Education Agency, or who becomes a victim of a violent criminal offense, while in or on the grounds of a public elementary or secondary school that the student attends, be allowed to attend a safe public elementary or secondary school within the local educational agency, including a public charter school (P. L. 107-110, section 9532).
- S. Civil Rights:** Nothing in the No Child Left Behind Act shall be construed to permit discrimination on the basis of race, color, religion, sex (except as otherwise permitted under Title IX of the Education Amendments of 1972), national origin, or disability in any program funded under the No Child Left Behind Act (P. L. 107-110, section 9534).

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| <b>SCHEDULE #6E – cont.</b><br>NCLB ACT PROVISIONS &<br>ASSURANCES | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System</b><br><b>School Years 2010-2013</b> | 245-902<br>County-District No. |
| <b>Texas Title I Priority Schools Grant</b>                        |                                                                                                      |                                |

- T. Student Privacy, Parental Access to Information, and Administration of Certain Physical Examinations to Minors:** The local educational agency assures that it is in compliance with Chapter 26 of the Texas Education Code concerning parental rights and responsibilities. In addition, the local educational agency receiving funds under the No Child Left Behind Act certifies that it shall develop and adopt policies, in consultation with parents, regarding certain rights of a parent to access and inspect information; student privacy; the administration of physical examinations or screenings (except for examinations or screenings required by state law); and the collection, disclosure, or use of personal information collected from students for the purpose of marketing or selling that information. The local educational agency also assures that it is in compliance with the requirements for annually notifying parents of such policies and specific events (P. L. 107-110, Title X, Part F, section 1061).
- U. Assurances related to the education of homeless children and youths:**
- (1) The LEA assures that each child of a homeless individual and each homeless youth shall have equal access to the same free, appropriate public education, including a public preschool education, as provided to other children and youth.
  - (2) The LEA assures that homeless children and youth are afforded the same free, appropriate public education as provided to other children and youth.
  - (3) The LEA assures that it will review and undertake steps to revise any laws, regulations, practices, or policies that may act as a barrier to the enrollment, attendance, or success in school of homeless children and youth.
  - (4) The LEA assures that it will not separate students from the mainstream school environment on the basis of homelessness alone.
  - (5) The LEA assures that homeless children and youth have access to the education and other services that they need in order to meet the same challenging State student academic achievement standards to which all students are held.
- V. Definitions:** The following terms shall be defined as follows for programs authorized and carried out under the No Child Left Behind Act of 2001:
1. **Charter School:** An open enrollment charter school receiving federal funds of any type must meet the federal definition of a charter school as provided in P. L. 107-110, Section 5210(1). The term "charter school" means a school that:
    - (A) is created by a developer as a public school, or is adapted by a developer from an existing public school, and is **operated under public supervision and control;**
    - (B) operates in pursuit of a specific set of educational objectives determined by the school's developer and agreed to by the authorized public chartering agency [i.e., the State Board of Education (SBOE)];
    - (C) provides a program of elementary or secondary education, or both;
    - (D) is **nonsectarian in its programs, admissions policies, employment practices, and all other operations, and is not affiliated with a sectarian school or religious instruction;**
    - (E) **does not charge tuition;**
    - (F) **complies with the Age Discrimination Act of 1975, Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, section 504 of the Rehabilitation Act of 1973, and Part B of the Individuals with Disabilities Education Act;**
    - (G) is a school to which parents choose to send their children, and that **admits students on the basis of a lottery, if more students apply for admission than can be accommodated;**
    - (H) **agrees to comply with the same Federal and State audit requirements** as do other elementary schools and secondary schools in the State, unless such requirements are specifically waived for the purpose of this program;
    - (I) **meets all applicable Federal, State, and local health and safety requirements;**
    - (J) operates in accordance with State law; and
    - (K) has a written performance contract with the authorized public chartering agency in the State (i.e., SBOE) that includes a description of how student performance will be measured pursuant to State assessments that are required of other schools and pursuant to any other assessments mutually agreeable to the SBOE.
  2. **Community-Based Organization:** A public or private nonprofit organization of demonstrated effectiveness that is representative of a community or significant segment of a community and that provides educational or related services to individuals in the community.
  3. **Core Academic Subjects:** English, reading or language arts, mathematics, science, foreign languages, civics and government, economics, art, history, and geography.

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| <b>SCHEDULE #6E – cont.</b><br>NCLB ACT PROVISIONS &<br>ASSURANCES | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System</b><br><b>School Years 2010-2013</b> | <br><br><u>245-902</u><br>County-District No. |
| <b>Texas Title I Priority Schools Grant</b>                        |                                                                                                      |                                               |

**4. Highly Qualified:**

- (A) when used with respect to any public elementary school or secondary school teacher teaching in a State, means that–
- (i) the teacher has obtained full State certification as a teacher (including certification obtained through alternative routes to certification) or passed the State teacher licensing examination, and holds a license to teach in such State, except that when used with respect to any teacher teaching in a public charter school, the term means that the teacher meets the requirements set forth in the State's public charter school law; and
  - (ii) the teacher has not had certification or licensure requirements waived on an emergency, temporary, or provisional basis;
- (B) when used with respect to–
- (i) an elementary school teacher who is new to the profession, means that the teacher–
    - (I) holds at least a bachelor's degree; and
    - (II) has demonstrated, by passing a rigorous State test, subject knowledge and teaching skills in reading, writing, mathematics, and other areas of the basic elementary school curriculum (which may consist of passing a State-required certification or licensing test or tests in reading, writing, mathematics, and other areas of the basic elementary school curriculum); or
  - (ii) a middle or secondary school teacher who is new to the profession, means that the teacher holds at least a bachelor's degree and has demonstrated a high level of competency in each of the academic subjects in which the teacher teaches by–
    - (I) passing a rigorous State academic subject test in each of the academic subjects in which the teacher teaches (which may consist of a passing level of performance on a State-required certification or licensing test or tests in each of the academic subjects in which the teacher teaches); or
    - (II) successful completion, in each of the academic subjects in which the teacher teaches, of an academic major, a graduate degree, coursework equivalent to an undergraduate academic major, or advanced certification or credentialing; and
- (C) when used with respect to an elementary, middle, or secondary school teacher who is not new to the profession, means that the teacher holds at least a bachelor's degree and–
- (i) has met the applicable standard in clause (i) or (ii) of subparagraph (B), which includes an option for a test; or
  - (ii) demonstrates competence in all the academic subjects in which the teacher teaches based on a high objective uniform State standard of evaluation that–
    - (I) is set by the State for both grade appropriate academic subject matter knowledge and teaching skills;
    - (II) is aligned with challenging State academic content and student academic achievement standards and developed in consultation with core content specialists, teachers, principals, and school administrators;
    - (III) provides objective, coherent information about the teacher's attainment of core content knowledge in the academic subjects in which a teacher teaches;
    - (IV) is applied uniformly to all teachers in the same academic subject and the same grade level throughout the State;
    - (V) takes into consideration, but not be based primarily on, the time the teacher has been teaching in the academic subject;
    - (VI) is made available to the public upon request; and
    - (VII) may involve multiple, objective measures of teacher competency.

- 5. Parental Involvement:** The participation of parents in regular, two-way and meaningful communication involving student academic learning and other school activities, including ensuring:
- (A) that parents play an integral role in assisting their child's learning;
  - (B) that parents are encouraged to be actively involved in their child's education at school;
  - (C) that parents are full partners in their child's education and are included, as appropriate, in decision making and on advisory committees to assist in the education of their child; and
  - (D) the carrying out of other activities, such as those described in section 1118 of P. L. 107-110.

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| <b>SCHEDULE #6E – cont.</b><br>NCLB ACT PROVISIONS &<br>ASSURANCES | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System</b><br><b>School Years 2010-2013</b> | 245-902<br>County-District No. |
| <b>Texas Title I Priority Schools Grant</b>                        |                                                                                                      |                                |

**6. Professional Development** includes activities that:

- (A) improve and increase teachers' knowledge of the academic subjects the teachers teach, and enable teachers to become highly qualified;
- (B) are an integral part of broad schoolwide and districtwide educational improvement plans;
- (C) give teachers, principals, and administrators the knowledge and skills to provide the students with the opportunity to meet challenging State academic content standards and student academic achievement standards;
- (D) improve classroom management skills;
- (E) are high quality, sustained, intensive, and classroom-focused in order to have a positive and lasting impact on classroom instruction and the teacher's performance in the classroom and are not one-day or short-term workshops or conferences;
- (F) support the recruiting, hiring, and training of highly qualified teachers, including teachers who became highly qualified through State and local alternative routes to certification;
- (G) advance teacher understanding of effective instructional strategies that are:
- (H) based on scientifically based research (except for programs under Title II, Part D, Enhancing Education Through Technology of this Act); and
- (I) strategies for improving student academic achievement or substantially increasing the knowledge and teaching skills of teachers; and
- (J) are aligned with and directly related to State academic content standards, student academic achievement standards, and assessments and the curricula and programs tied to the standards;
- (K) are developed with extensive participation of teachers, principals, parents, and administrators of schools to be served under this Act;
- (L) are designed to give teachers of limited English proficient children, and other teachers and instructional staff, the knowledge and skills to provide instruction and appropriate language and academic support services to those children, including the appropriate use of curricula and assessments;
- (M) to the extent appropriate, provide training for teachers and principals in the use of technology so that technology and technology applications are effectively used in the classroom to improve teaching and learning in the curricula and core academic subjects in which the teachers teach;
- (N) as a whole, are regularly evaluated for their impact on increased teacher effectiveness and improved student academic achievement with the findings of the evaluations used to improve the quality of professional development;
- (O) provide instruction in methods of teaching children with special needs;
- (P) include instruction in the use of data and assessments to inform and instruct classroom practice;
- (Q) include instruction in ways that teachers, principals, pupil services personnel, and school administrators may work more effectively with parents; and
- (R) may include activities that:
  - (i) involve the forming of partnerships with institutions of higher education to establish school-based teacher training programs that provide prospective teachers and beginning teachers with an opportunity to work under the guidance of experienced teachers and college faculty;
  - (ii) create programs to enable paraprofessionals (assisting teachers employed by an LEA receiving assistance under Title I Part A) to obtain the education necessary for those paraprofessionals to become certified and licensed teachers; and
  - (iii) provide follow-up training to teachers who have participated in activities described previously in this definition that are designed to ensure that the knowledge and skills learned by the teachers are implemented in the classroom.

**7. Scientifically Based Research:**

- (A) means research that involves the application of rigorous, systematic, and objective procedures to obtain reliable and valid knowledge relevant to education activities and programs; and
- (B) includes research that:
  - (i) employs systematic, empirical methods that draw on observation or experiment;
  - (ii) involves rigorous data analyses that are adequate to test the stated hypotheses and justify the general conclusions drawn;
  - (iii) relies on measurements or observational methods that provide reliable and valid data across evaluators and observers, across multiple measurements and observations, and across studies by the same or different investigators;

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| <b>SCHEDULE #6E - cont.</b><br>NCLB ACT PROVISIONS &<br>ASSURANCES | <b>TEXAS EDUCATION AGENCY</b><br><b>Standard Application System</b><br><b>School Years 2010-2013</b> | <u>245-902</u><br>County-District No. |
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- (iv) relies on measurements or observational methods that provide reliable and valid data across evaluators and observers, across multiple measurements and observations, and across studies by the same or different investigators;
- (v) is evaluated using experimental or quasi-experimental designs in which individuals, entities, programs, or activities are assigned to different conditions and with appropriate controls to evaluate the effects of the condition of interest, with a preference for random-assignment experiments, or other designs to the extent that those designs contain within-condition or across-condition controls;
- (vi) ensures that experimental studies are presented in sufficient detail and clarity to allow for replication or, at a minimum, offer the opportunity to build systematically on their findings; and
- (vii) has been accepted by a peer-reviewed journal or approved by a panel of independent experts through a comparably rigorous, objective, and scientific review.

**8. Teacher Mentoring:** Activities that-

(A) consist of structured guidance and regular and ongoing support for teachers, especially beginning teachers, that-

- (I) are designed to help the teachers continue to improve their practice of teaching and to develop their instructional skills; and part of an ongoing developmental induction process that-
  - (I) involves the assistance of an exemplary teacher and other appropriate individuals from a school, local educational agency, or institution of higher education; and
  - (II) may include coaching, classroom observation, team teaching, and reduced teaching loads; and
  - (III) may include the establishment of a partnership by a local educational agency with an institution of higher education.

**9. Technology:** State-of-the-art technology products and services.

**W. ESEA Performance Goals, Indicators, and Performance Reporting:** The LEA assures it has adopted the five performance goals and the related performance indicators established by the U. S. Department of Education and as submitted in the *Texas Consolidated State Application for Funds Under the No Child Left Behind Act*. The LEA also assures that it will develop and implement procedures for collecting data related to the performance indicators where such data is not already collected through the Academic Excellence Indicator System (AEIS) or PEIMS and that it will report such data to the Agency in the time and manner requested.

**X. Transfer of School Disciplinary Records:** The LEA assures it has a procedure in place to transfer disciplinary records, with respect to a suspension or expulsion, to any private or public elementary school or secondary school for any student who is enrolled or seeks, intends, or is instructed to enroll, on a full- or part-time basis, in the school. This requirement shall not apply to any disciplinary records with respect to a suspension or expulsion that are transferred from a private, parochial or other nonpublic school, person, institution, or other entity, that provides education below the college level (P. L. 107-110, section 4155).

Revised 03/03

The signing of Schedule #1 - General Information by applicant indicates acceptance of and compliance with all requirements described on this schedule.

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| <b>SCHEDULE #6F</b><br>PROGRAM-SPECIFIC PROVISIONS<br>& ASSURANCES | <b>TEXAS EDUCATION AGENCY</b><br><br><b>Standard Application System</b><br><br><b>School Year 2010-2013</b> | <br><br><br><u>245-902</u><br>County-District No. |
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#### Federal Statutory Requirements

- 1) The LEA must demonstrate that the LEA has analyzed the needs of each school and selected an intervention for each school.
- 2) The LEA must demonstrate that it has the capacity to use these grant funds to provide adequate resources and related support to each Tier campus identified in the LEA's application in order to implement, fully and effectively, the required activities of the school intervention model it has selected.
- 3) If the LEA is not applying to serve each Tier I school (through a separate application for each campus), the LEA must explain why it lacks capacity to serve each Tier I school.
- 4) The LEA must describe actions it has taken, or will take, to design and implement interventions consistent with the final federal requirements, including the services the campus will receive or the activities the campus will implement.
- 5) The LEA must describe actions it has taken, or will take, to recruit, screen, and select external providers, if applicable, to ensure their quality.
- 6) The LEA must describe actions it has taken, or will take, to align other resources with the interventions.
- 7) The LEA must describe actions it has taken, or will take, to modify its practices or policies, if necessary, to enable its schools to implement the interventions fully and effectively.
- 8) The LEA must describe actions it has taken, or will take, to sustain the reforms after the funding period ends.
- 9) The LEA must include a timeline delineating the steps it will take to implement the selected intervention in each campus.
- 10) The LEA must describe the annual goals for student achievement on the State's assessments in both reading/language arts and mathematics that it has established in order to monitor its Tier I and Tier II schools that receive school improvement funds.
- 11) As appropriate, the LEA must consult with relevant stakeholders regarding the LEA's application and implementation of school improvement models on its campus.
- 12) Applicant provides assurance that financial assistance provided under the grant program will supplement, and not supplant, the amount of state and local funds allocated to the campus.
- 13) Applicant provides assurance that it will use its School Improvement Grant to implement fully and effectively an intervention in each Tier I and Tier II school that the LEA commits to serve consistent with the final federal requirements.
- 14) Applicant provides assurance that it will establish annual goals for student achievement on the State's assessments in both reading/language arts and mathematics and measure progress on the leading indicators in section III of the final federal requirements in order to monitor each Tier I and Tier II school that it serves with school improvement funds, and establish goals (approved by the TEA) to hold accountable its Tier III schools that receive grant funds.
- 15) Applicant provides assurance that it will, if it implements a restart model in a Tier I or Tier II school, include in its contract or agreement terms and provisions to hold the charter operator, charter management organization (CMO), or education management organization (EMO) accountable for complying with the final federal requirements.
- 16) Applicant provides assurance that it will report to the TEA the school-level data required under section III of the final federal requirements.
- 17) If the LEA/campus selects to implement the **turnaround model**, the campus **must** implement the following federal requirements.
  - a. Replace the principal and grant the principal sufficient operational flexibility (including in staffing, calendars/time, and budgeting) to implement fully a comprehensive approach in order to substantially improve student achievement outcomes and increase high school graduation rates;
  - b. Using locally adopted competencies to measure the effectiveness of staff who can work within the turnaround environment to meet the needs of students;
    1. Screen all existing staff and rehire no more than 50 percent; and
    2. Select new staff.
  - c. Implement such strategies as financial incentives, increased opportunities for promotion and career growth, and more flexible work conditions that are designed to recruit, place, and retain staff with the skills necessary to meet the needs of the students in the turnaround school;
  - d. Provide staff ongoing, high-quality, job-embedded professional development that is aligned with the school's comprehensive instructional program and designed with school staff to ensure that they are equipped to facilitate effective teaching and learning and have the capacity to successfully implement school reform strategies;
  - e. Adopt a new governance structure, which may include, but is not limited to, requiring the school to report to a

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new "turnaround office" in the LEA or SEA, hire a "turnaround leader" who reports directly to the Superintendent or Chief Academic Officer, or enter into a multi-year contract with the LEA or SEA to obtain added flexibility in exchange for greater accountability;

- f. Use data to identify and implement an instructional program that is research-based and vertically aligned from one grade to the next as well as aligned with State academic standards;
  - g. Promote the continuous use of student data (such as from formative, interim, and summative assessments) to inform and differentiate instruction in order to meet the academic needs of individual students;
  - h. Establish schedules and implement strategies that provide increased learning time (as defined in this notice); and
  - i. Provide appropriate social-emotional and community-oriented services and supports for students.
- 18) If the LEA/campus selects to implement the **turnaround model**, the campus **may** implement the following federal requirements.
1. Any of the required and permissible activities under the transformation model; or
  2. A new school model (e.g., themed, dual language academy).
- 19) If the LEA/campus selects to implement the school **closure model**, the campus **must** implement the following requirement.
- a. Enroll the students who attended that school in other schools in the LEA that are higher achieving within reasonable proximity to the closed school and may include, but are not limited to, charter schools or new schools for which achievement data are not yet available.
  - b. A grant for school closure is a one-year grant without the possibility of continued funding.
- 20) If the LEA/campus selects to implement the **restart model**, the campus **must** implement the following federal requirements.
- a. Convert or close and reopen the school under a charter school operator, a charter management organization (CMO), or an education management organization (EMO) that has been selected through a rigorous review process. A CMO is a non-profit organization that operates or manages charter schools by centralizing or sharing certain functions and resources among schools. An EMO is a for-profit or non-profit organization that provides "whole-school operation" services to an LEA.
  - b. Enroll, within the grades it serves, any former student who wishes to attend the school.
- 21) If the LEA/campus selects to implement the **transformation model**, the campus **must** implement the following federal requirements.
1. Develop and increase teacher and school leader effectiveness.
    - (A) Replace the principal who led the school prior to commencement of the transformation model;
    - (B) Use rigorous, transparent, and equitable evaluation systems for teachers and principals that--
      - (1) Take into account data on student growth as a significant factor as well as other factors such as multiple observation-based assessments of performance and ongoing collections of professional practice reflective of student achievement and increased high school graduation rates; and
      - (2) Are designed and developed with teacher and principal involvement;
    - (C) Identify and reward school leaders, teachers, and other staff who, in implementing this model, have increased student achievement and high school graduation rates and identify and remove those who, after ample opportunities have been provided for them to improve their professional practice, have not done so;
    - (D) Provide staff ongoing, high-quality, job-embedded professional development (e.g., regarding subject-specific pedagogy, instruction that reflects a deeper understanding of the community served by the school, or differentiated instruction) that is aligned with the school's comprehensive instructional program and designed with school staff to ensure they are equipped to facilitate effective teaching and learning and have the capacity to successfully implement school reform strategies; and
    - (E) Implement such strategies as financial incentives, increased opportunities for promotion and career growth, and more flexible work conditions that are designed to recruit, place, and retain staff with the skills necessary to meet the needs of the students in a transformation school.
  2. Comprehensive instructional reform strategies.
    - (A) Use data to identify and implement an instructional program that is research-based and vertically aligned from one grade to the next as well as aligned with State academic standards; and
    - (B) Promote the continuous use of student data (such as from formative, interim, and summative assessments) to inform and differentiate instruction in order to meet the academic needs of

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- individual students.
3. Increasing learning time and creating community-oriented schools.
    - (A) Establish schedules and strategies that provide increased learning time; and
    - (B) Provide ongoing mechanisms for family and community engagement.
  4. Providing operational flexibility and sustained support.
    - (A) Give the school sufficient operational flexibility (such as staffing, calendars/time, and budgeting) to implement fully a comprehensive approach to substantially improve student achievement outcomes and increase high school graduation rates; and
    - (B) Ensure that the school receives ongoing, intensive technical assistance and related support from the LEA, the SEA, or a designated external lead partner organization (such as a school turnaround organization or an EMO).
- 22) An LEA **may** also implement other strategies to develop teachers' and school leaders' effectiveness, such as--
- (A) Provide additional compensation to attract and retain staff with the skills necessary to meet the needs of the students in a transformation school;
  - (B) Institute a system for measuring changes in instructional practices resulting from professional development; or
  - (C) Ensure that the school is not required to accept a teacher without the mutual consent of the teacher and principal, regardless of the teacher's seniority.
- 23) An LEA **may** also implement comprehensive instructional reform strategies, such as--
- (A) Conduct periodic reviews to ensure that the curriculum is being implemented with fidelity, is having the intended impact on student achievement, and is modified if ineffective;
  - (B) Implement a schoolwide "response-to-intervention" model;
  - (C) Provide additional supports and professional development to teachers and principals in order to implement effective strategies to support students with disabilities in the least restrictive environment and to ensure that limited English proficient students acquire language skills to master academic content;
  - (D) Use and integrate technology-based supports and interventions as part of the instructional program; and
  - (E) In secondary schools--
    - (1) Increase rigor by offering opportunities for students to enroll in advanced coursework (such as Advanced Placement; International Baccalaureate; or science, technology, engineering, and mathematics courses, especially those that incorporate rigorous and relevant project-, inquiry-, or design-based contextual learning opportunities), early-college high schools, dual enrollment programs, or thematic learning academies that prepare students for college and careers, including by providing appropriate supports designed to ensure that low-achieving students can take advantage of these programs and coursework;
    - (2) Improve student transition from middle to high school through summer transition programs or freshman academies;
    - (3) Increase graduation rates through, for example, credit-recovery programs, re-engagement strategies, smaller learning communities, competency-based instruction and performance-based assessments, and acceleration of basic reading and mathematics skills; or
    - (4) Establish early-warning systems to identify students who may be at risk of failing to achieve to high standards or graduate.
- 24) An LEA **may** also implement other strategies that extend learning time and create community-oriented schools, such as--

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- (A) Partner with parents and parent organizations, faith- and community-based organizations, health clinics, other State or local agencies, and others to create safe school environments that meet students' social, emotional, and health needs;
- (B) Extend or restructure the school day so as to add time for such strategies as advisory periods that build relationships between students, faculty, and other school staff;
- (C) Implement approaches to improve school climate and discipline, such as implementing a system of positive behavioral supports or taking steps to eliminate bullying and student harassment; or
- (D) Expand the school program to offer full-day kindergarten or pre-kindergarten.
- 25) The LEA may also implement other strategies for providing operational flexibility and intensive support, such as--
- (A) Allow the school to be run under a new governance arrangement, such as a turnaround division within the LEA or SEA; or
- (B) Implement a per-pupil school-based budget formula that is weighted based on student needs.

#### **Statutory Program Assurances**

- 1) Applicant provides assurance that financial assistance provided under the grant program will supplement, and not supplant, the amount of state and local funds allocated to the campus.
- 2) Applicant provides assurance that it will use its School Improvement Grant to implement fully and effectively an intervention in each Tier I and Tier II school that the LEA commits to serve consistent with the final federal requirements.
- 3) Applicant provides assurance that it will establish annual goals for student achievement on the State's assessments in both reading/language arts and mathematics and measure progress on the leading indicators in section III of the final federal requirements in order to monitor each Tier I and Tier II school that it serves with school improvement funds, and establish goals (approved by the TEA) to hold accountable its Tier III schools that receive school improvement funds.
- 4) Applicant provides assurance that it will, if it implements a restart model in a Tier I or Tier II school, include in its contract or agreement terms and provisions to hold the charter operator, charter management organization, or education management organization accountable for complying with the final federal requirements.
- 5) Applicant provides assurance that it will report to the TEA the school-level data required under section III of the final federal requirements.
- 6) Applicant provides assurance that it will participate in any evaluation of the grant conducted by the U.S. Department of Education, including its contractors, or the Texas Education Agency, including its contractors.

#### **TEA Program Assurances**

1. Before full implementation funds are made available, the grantee must demonstrate that all early implementation activities have been completed. Successful completion of the early implementation will be measured in the **Quarterly Implementation Reports**, the **Model Selection and Description Report**, and through participation in TEA technical assistance. Copies of the above named reports can be found on the TTIPS website at the following link: [http://www.tea.state.tx.us/index4.aspx?id=7354&menu\\_id=798](http://www.tea.state.tx.us/index4.aspx?id=7354&menu_id=798)
  - a. The Model Selection and Description Report must be submitted to TEA no later than **February 1, 2011**. This report may be submitted at any time prior to the deadline. Grantees must demonstrate successful completion of the following activities:
    - i. Comprehensive Needs Assessment process.
    - ii. Establish the grant budget by the required categories.
    - iii. Identification and Selection of the intervention model.
    - iv. Development of activities to implement selected intervention model.
    - v. Development of Timeline of Grant Activities.
- 2) The applicant provides assurance that the LEA will designate an individual or office with primary responsibilities for supporting the LEA/campus' school improvement efforts. This individual/office will have primary responsibility and authority for ensuring the effective implementation of the grant option approved by TEA; serve as the district liaison to TEA and those providing technical assistance and/or contracted service to the LEA/campus as part of the approved grant.
- 3) The applicant provides assurance that a team from the grantee LEA/campus will attend and participate in grant orientation meetings, technical assistance meetings, other periodic meetings of grantees, the Texas School Improvement Conference, and sharing of best practices.



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- 4) For LEAs selecting the TEA Designed Model, the applicant must participate in and make use of technical assistance and coaching support provided by TEA, SIRC, and/or its subcontractors.
- 5) The applicant will establish or provide evidence of a system of formative assessment aligned to the Texas Essential Knowledge and Skills which provides robust, targeted data to evaluate the effectiveness of the LEA's curriculum and its alignment with instruction occurring on the campus; assesses progress on student groups' academic achievement at the campus level; and guide instructional decisions by teachers for individual students.
- 6) The applicant will participate in a formative assessment of the LEA's capacity and commitment to carry out the grant intervention models.
- 7) The applicant will provide access for onsite visits to the LEA and campus by TEA, SIRC and its contractors.
- 8) The applicant, if selecting the Restart Model, agrees to contract only with CMO or EMO providers on the State's approved list of CMO and EMO providers.
- 9) The applicant, if selecting the Turnaround Model or Transformation Model (Tiers I and Tiers II only) agrees to the participation of the campus principal or principal candidates in a formative assessment of their turnaround leadership capacity.
- 10) If the LEA/Tier III campus selects to implement the **transformation model**, the campus assures that it will it implement the following federal requirements.
  1. Develop and increase teacher and school leader effectiveness.
    - A. Evaluate the effectiveness of the current principal and use the results of the evaluation to determine whether the principal should be replaced, be retained on the campus, or be provided leadership coaching or training.
    - B. Identify and reward school leaders, teachers, and other staff who, in implementing this model, have increased student achievement and high school graduation rates and identify and remove those who, after ample opportunities have been provided for them to improve their professional practice, have not done so;
    - C. Provide staff ongoing, high-quality, job-embedded professional development (e.g., regarding subject-specific pedagogy, instruction that reflects a deeper understanding of the community served by the school, or differentiated instruction) that is aligned with the school's comprehensive instructional program and designed with school staff to ensure they are equipped to facilitate effective teaching and learning and have the capacity to successfully implement school reform strategies; and
    - D. Implement such strategies as financial incentives, increased opportunities for promotion and career growth, and more flexible work conditions that are designed to recruit, place, and retain staff with the skills necessary to meet the needs of the students in a transformation school based on rigorous, transparent, and equitable evaluation systems for teachers and principals:
      1. Takes into account data on student growth as a factor as well as other factors such as multiple observation-based assessments of student performance and ongoing collections of professional practice reflective of student achievement and increased high school graduation rates; and
      2. Are designed and developed and with teacher and principal involvement
  2. Comprehensive instructional reform strategies.
    - A. Use data to identify and implement an instructional program that is research-based and vertically aligned from one grade to the next as well as aligned with State academic standards; and
    - B. Promote the continuous use of student data (such as from formative, interim, and summative assessments) to inform and differentiate instruction in order to meet the academic needs of individual students.
  3. Increasing learning time and creating community-oriented schools.
    - A. Establish schedules and strategies that provide increased learning time; and
    - B. Provide ongoing mechanisms for family and community engagement.
  4. Providing operational flexibility and sustained support.
    - A. Give the school sufficient operational flexibility (such as staffing, calendars/time, and budgeting) to implement fully a comprehensive approach to substantially improve student achievement outcomes and increase high school graduation rates; and
    - B. Ensure that the school receives ongoing, intensive technical assistance and related support from the LEA, the SEA, or a designated external lead partner organization (such as a school turnaround organization or an EMO).
- 11) An LEA **may** also implement other strategies to develop teachers' and school leaders' effectiveness, such as--
  - A. Provide additional compensation to attract and retain staff with the skills necessary to meet the needs of the students in a transformation school;
  - B. Institute a system for measuring changes in instructional practices resulting from professional development; or
  - C. Ensure that the school is not required to accept a teacher without the mutual consent of the teacher and principal, regardless of the teacher's seniority.

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- 12) An LEA **may** also implement comprehensive instructional reform strategies, such as--
- Conduct periodic reviews to ensure that the curriculum is being implemented with fidelity, is having the intended impact on student achievement, and is modified if ineffective;
  - Implement a school wide "response-to-intervention" model;
  - Provide additional supports and professional development to teachers and principals in order to implement effective strategies to support students with disabilities in the least restrictive environment and to ensure that limited English proficient students acquire language skills to master academic content;
  - Use and integrate technology-based supports and interventions as part of the instructional program; and
  - In secondary schools--
    - Increase rigor by offering opportunities for students to enroll in advanced coursework (such as advanced Placement; International Baccalaureate; or science, technology, engineering, and mathematics courses, especially those that incorporate rigorous and relevant project-, inquiry-, or design-based contextual learning opportunities), early-college high schools, dual enrollment programs, or thematic learning academies that prepare students for college and careers, including by providing appropriate supports designed to ensure that low-achieving students can take advantage of these programs and coursework;
    - Improve student transition from middle to high school through summer transition programs or freshman academies;
    - Increase graduation rates through, for example, credit-recovery programs, re-engagement strategies, smaller learning communities, competency-based instruction and performance-based assessments, and acceleration of basic reading and mathematics skills; or
    - Establish early-warning systems to identify students who may be at risk of failing to achieve to high standards or graduate.
- 13) An LEA **may** also implement other strategies that extend learning time and create community-oriented schools, such as--
- Partner with parents and parent organizations, faith- and community-based organizations, health clinics, other State or local agencies, and others to create safe school environments that meet students' social, emotional, and health needs;
  - Extend or restructure the school day so as to add time for such strategies as advisory periods that build relationships between students, faculty, and other school staff;
  - Implement approaches to improve school climate and discipline, such as implementing a system of positive , behavioral supports or taking steps to eliminate bullying and student harassment; or
  - Expand the school program to offer full-day kindergarten or pre-kindergarten.
- 14) The LEA may also implement other strategies for providing operational flexibility and intensive support, such as—
- Allow the school to be run under a new governance arrangement, such as a turnaround division within the LEA or SEA; or
  - Implement a per-pupil school-based budget formula that is weighted based on student needs.
- 15) The LEA/campus assures TEA that data to meet the following federal requirements will be available and reported as requested.
- Number of minutes within the school year.
  - Average scale scores on State assessments in reading/language arts and in mathematics, by grade, for the "all students" group, for each achievement quartile, and for each subgroup.
  - Number and percentage of students completing advanced coursework (e.g., AP/IB), early-college high schools, or dual enrollment classes. (High Schools Only)
  - College enrollment rates. (High Schools Only)
  - Teacher Attendance Rate
  - Student Completion Rate
  - Student Drop-Out Rate
  - Locally developed competencies created to identify teacher strengths/weaknesses
  - Types of support offered to teachers
  - Types of on-going, job-embedded professional development for teachers
  - Types of on-going, job-embedded professional development for administrators
  - Strategies to increase parent/community involvement
  - Strategies which increase student learning time

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By submitting the application for American Recovery and Reinvestment Act (ARRA) funds (P.L. 111-5), the applicant agrees to comply with the following provisions and assurances for all programs authorized in Division A of the ARRA, Title I School Improvement Grant (SIG). The applicant understands that failure to comply with one or more of these provisions and assurances may result in the Texas Education Agency (TEA) taking one or more enforcement actions authorized in Title 34 of the Code of Federal Regulations (CFR) §§ 74.62 and 80.43.

In addition to the standard terms of award, all funding provided under the Recovery Act will be subject to the provisions, assurances and conditions for American Recovery and Reinvestment Act of 2009 (ARRA or Recovery Act).

**Terms defined:**

**RECIPIENT** – The term “recipient” means a State and includes the Texas Education Agency (TEA). It also includes any entity that applies for and receives a grant directly from the federal government.

**RECOVERY FUNDS** – The term “recovery funds” means any funds that are made available from appropriations made under the Recovery Act.

**RECOVERY ACT** – the American Recovery and Reinvestment Act (ARRA) of 2009 (P.L. 111-5)

**STIMULUS FUNDS** – The term “stimulus funds” means any funds that are made available from appropriations under the Recovery Act; the term may be used interchangeably with “recovery funds.”

**GRANTEE** – the subrecipient of TEA and applicant of funds.

**A. One-Time Funding:** Unless otherwise specified, ARRA funding is considered one-time funding that is expected to be temporary. Grantees should expend funds in ways that do not result in unsustainable continuing commitments after the funding expires. Grantees must move rapidly, while using prudent grant management practices, to develop plans for using funds, consistent with the ARRA’s reporting and accountability requirements, and promptly begin spending funds to help drive the nation’s economic recovery. All ARRA funds must be separately accounted for and tracked in their obligation, expenditure, and reporting.

**B. Period of Availability and Encumbrances/Obligations:** Unless otherwise specified in the Notice of Grant Award (NOGA), all funds are effective from the beginning date specified on the Notice of Grant Award (NOGA) through June 30, 2013. Carryover of funds will not be available beyond that date. Unobligated/unexpended funds will be returned to the Department of Treasury. The paragraph in the General Provisions pertaining to Encumbrances and Obligations applies as follows:

All encumbrances shall occur on or between the beginning and ending dates of the contract. All goods must be received and services rendered and subsequently liquidated (recorded as an expenditure or accounts payable) within the contract dates. In no manner shall encumbrances be considered or reflected as accounts payable or as expenditures. Obligations that are liquidated and recognized as expenditures must meet the allowable cost principles in OMB Circular A-87, A-21, or A-122 (as applicable) and program rules, regulations, and guidelines contained elsewhere. When an obligation is made is defined in 34 CFR 76.707.

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**C. Compliance with Other Provisions and Assurances:** All provisions and assurances stated in the General Provisions, Certification Regarding Debarment and Suspension, Lobbying Certification and Disclosure of Lobbying, No Child Left Behind Act (NCLB) Special Provisions and Assurances, and all other program-specific provisions and assurances apply unless they conflict or are superseded by the following terms and conditions implementing the American Recovery and Reinvestment Act of 2009 (ARRA) requirements below. This includes compliance with Title VI of the Civil Rights Act of 1964; Section 504 of the Rehabilitation Act of 1973; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; and all other nondiscrimination provisions. It also includes Title VII of the Civil Rights Act of 1964 (prohibiting race, color, national origin, religion, and sex discrimination in employment; the Americans with Disabilities Act (prohibiting disability discrimination in employment and in services provided by entities receiving federal funds); as well as any other applicable civil rights laws. **By submitting this application, the applicant agrees to comply with all such provisions and assurances.**

**D. Compliance with Other Program Statutes:** The applicant agrees to comply with the authorizing program statutes, regulations, non-regulatory guidelines, and other guidance in the implementation of the programs receiving funding under ARRA. This includes compliance with comparability; supplement, not supplant; maintenance of effort (MOE); equitable participation for private nonprofit school students and teachers; and all other program-specific provisions and requirements. All such are hereby incorporated by reference.

**E. DUNS Number:** All entities receiving any federal funds, including ARRA funds, are required to have a DUNS (Dunn & Bradstreet) number. The DUNS number serves as the grantee organization's unique identifier for reporting federal funds received and expended. TEA must use this same DUNS number to report grant awards and expenditures for subrecipients under ARRA to the website specifically provided for in ARRA – <http://www.FederalReporting.gov/>. The assignment of a DUNS number is a condition of award of ARRA funds and must be validated by TEA prior to issuing a NOGA for ARRA funds. (Section 1512[c][4] of ARRA and the federal Office of Management and Budget (OMB) to comply with the Federal Funding Accountability and Transparency Act [FFATA], P.L. 109-282. OMB adopted the DUNS number as the "unique identifier" required for reporting under FFATA).

**F. Central Contractor Registration (CCR):** All grantees receiving ARRA funds, as well as any other federal funds, are required to register and maintain current registration with the Central Contractor Registration (CCR) database at <http://www.ccr.gov>. Registration in CCR is a condition of award of ARRA funds and must be validated by TEA prior to issuing a NOGA for ARRA funds.

**G. ARRA Reporting Requirements:** The federal Office of Management and Budget (OMB) has issued guidance related to reporting the use of ARRA funds to the various websites. The definition of terms and data elements, as well as any specific instructions for reporting, including required formats, are provided in separate guidance issued by the TEA.

The Texas Education Agency as a direct recipient of funds is required to report certain information at certain intervals throughout the grant period as required in Section 1512 of ARRA. In order to meet the reporting requirements, grantees will be required to provide certain information to TEA. By submitting this application, the grantee agrees to provide information in the form, time, and manner requested so that TEA can meet its reporting requirements and deadlines.

- 1. Separate Tracking and Monitoring of ARRA Funds:** ARRA funds must be separately tracked and monitored independently of any non-Recovery Act funding. Grantees must submit certain information to TEA in order for TEA to comply with quarterly reporting requirements established in Section 1512 of the Recovery Act. Recovery Act-related reporting requirements are incorporated as a special condition of this award.

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3. **Quarterly Reporting for ARRA:** Not later than 10 calendar days after the end of each calendar quarter, TEA and any other **direct** recipient of ARRA funds must report to the U.S. Department of Education with regard to recovery funds received in accordance with number 4 below (Section 1512(c)). (A "direct recipient" is a state agency or any entity that applies for and receives funds **directly** from a federal government agency.) TEA must obtain certain information from grantees in order to comply with this reporting requirement. By submitting this application, the grantee agrees to submit information to TEA in the time, form, and manner requested.
4. **Data Elements for Quarterly Reporting for ARRA:** In accordance with Section 1512(c) of ARRA and the Federal Funding Accountability and Transparency Act of 2006 (Public Law 109-282), TEA is required to provide quarterly reports to the U.S. Department of Education or through a central government-wide portal (<http://www.FederalReporting.gov>). The information adopted by OMB contains the following data elements: submitting this application, the grantee agrees to submit the information to TEA in the time, form, and manner requested. The information may change pending final adoption by OMB.

**For each grant that equals or exceeds \$25,000 in total grant award amount:**

- a. The grantee organization's DUNS number (TEA will need to collect this information from grantees)
- b. The grant award number (i.e., NOGA ID number) assigned by TEA (TEA will have this information on file)
- c. The legal name of the grantee organization (as registered in the Central Contractor Registration (CCR), if registered) (TEA will have this information on file provided it is the same legal name on file with TEA)
- d. The physical location (street address) (as listed in the CCR, if registered) (TEA will have this information on file provided it is the same street address on file with TEA)
- e. The (federal) Congressional district number
- f. The grantee organization type (i.e., independent school district, nonprofit organization, etc) (TEA will have this information on file)
- g. The total amount of the grant award (TEA will have this information on file)
- h. The total amount paid to the grantee as of date of report (TEA will have this information on file)
- i. The physical location (street address) of the primary place of performance of the grant (TEA will have this information on file provided it is the same address on file with TEA.)
- j. An evaluation (i.e., status report) of the completion status of the project or activity (for example, Not Started; Less than 50% Completed; Completed 50% or More; Fully Completed) (It is not clear at this time whether this information will need to be collected from the grantees. TEA will notify the grantee in the event status information needs to be collected.)
- k. An estimate of the number of jobs created and the number of jobs retained by the project or activity and a brief description of the types of those jobs (i.e., job titles) (TEA will need to collect this information from grantees.)
- l. The names and total compensation of the five most highly compensated officers of the grantee organization if the organization in its preceding year received 80% or more of its annual gross revenues in Federal awards and \$25,000,000 or more in annual gross revenues from Federal awards and the public does not have access to information about the compensation of senior executives. (It is not known at this time whether this data element will be required once the data elements are finalized by OMB. If it is required in the final data elements, TEA will need to collect this information from the grantees.)

**For grants that equal less than \$25,000 in total grant award amount or for grantees that in the previous tax year had gross income under \$300,000, amounts will be reported in the aggregate according to the following:**

- a. The total number of grants awarded less than \$25,000 (TEA will have this information file)
- b. The total award (aggregate) amount for all grants less than \$25,000 (TEA will have this information on file)
- c. The total (aggregate) amount paid to grantees for all grants less than \$25,000 as of date of report (TEA will have this information on file)

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5. **Posting the Information on Public Website:** Not later than 30 days after the end of each calendar quarter, each federal agency, including the U.S. Department of Education, shall make the information in those reports publicly available by posting the information on the designated public website (Section 1512[d]). Grantees will not be required to post information on the public website unless they apply for and receive other ARRA grants directly from a federal government agency.

Once OMB adopts the final data reporting elements and TEA receives specific instructions for reporting, TEA will provide subsequent guidance to grantees related to required reporting information.

**H. Electronic Drawdown of ARRA Funds from TEA and Use of FAR Fund Codes:** Recipients will draw down ARRA funds on an award-specific basis. **Pooling of ARRA award funds with other funds for drawdown or other purposes is not permitted.** Recipients must account for each ARRA award separately by referencing the assigned FAR (Financial Accounting and Resource) fund code for each award.

**I. Availability of Records:** The applicant agrees to make all financial and programmatic records available in detail for inspection by TEA auditors, local independent auditors, and the offices described below.

1. **Examination of Records:** The Comptroller General of the United States and any of its employees, contractors, agents, representatives, or designees, may examine any records related to obligations and use by any state or local government of funds made available under ARRA. (Section 901[b]).
2. **Access of Government Accountability Office (GAO):** Each contract and each subcontract awarded using funds made available under ARRA shall provide that the Comptroller General of the United States and his representatives are authorized to examine any records of the contractor or any of its subcontractors, or any State or local agency administering such contract, that directly pertain to, and involve transactions relating to, the contract or subcontract and to interview any officer or employee of the contractor or any of its subcontractors, or of any State or local government agency administering the contract, regarding such transactions (Section 902).
3. **Reviews by Inspector General:** The Inspector general of the U.S. Department of Education shall review, as appropriate, any concerns raised by the public about specific investments using funds made available in this Act. Any findings of such reviews shall be relayed immediately to the Secretary of Education. In addition, the findings of such reviews, along with any audits conducted by any inspector general of ARRA funds, shall be posted on the inspector general's website and linked to the recovery.gov website, except that portions of reports may be redacted to the extent the portions would disclose information that is protected from public disclosure under sections 552 and 552a of Title 5, United States Code (Section 1514).
4. **Access of Offices of Inspector General to Certain Records and Employees:** With respect to each contract or grant awarded using ARRA funds, any representative of an Inspector General of the U.S. Department of Education or other appropriate federal agency is authorized to examine any records of the contractor or grantee, any of its subcontractors or subgrantees, or any State or local agency administering such contract, that pertain to, and involve transactions relating to, the contract, subcontract, grant, or subgrant, and to interview any officer or employee of the contractor, grantee, subgrantee, or agency regarding such transactions (Section 1515).
5. **Recovery Accountability and Transparency Board:** Section 1521 of the ARRA establishes the Recovery Accountability and Transparency Board to coordinate and conduct oversight of ARRA funds to prevent fraud, waste, and abuse. The Board shall submit "flash reports" on potential management and funding problems that require immediate attention; quarterly reports; and annual reports to the President and Congress, including the Committees on Appropriations of the Senate and House of Representatives, summarizing the findings on the use of ARRA funds. The Board may conduct its own independent audits and reviews of ARRA funds. All reports shall be made publicly available on the [www.recovery.gov](http://www.recovery.gov) website established by the Board. See paragraphs J and K below with regard to reports of suspected fraud or abuse (Sections 1523 and 1524).

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6. **Recovery Independent Advisory Panel:** Section 1541 of the ARRA establishes the Recovery Independent Advisory Panel to make recommendations to the Recovery Accountability and Transparency Board on action the Board could take to prevent fraud, waste, and abuse relating to ARRA funds.

**J. Disclosure of Fraud or Misconduct:** Each grantee awarded funds made available under the ARRA shall promptly refer to the USDE Office of Inspector General any credible evidence that a principal, employee, agent, contractor, subrecipient, subcontractor, or other person has submitted a false claim under the False Claims Act or has committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving those funds.

**K. Protection for Whistleblowers:** Section 1553 of the ARRA provides protection for State and local government and contractor whistleblowers. Any employee of any employer receiving ARRA funds may not be discharged, demoted, or otherwise discriminated against as a reprisal for disclosing, including a disclosure made in the ordinary course of an employee's duties, to the Recovery Accountability and Transparency Board, an inspector general, the U. S. Comptroller General, a member of Congress, a State or federal regulatory or law enforcement agency, a person with supervisory authority over the employee (or such other person working for the employer who has the authority to investigate, discover, or terminate misconduct), a court or grand jury, the head of a federal agency, or their representatives, information that the employee reasonably believes is evidence of (1) gross mismanagement of an agency contract or grant relating to ARRA funds; (2) a gross waste of ARRA funds; (3) a substantial and specific danger to public health or safety related to the implementation or use of ARRA funds; (4) an abuse of authority related to the implementation or use of ARRA funds; or (5) a violation of law, rule, or regulation related to an agency contract (including the competition for or negotiation of a contract), or grant, awarded or issued relating to ARRA funds. A person who believes that he or she has been subjected to a reprisal may submit a complaint regarding the reprisal to the inspector general for the appropriate federal agency (in most cases, the U.S. Department of Education).

**L. Use of Funds:** The grantee agrees to comply with the applicable federal cost principles in the obligation and expenditure of ARRA funds as identified in the General Provisions and Assurances as well as other limitations or restrictions and expenditures identified therein. The grantee also agrees to the following:

1. **Consolidation of ARRA Administrative Funds:** Due to the significant reporting requirements under ARRA, **it is not known at this time whether grantees may consolidate ARRA administrative funds with other NCLB consolidated administrative funds.** TEA will issue further guidance with regard to this provision once guidance is provided by the U.S. Department of Education. If ARRA funds are permitted to be consolidated with other NCLB consolidated administrative funds, grantees must still be able to report the types and number of jobs that were created or saved with ARRA funds.
2. **Combining ARRA funds on a Schoolwide Program.** ARRA funds are permitted to be used on a Title I Part A schoolwide Campus/Program, funds may be combined with other funding sources, but grantees still must be able to identify precisely the items of obligation and expenditure for ARRA reporting. You must also be able to report the types and number of jobs that were created or saved with ARRA funds.
3. **Special Contracting Provisions:** To the maximum extent possible, contracts funded under the ARRA shall be awarded as fixed-price contracts through the use of competitive procedures. A summary of any new contract awarded with ARRA funds that is not fixed-price and not awarded using competitive procedures shall be posted in a special section of the [www.recovery.gov](http://www.recovery.gov) website established by the Recovery Accountability and Transparency Board (Section 1554).

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4. **Use of Funds for Certain Expenditures Prohibited:** ARRA funds shall not be used for any casino or other gambling establishment, aquarium, zoo, golf course, or swimming pool (Section 1604).
5. **Use of Funds for Construction Prohibited:** Unless specifically authorized in the applicable program statute, regulations, guidelines, Request for Application (RFA), TEA Standard Application System (SAS), the approved grant application, or other written authorization, none of the ARRA additional formula funds shall be used for construction, remodeling, or renovation.
6. **Buy American - Use of American Iron, Steel, and Manufactured Goods:** If construction is allowed and approved pursuant to the previous paragraph pertaining to "Use of Funds for Construction Prohibited", none of the funds may be used for the construction, alteration, maintenance, or repair of a public building or public work unless all of the iron, steel, and manufactured goods used in the project are produced in the United States unless waived by the Secretary of Education (Section 1605).
7. **Wage Rate Requirements for Contracted Laborers and Mechanics- Compliance with the Davis-Bacon Act:** Subject to further clarification issued by the Office of Management and Budget, and notwithstanding any other provision of law and in a manner consistent with other provisions of ARRA, all laborers and mechanics employed by contractors and subcontractors on projects funded directly by or assisted in whole or in part by and through the Federal Government pursuant to this award shall be paid wages at rates not less than those prevailing on projects of a character similar in the locality as determined by the Secretary of Labor in accordance with subchapter IV of chapter 31 of title 40, United States Code. With respect to the labor standards specified in this section, the Secretary of Labor shall have the authority and functions set forth in Reorganization Plan Numbered 14 of 1950 (64 Stat. 1267; 5 U.S.C. App.) and section 3145 of title 40, United States Code (Section 1606).

**M. Compliance with OMB Circular A-133 Audits and Schedule of Expenditures of Federal Awards:**  
 Grantees agree to separately identify the expenditures for each grant award funded under ARRA as required by Office of Management and Budget Circular A-133, "Audits of States, Local Governments, and Non-Profit Organizations" and to comply with all other provisions of the Single Audit Act and OMB Circular A-133.

The signing of Schedule #1 - General Information by applicant indicates acceptance of and compliance with all requirements described on this schedule