



Summary Report - Test Performance

Report Date: JULY 2010  
Date of Testing: JUNE 2010

All Students

"---" = No Data Reported For  
Fewer Than Five Students

Reading

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |

|  |    |     |    |
|--|----|-----|----|
| 1. Basic Understanding .....                     | 13 | 7.3 | 56 |
| 2. Applying Knowledge of Literary Elements ..... | 8  | 4.6 | 57 |
| 3. Using Strategies to Analyze .....             | 8  | 3.9 | 48 |
| 4. Applying Critical-Thinking Skills .....       | 13 | 6.5 | 50 |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 1145                         | S- 575              | 247          | 22      | 5                     | 0       |

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....          | 1145   | 92      |
| Students Absent .....                    | 59     | 5       |
| Students Exempt: LEP .....               | 0      | 0       |
| Students Receiving Parental Waiver ..... | 4      | 0       |
| Other Students Not Tested .....          | 43     | 3       |
| Total Answer Documents Submitted .....   | 1251   | 100     |

Mathematics

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |

|  |    |     |    |
|--|----|-----|----|
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11 | 6.6 | 60 |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7  | 3.7 | 53 |
| 3. Geometry and Spatial Reasoning .....                      | 7  | 5.1 | 73 |
| 4. Concepts and Uses of Measurement .....                    | 7  | 3.7 | 53 |
| 5. Probability and Statistics .....                          | 4  | 2.3 | 57 |
| 6. Mathematical Processes and Tools .....                    | 8  | 3.9 | 48 |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 1144                         | S- 571              | 267          | 23      | 6                     | 1       |

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....          | 1144   | 94      |
| Students Absent .....                    | 55     | 5       |
| Students Exempt: LEP .....               | 0      | 0       |
| Students Receiving Parental Waiver ..... | 6      | 0       |
| Other Students Not Tested .....          | 10     | 1       |
| Total Answer Documents Submitted .....   | 1215   | 100     |

Science

Science Test  
was Administered  
on April 29, 2010

### All Students

|  | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   | Science                   |                     |                      |                   |
|--|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| "----" = No Data Reported For Fewer Than Five Students |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Students</b>                                    | 1145                      | S- 575              | 22                   | 0                 | 1144                      | S- 571              | 23                   | 1                 |                           |                     |                      |                   |
| Male   | 677                       | S- 571              | 21                   | 0                 | 581                       | S- 568              | 24                   | 1                 |                           |                     |                      |                   |
| Female   | 466                       | S- 580              | 23                   | 1                 | 560                       | S- 575              | 23                   | 0                 |                           |                     |                      |                   |
| No Information Provided                                | 2                         | ----                | ----                 | ----              | 3                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| Native American  | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian  | 1                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                                       | 4                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic   | 1136                      | S- 575              | 22                   | 0                 | 1137                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| White  | 2                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                                | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged                             | 1101                      | S- 575              | 22                   | 0                 | 1101                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| Yes  | 43                        | S- 568              | 14                   | 0                 | 41                        | S- 558              | 22                   | 0                 |                           |                     |                      |                   |
| No   | 1                         | ----                | ----                 | ----              | 2                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided                                |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| Title I, Part A  | 1119                      | S- 575              | 22                   | 0                 | 1103                      | S- 570              | 23                   | 0                 |                           |                     |                      |                   |
| Participants   | 25                        | S- 580              | 24                   | 0                 | 38                        | S- 592              | 42                   | 5                 |                           |                     |                      |                   |
| Nonparticipants  | 1                         | ---                 | ---                  | ---               | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                                |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| Migrant  | 26                        | S- 573              | 19                   | 0                 | 20                        | S- 564              | 20                   | 0                 |                           |                     |                      |                   |
| Yes  | 1118                      | S- 575              | 22                   | 0                 | 1121                      | S- 571              | 23                   | 1                 |                           |                     |                      |                   |
| No   | 1                         | ----                | ----                 | ----              | 3                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided                                |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| LEP  | 1133                      | S- 576              | 22                   | 0                 | 1131                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| Current LEP  | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 1st Year)                           | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 2nd Year)                           | 10                        | S- 507              | 0                    | 0                 | 9                         | S- 484              | 11                   | 0                 |                           |                     |                      |                   |
| Other Non-LEP  | 1                         | ----                | ----                 | ----              | 2                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided                                |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| Bilingual  | 1115                      | S- 575              | 22                   | 0                 | 1118                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| Participants   | 28                        | S- 558              | 25                   | 0                 | 22                        | S- 525              | 9                    | 0                 |                           |                     |                      |                   |
| Nonparticipants  | 2                         | ----                | ----                 | ----              | 4                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided                                |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| ESL  | 16                        | S- 569              | 31                   | 0                 | 12                        | S- 556              | 8                    | 0                 |                           |                     |                      |                   |
| Participants   | 1127                      | S- 575              | 21                   | 0                 | 1129                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| Nonparticipants  | 2                         | ---                 | ---                  | ---               | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                                |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| Special Education                                      | 70                        | S- 557              | 10                   | 0                 | 45                        | S- 553              | 22                   | 0                 |                           |                     |                      |                   |
| Yes  | 1074                      | S- 576              | 22                   | 0                 | 1098                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| No   | 1                         | ----                | ----                 | ----              | 1                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided                                |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| Gifted/Talented  | 1                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Participants   | 1143                      | S- 575              | 22                   | 0                 | 1143                      | S- 571              | 23                   | 1                 |                           |                     |                      |                   |
| Nonparticipants  | 1                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                                |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| At-Risk  | 1118                      | S- 574              | 21                   | 0                 | 1119                      | S- 571              | 23                   | 1                 |                           |                     |                      |                   |
| Yes  | 26                        | S- 595              | 38                   | 0                 | 24                        | S- 581              | 29                   | 0                 |                           |                     |                      |                   |
| No   | 1                         | ----                | ----                 | ----              | 1                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided                                |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |

**Science Test  
was Administered  
on April 29, 2010**

## Summary Report - Test Performance

Report Date: JULY 2010  
Date of Testing: JUNE 2010

### All Students Not in Special Education

"---" = No Data Reported For  
Fewer Than Five Students

#### Reading

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |

|  |    |     |    |
|--|----|-----|----|
| 1. Basic Understanding .....                     | 13 | 7.3 | 56 |
| 2. Applying Knowledge of Literary Elements ..... | 8  | 4.6 | 58 |
| 3. Using Strategies to Analyze .....             | 8  | 3.9 | 49 |
| 4. Applying Critical-Thinking Skills .....       | 13 | 6.6 | 51 |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 1075                         | S- 576              | 240          | 22      | 5                     | 0       |

#### Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....          | 1075   | 92      |
| Students Absent .....                    | 52     | 4       |
| Students Exempt: LEP .....               | 0      | 0       |
| Students Receiving Parental Waiver ..... | 3      | 0       |
| Other Students Not Tested .....          | 43     | 4       |
| Total Answer Documents Submitted .....   | 1173   | 100     |

#### Mathematics

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |

|  |    |     |    |
|--|----|-----|----|
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11 | 6.6 | 60 |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7  | 3.7 | 53 |
| 3. Geometry and Spatial Reasoning .....                      | 7  | 5.1 | 73 |
| 4. Concepts and Uses of Measurement .....                    | 7  | 3.7 | 53 |
| 5. Probability and Statistics .....                          | 4  | 2.3 | 57 |
| 6. Mathematical Processes and Tools .....                    | 8  | 3.9 | 48 |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 1099                         | S- 572              | 257          | 23      | 6                     | 1       |

#### Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....          | 1099   | 95      |
| Students Absent .....                    | 49     | 4       |
| Students Exempt: LEP .....               | 0      | 0       |
| Students Receiving Parental Waiver ..... | 5      | 0       |
| Other Students Not Tested .....          | 9      | 1       |
| Total Answer Documents Submitted .....   | 1162   | 100     |

#### Science

Science Test  
was Administered  
on April 29, 2010

## Summary Report - Group Performance

Report Date: JULY 2010  
Date of Testing: JUNE 2010

### All Students Not in Special Education

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   | Science                   |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| "---" = No Data Reported For Fewer Than Five Students |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Students Not in Special Ed.</b>                | 1075                      | S- 576              | 22                   | 0                 | 1099                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| Male  | 631                       | S- 572              | 21                   | 0                 | 552                       | S- 569              | 23                   | 1                 |                           |                     |                      |                   |
| Female  | 442                       | S- 581              | 24                   | 1                 | 544                       | S- 575              | 24                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 2                         | ---                 | ---                  | ---               | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American                                       | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   | 1                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                                      | 4                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic  | 1066                      | S- 576              | 22                   | 0                 | 1093                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| White   | 2                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged <i>Yes</i>                 | 1033                      | S- 576              | 23                   | 0                 | 1058                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| <i>No</i>   | 41                        | S- 571              | 15                   | 0                 | 39                        | S- 565              | 23                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A <i>Participants</i>                   | 1051                      | S- 576              | 22                   | 0                 | 1060                      | S- 571              | 23                   | 0                 |                           |                     |                      |                   |
| <i>Nonparticipants</i>                                | 23                        | S- 583              | 26                   | 0                 | 36                        | S- 594              | 44                   | 6                 |                           |                     |                      |                   |
| No Information Provided                               | 1                         | ---                 | ---                  | ---               | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant <i>Yes</i>                                    | 24                        | S- 574              | 21                   | 0                 | 19                        | S- 569              | 21                   | 0                 |                           |                     |                      |                   |
| <i>No</i>   | 1050                      | S- 576              | 22                   | 0                 | 1077                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| No Information Provided                               | 1                         | ---                 | ---                  | ---               | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP <i>Current LEP</i>                                | 1063                      | S- 577              | 23                   | 0                 | 1088                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| <i>Non-LEP (Monitored 1st Year)</i>                   | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| <i>Non-LEP (Monitored 2nd Year)</i>                   | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| <i>Other Non-LEP</i>                                  | 10                        | S- 507              | 0                    | 0                 | 7                         | S- 506              | 14                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual <i>Participants</i>                         | 1046                      | S- 577              | 22                   | 0                 | 1075                      | S- 573              | 24                   | 1                 |                           |                     |                      |                   |
| <i>Nonparticipants</i>                                | 27                        | S- 561              | 26                   | 0                 | 20                        | S- 537              | 10                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 2                         | ---                 | ---                  | ---               | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL <i>Participants</i>                               | 15                        | S- 575              | 33                   | 0                 | 12                        | S- 556              | 8                    | 0                 |                           |                     |                      |                   |
| <i>Nonparticipants</i>                                | 1058                      | S- 576              | 22                   | 0                 | 1084                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| No Information Provided                               | 2                         | ---                 | ---                  | ---               | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education <i>Yes</i>                          | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| <i>No</i>   | 1074                      | S- 576              | 22                   | 0                 | 1098                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| No Information Provided                               | 1                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented <i>Participants</i>                   | 1                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| <i>Nonparticipants</i>                                | 1073                      | S- 576              | 22                   | 0                 | 1098                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| No Information Provided                               | 1                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk <i>Yes</i>                                    | 1051                      | S- 576              | 22                   | 0                 | 1074                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| <i>No</i>   | 23                        | S- 594              | 39                   | 0                 | 24                        | S- 581              | 29                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 1                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Science Test  
was Administered  
on April 29, 2010**

## Summary Report - Test Performance

Report Date: JULY 2010  
Date of Testing: JUNE 2010

### Special Education Students

"---" = No Data Reported For  
Fewer Than Five Students

#### Reading

##### Administration Summary

|   | Number | Percent |
|---|--------|---------|
| Number of Students Tested .....         | 70     | 90      |
| Students Absent .....                   | 7      | 9       |
| Students Exempt: LEP .....              | 0      | 0       |
| Students Receiving Parental Waiver..... | 1      | 1       |
| Other Students Not Tested .....         | 0      | 0       |
| Total Answer Documents Submitted .....  | 78     | 100     |

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |
| 1. Basic Understanding .....                     | 13                    | 6.8                   | 52      |
| 2. Applying Knowledge of Literary Elements ..... | 8                     | 4.1                   | 52      |
| 3. Using Strategies to Analyze .....             | 8                     | 3.4                   | 43      |
| 4. Applying Critical-Thinking Skills.....        | 13                    | 5.8                   | 44      |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 70                           | S- 557              | 7            | 10      | 0                     | 0       |

#### Mathematics

##### Administration Summary

|   | Number | Percent |
|---|--------|---------|
| Number of Students Tested .....         | 45     | 85      |
| Students Absent .....                   | 6      | 11      |
| Students Exempt: LEP .....              | 0      | 0       |
| Students Receiving Parental Waiver..... | 1      | 2       |
| Other Students Not Tested .....         | 1      | 2       |
| Total Answer Documents Submitted .....  | 53     | 100     |

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11                    | 6.0                   | 55      |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7                     | 3.4                   | 49      |
| 3. Geometry and Spatial Reasoning .....                      | 7                     | 4.8                   | 69      |
| 4. Concepts and Uses of Measurement.....                     | 7                     | 3.3                   | 47      |
| 5. Probability and Statistics .....                          | 4                     | 2.0                   | 50      |
| 6. Mathematical Processes and Tools.....                     | 8                     | 3.5                   | 44      |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 45                           | S- 553              | 10           | 22      | 0                     | 0       |

#### Science

Science Test  
was Administered  
on April 29, 2010

## Summary Report - Group Performance

Report Date: JULY 2010  
Date of Testing: JUNE 2010

### Special Education Students

|  | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   | Science                   |                     |                      |                   |
|--|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| <div style="border: 1px solid black; padding: 2px; width: fit-content;">                     "----" = No Data Reported For Fewer Than Five Students                 </div> |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Special Education Students</b>  | 70                        | S- 557              | 10                   | 0                 | 45                        | S- 553              | 22                   | 0                 |                           |                     |                      |                   |
| Male   | 46                        | S- 553              | 9                    | 0                 | 29                        | S- 557              | 28                   | 0                 |                           |                     |                      |                   |
| Female   | 24                        | S- 565              | 13                   | 0                 | 16                        | S- 546              | 13                   | 0                 |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| Native American  | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian  | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American   | 0                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic   | 70                        | S- 557              | 10                   | 0                 | 44                        | S- 557              | 23                   | 0                 |                           |                     |                      |                   |
| White  | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| Economically Disadvantaged   | 68                        | S- 558              | 10                   | 0                 | 43                        | S- 559              | 23                   | 0                 |                           |                     |                      |                   |
| Yes  | 2                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No   | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| Title I, Part A  | 68                        | S- 557              | 10                   | 0                 | 43                        | S- 553              | 23                   | 0                 |                           |                     |                      |                   |
| Participants   | 2                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| Migrant  | 2                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Yes  | 68                        | S- 557              | 10                   | 0                 | 44                        | S- 555              | 23                   | 0                 |                           |                     |                      |                   |
| No   | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| LEP  | 70                        | S- 557              | 10                   | 0                 | 43                        | S- 560              | 23                   | 0                 |                           |                     |                      |                   |
| Current LEP  | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 1st Year)   | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 2nd Year)   | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Other Non-LEP  | 0                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| Bilingual  | 69                        | S- 558              | 10                   | 0                 | 43                        | S- 560              | 23                   | 0                 |                           |                     |                      |                   |
| Participants   | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| ESL  | 1                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Participants   | 69                        | S- 558              | 10                   | 0                 | 45                        | S- 553              | 22                   | 0                 |                           |                     |                      |                   |
| Nonparticipants  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| Special Education  | 70                        | S- 557              | 10                   | 0                 | 45                        | S- 553              | 22                   | 0                 |                           |                     |                      |                   |
| Yes  | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No   | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| Gifted/Talented  | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Participants   | 70                        | S- 557              | 10                   | 0                 | 45                        | S- 553              | 22                   | 0                 |                           |                     |                      |                   |
| Nonparticipants  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| At-Risk  | 67                        | S- 555              | 9                    | 0                 | 45                        | S- 553              | 22                   | 0                 |                           |                     |                      |                   |
| Yes  | 3                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No   | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |
| No Information Provided  | 0                         | ----                | ----                 | ----              | 0                         | ----                | ----                 | ----              |                           |                     |                      |                   |

**Science Test  
was Administered  
on April 29, 2010**



Limited English Proficient Students

"---" = No Data Reported For Fewer Than Five Students

Reading

|  | Total Items Tested  | Average Items Correct |         |                       |         |
|--|---------------------|-----------------------|---------|-----------------------|---------|
|  |                     | Number                | Percent |                       |         |
| 1. Basic Understanding .....                     | 13                  | 7.3                   | 57      |                       |         |
| 2. Applying Knowledge of Literary Elements ..... | 8                   | 4.6                   | 58      |                       |         |
| 3. Using Strategies to Analyze .....             | 8                   | 3.9                   | 49      |                       |         |
| 4. Applying Critical-Thinking Skills .....       | 13                  | 6.6                   | 50      |                       |         |
| Number of Students Tested                        | Average Scale Score | Met Standard          |         | Commended Performance |         |
|  |                     | Number                | Percent | Number                | Percent |
| 1133   | S- 576              | 247                   | 22      | 5                     | 0       |

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....          | 1133   | 92      |
| Students Absent .....                    | 58     | 5       |
| Students Exempt: LEP .....               | 0      | 0       |
| Students Receiving Parental Waiver ..... | 4      | 0       |
| Other Students Not Tested .....          | 43     | 3       |
| Total Answer Documents Submitted .....   | 1238   | 100     |

Mathematics

|   | Total Items Tested  | Average Items Correct |         |                       |         |
|---|---------------------|-----------------------|---------|-----------------------|---------|
|   |                     | Number                | Percent |                       |         |
| 1. Numbers, Operations, and Quantitative Reasoning .....  | 11                  | 6.6                   | 60      |                       |         |
| 2. Patterns, Relationships, and Algebraic Reasoning ..... | 7                   | 3.7                   | 53      |                       |         |
| 3. Geometry and Spatial Reasoning .....                   | 7                   | 5.1                   | 73      |                       |         |
| 4. Concepts and Uses of Measurement .....                 | 7                   | 3.7                   | 53      |                       |         |
| 5. Probability and Statistics .....                       | 4                   | 2.3                   | 57      |                       |         |
| 6. Mathematical Processes and Tools .....                 | 8                   | 3.9                   | 48      |                       |         |
| Number of Students Tested                                 | Average Scale Score | Met Standard          |         | Commended Performance |         |
|   |                     | Number                | Percent | Number                | Percent |
| 1131  | S- 572              | 266                   | 24      | 6                     | 1       |

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....          | 1131   | 94      |
| Students Absent .....                    | 54     | 5       |
| Students Exempt: LEP .....               | 0      | 0       |
| Students Receiving Parental Waiver ..... | 6      | 1       |
| Other Students Not Tested .....          | 8      | 1       |
| Total Answer Documents Submitted .....   | 1199   | 100     |

Science

Science Test  
was Administered  
on April 29, 2010



Limited English Proficient Students

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   | Science                   |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| "---" = No Data Reported For Fewer Than Five Students |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Limited Eng. Prof. Students</b>                | 1133                      | S- 576              | 22                   | 0                 | 1131                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| Male  | 670                       | S- 572              | 21                   | 0                 | 575                       | S- 569              | 24                   | 1                 |                           |                     |                      |                   |
| Female  | 461                       | S- 581              | 23                   | 1                 | 553                       | S- 576              | 23                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 2                         | ---                 | ---                  | ---               | 3                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American                                       | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   | 1                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                                      | 1                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic  | 1128                      | S- 576              | 22                   | 0                 | 1128                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| White   | 2                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged                            | 1092                      | S- 576              | 22                   | 0                 | 1092                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| Yes   | 41                        | S- 568              | 15                   | 0                 | 39                        | S- 567              | 23                   | 0                 |                           |                     |                      |                   |
| No  | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A                                       | 1110                      | S- 575              | 22                   | 0                 | 1093                      | S- 571              | 23                   | 0                 |                           |                     |                      |                   |
| Participants  | 23                        | S- 582              | 26                   | 0                 | 37                        | S- 591              | 41                   | 5                 |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant   | 26                        | S- 573              | 19                   | 0                 | 20                        | S- 564              | 20                   | 0                 |                           |                     |                      |                   |
| Yes   | 1107                      | S- 576              | 22                   | 0                 | 1110                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| No  | 0                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP   | 1133                      | S- 576              | 22                   | 0                 | 1131                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| Current LEP   | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 1st Year)                          | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 2nd Year)                          | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Other Non-LEP   | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual   | 1113                      | S- 576              | 22                   | 0                 | 1116                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| Participants  | 19                        | S- 582              | 37                   | 0                 | 14                        | S- 552              | 7                    | 0                 |                           |                     |                      |                   |
| Nonparticipants                                       | 1                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 16                        | S- 569              | 31                   | 0                 | 12                        | S- 556              | 8                    | 0                 |                           |                     |                      |                   |
| ESL   | 1116                      | S- 576              | 22                   | 0                 | 1118                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| Participants  | 1                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 70                        | S- 557              | 10                   | 0                 | 43                        | S- 560              | 23                   | 0                 |                           |                     |                      |                   |
| Special Education                                     | 1063                      | S- 577              | 23                   | 0                 | 1088                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| Yes   | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No  | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 1                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented                                       | 1                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Participants  | 1132                      | S- 575              | 22                   | 0                 | 1131                      | S- 572              | 24                   | 1                 |                           |                     |                      |                   |
| Nonparticipants                                       | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 1110                      | S- 575              | 21                   | 0                 | 1110                      | S- 572              | 23                   | 1                 |                           |                     |                      |                   |
| At-Risk   | 23                        | S- 601              | 43                   | 0                 | 21                        | S- 576              | 29                   | 0                 |                           |                     |                      |                   |
| Yes   | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No  | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |

Science Test  
was Administered  
on April 29, 2010



Non-Limited English Proficient Students

"---" = No Data Reported For Fewer Than Five Students

Reading

|  | Total Items Tested  | Average Items Correct |         |                       |         |
|--|---------------------|-----------------------|---------|-----------------------|---------|
|  |                     | Number                | Percent |                       |         |
| 1. Basic Understanding .....                     | 13                  | 4.0                   | 31      |                       |         |
| 2. Applying Knowledge of Literary Elements ..... | 8                   | 2.9                   | 36      |                       |         |
| 3. Using Strategies to Analyze .....             | 8                   | 2.7                   | 34      |                       |         |
| 4. Applying Critical-Thinking Skills .....       | 13                  | 4.8                   | 37      |                       |         |
| Number of Students Tested                        | Average Scale Score | Met Standard          |         | Commended Performance |         |
|  |                     | Number                | Percent | Number                | Percent |
| 11   | S- 507              | 0                     | 0       | 0                     | 0       |

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....          | 11     | 92      |
| Students Absent .....                    | 1      | 8       |
| Students Receiving Parental Waiver ..... | 0      | 0       |
| Other Students Not Tested .....          | 0      | 0       |
| Total Answer Documents Submitted .....   | 12     | 100     |

Mathematics

|   | Total Items Tested  | Average Items Correct |         |                       |         |
|---|---------------------|-----------------------|---------|-----------------------|---------|
|   |                     | Number                | Percent |                       |         |
| 1. Numbers, Operations, and Quantitative Reasoning .....  | 11                  | 5.1                   | 46      |                       |         |
| 2. Patterns, Relationships, and Algebraic Reasoning ..... | 7                   | 2.6                   | 38      |                       |         |
| 3. Geometry and Spatial Reasoning .....                   | 7                   | 3.5                   | 49      |                       |         |
| 4. Concepts and Uses of Measurement .....                 | 7                   | 3.0                   | 43      |                       |         |
| 5. Probability and Statistics .....                       | 4                   | 1.5                   | 36      |                       |         |
| 6. Mathematical Processes and Tools .....                 | 8                   | 2.6                   | 33      |                       |         |
| Number of Students Tested                                 | Average Scale Score | Met Standard          |         | Commended Performance |         |
|   |                     | Number                | Percent | Number                | Percent |
| 11  | S- 502              | 1                     | 9       | 0                     | 0       |

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....          | 11     | 79      |
| Students Absent .....                    | 1      | 7       |
| Students Receiving Parental Waiver ..... | 0      | 0       |
| Other Students Not Tested .....          | 2      | 14      |
| Total Answer Documents Submitted .....   | 14     | 100     |

Science

Science Test  
was Administered  
on April 29, 2010



Non-Limited English Proficient Students

|   | Reading                   |                     |                      |                   | Mathematics               |                     |                      |                   | Science                   |                     |                      |                   |
|---|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
|   | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
| "---" = No Data Reported For Fewer Than Five Students |                           |                     |                      |                   |                           |                     |                      |                   |                           |                     |                      |                   |
| <b>All Non-Limited Eng. Prof. Stud</b>                | 11                        | S- 507              | 0                    | 0                 | 11                        | S- 502              | 9                    | 0                 |                           |                     |                      |                   |
| Male  | 6                         | S- 492              | 0                    | 0                 | 4                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Female  | 5                         | S- 526              | 0                    | 0                 | 7                         | S- 504              | 14                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American                                       | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian   | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                                      | 3                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic  | 8                         | S- 514              | 0                    | 0                 | 9                         | S- 531              | 11                   | 0                 |                           |                     |                      |                   |
| White   | 0                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged Yes                        | 9                         | S- 494              | 0                    | 0                 | 9                         | S- 531              | 11                   | 0                 |                           |                     |                      |                   |
| No  | 2                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A Participants                          | 9                         | S- 494              | 0                    | 0                 | 10                        | S- 488              | 0                    | 0                 |                           |                     |                      |                   |
| Nonparticipants                                       | 2                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant Yes   | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No  | 11                        | S- 507              | 0                    | 0                 | 11                        | S- 502              | 9                    | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP Current LEP                                       | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 1st Year)                          | 1                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Non-LEP (Monitored 2nd Year)                          | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Other Non-LEP   | 10                        | S- 507              | 0                    | 0                 | 9                         | S- 484              | 11                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual Participants                                | 2                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 9                         | S- 508              | 0                    | 0                 | 8                         | S- 478              | 13                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL Participants                                      | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 11                        | S- 507              | 0                    | 0                 | 10                        | S- 493              | 10                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education Yes                                 | 0                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No  | 11                        | S- 507              | 0                    | 0                 | 9                         | S- 523              | 11                   | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented Participants                          | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Nonparticipants                                       | 11                        | S- 507              | 0                    | 0                 | 11                        | S- 502              | 9                    | 0                 |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk Yes   | 8                         | S- 490              | 0                    | 0                 | 9                         | S- 476              | 0                    | 0                 |                           |                     |                      |                   |
| No  | 3                         | ---                 | ---                  | ---               | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| No Information Provided                               | 0                         | ---                 | ---                  | ---               | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

Science Test  
was Administered  
on April 29, 2010



### All Students

|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective               |      |   |      |                             |      |                                   |      |
|--|---------------------------|---------------------|----------------------|-------------------------------|--|------|---|------|-----------------------------|------|-----------------------------------|------|
|  |                           |                     |                      |                               | 1  |      | 2                                       |      | 3                           |      | 4                                 |      |
|  |                           |                     |                      |                               | Basic Understanding                      |      | Applying Knowledge of Literary Elements |      | Using Strategies to Analyze |      | Applying Critical-Thinking Skills |      |
|  |                           |                     |                      |                               | Number of Items Tested in Each Objective |      |   |      |                             |      |                                   |      |
|  |                           |                     |                      |                               | 13                                       |      | 8                                       |      | 8                           |      | 13                                |      |
| Average Number of Items Correct / Average Percent of Items Correct |                           |                     |                      |                               |  |      |   |      |                             |      |                                   |      |
| <b>All Students</b>  | 1145                      | S- 575              | 22                   | 0                             | 7.3                                      | 56   | 4.6                                     | 57   | 3.9                         | 48   | 6.5                               | 50   |
| Male   | 677                       | S- 571              | 21                   | 0                             | 7.2                                      | 56   | 4.5                                     | 56   | 3.8                         | 47   | 6.3                               | 49   |
| Female   | 466                       | S- 580              | 23                   | 1                             | 7.4                                      | 57   | 4.7                                     | 59   | 4.0                         | 50   | 6.8                               | 52   |
| No Information Provided  | 2                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Native American  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Asian  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| African American   | 4                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Hispanic   | 1136                      | S- 575              | 22                   | 0                             | 7.3                                      | 56   | 4.6                                     | 57   | 3.9                         | 49   | 6.5                               | 50   |
| White  | 2                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Economically Disadvantaged   | 753                       | S- 577              | 23                   | 1                             | 7.4                                      | 57   | 4.6                                     | 58   | 4.0                         | 49   | 6.6                               | 51   |
| Free Meals   | 46                        | S- 577              | 26                   | 0                             | 7.2                                      | 56   | 4.8                                     | 60   | 3.9                         | 49   | 6.6                               | 51   |
| Reduced Meals  | 302                       | S- 571              | 18                   | 0                             | 7.3                                      | 56   | 4.5                                     | 56   | 3.7                         | 47   | 6.4                               | 49   |
| Other  | 43                        | S- 568              | 14                   | 0                             | 6.7                                      | 51   | 4.9                                     | 61   | 3.5                         | 44   | 6.5                               | 50   |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Title I, Part A Schoolwide Program Participants                    | 1116                      | S- 575              | 22                   | 0                             | 7.3                                      | 56   | 4.6                                     | 57   | 3.9                         | 48   | 6.5                               | 50   |
| Targeted Assistance Participants                                   | 3                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Nonparticipants (Previous Participants)                            | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Homeless Participants at Non-Title I Schools                       | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Nonparticipants (Not Previous Participants)                        | 24                        | S- 583              | 25                   | 0                             | 7.4                                      | 57   | 5.4                                     | 67   | 4.0                         | 51   | 6.5                               | 50   |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Migrant  | 26                        | S- 573              | 19                   | 0                             | 7.5                                      | 58   | 4.2                                     | 52   | 3.7                         | 46   | 6.7                               | 51   |
| Yes  | 1118                      | S- 575              | 22                   | 0                             | 7.3                                      | 56   | 4.6                                     | 58   | 3.9                         | 49   | 6.5                               | 50   |
| No   | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Limited English Proficient   | 1133                      | S- 576              | 22                   | 0                             | 7.3                                      | 57   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 50   |
| Current LEP  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Non-LEP (Monitored 1st Year)                                       | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Non-LEP (Monitored 2nd Year)                                       | 10                        | S- 507              | 0                    | 0                             | 4.0                                      | 31   | 2.7                                     | 34   | 2.6                         | 33   | 5.1                               | 39   |
| Other Non-LEP  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Bilingual/ESL Program  | 1115                      | S- 575              | 22                   | 0                             | 7.3                                      | 57   | 4.6                                     | 58   | 3.9                         | 49   | 6.5                               | 50   |
| Bilingual  | 16                        | S- 569              | 31                   | 0                             | 6.8                                      | 52   | 3.9                                     | 49   | 4.3                         | 53   | 6.8                               | 52   |
| ESL  | 12                        | S- 543              | 17                   | 0                             | 5.5                                      | 42   | 3.6                                     | 45   | 3.3                         | 41   | 6.2                               | 47   |
| Neither  | 2                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Special Education  | 70                        | S- 557              | 10                   | 0                             | 6.8                                      | 52   | 4.1                                     | 52   | 3.4                         | 43   | 5.8                               | 44   |
| Yes  | 1074                      | S- 576              | 22                   | 0                             | 7.3                                      | 57   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 51   |
| No   | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Gifted/Talented  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Participants   | 1143                      | S- 575              | 22                   | 0                             | 7.3                                      | 56   | 4.6                                     | 57   | 3.9                         | 48   | 6.5                               | 50   |
| Nonparticipants  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| At-Risk  | 1118                      | S- 574              | 21                   | 0                             | 7.3                                      | 56   | 4.6                                     | 57   | 3.9                         | 48   | 6.5                               | 50   |
| Yes  | 26                        | S- 595              | 38                   | 0                             | 7.9                                      | 61   | 4.9                                     | 62   | 4.4                         | 55   | 7.4                               | 57   |
| No   | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |

"----" = No Data Reported  
For Fewer Than Five Students



### All Students

|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective                      |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
|--|---------------------------|---------------------|----------------------|-------------------------------|---|-----|--|-----|--------------------------------|-----|----------------------------------|-----|----------------------------|-----|----------------------------------|-----|
|  |                           |                     |                      |                               | 1   |     | 2  |     | 3                              |     | 4                                |     | 5                          |     | 6                                |     |
|  |                           |                     |                      |                               | Numbers, Operations, and Quantitative Reasoning |     | Patterns, Relationships, and Algebraic Reasoning |     | Geometry and Spatial Reasoning |     | Concepts and Uses of Measurement |     | Probability and Statistics |     | Mathematical Processes and Tools |     |
|  |                           |                     |                      |                               | Number of Items Tested in Each Objective        |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
|  |                           |                     |                      |                               | 11  |     | 7  |     | 7                              |     | 7                                |     | 4                          |     | 8                                |     |
| Average Number of Items Correct / Average Percent of Items Correct |                           |                     |                      |                               |   |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
| <b>All Students</b>  | 1144                      | S- 571              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| Male   | 581                       | S- 568              | 24                   | 1                             | 6.4   | 58  | 3.7  | 52  | 5.0                            | 72  | 3.7                              | 53  | 2.2                        | 56  | 3.8                              | 48  |
| Female   | 560                       | S- 575              | 23                   | 0                             | 6.8   | 62  | 3.8  | 54  | 5.2                            | 74  | 3.6                              | 52  | 2.3                        | 58  | 3.9                              | 49  |
| No Information Provided  | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Native American  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Asian  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| African American   | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Hispanic   | 1137                      | S- 572              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| White  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Economically Disadvantaged   | 808                       | S- 573              | 24                   | 1                             | 6.7   | 61  | 3.8  | 54  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 49  |
| Free Meals   | 34                        | S- 570              | 26                   | 0                             | 6.6   | 60  | 3.3  | 47  | 5.6                            | 79  | 3.2                              | 46  | 2.6                        | 66  | 3.8                              | 47  |
| Reduced Meals  | 259                       | S- 568              | 22                   | 0                             | 6.5   | 59  | 3.6  | 51  | 5.1                            | 73  | 3.7                              | 53  | 2.2                        | 56  | 3.7                              | 46  |
| Other  | 41                        | S- 558              | 22                   | 0                             | 5.8   | 53  | 3.7  | 53  | 5.0                            | 72  | 3.5                              | 50  | 2.0                        | 51  | 3.8                              | 47  |
| No Information Provided  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Title I, Part A Schoolwide Program Participants                    | 1102                      | S- 570              | 23                   | 0                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 52  | 2.3                        | 57  | 3.8                              | 48  |
| Targeted Assistance Participants                                   | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Nonparticipants (Previous Participants)                            | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Homeless Participants at Non-Title I Schools                       | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Nonparticipants (Not Previous Participants)                        | 38                        | S- 592              | 42                   | 5                             | 6.5   | 59  | 4.1  | 59  | 5.4                            | 77  | 3.9                              | 56  | 2.7                        | 67  | 4.6                              | 57  |
| No Information Provided  | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Migrant  | 20                        | S- 564              | 20                   | 0                             | 6.7   | 60  | 3.8  | 54  | 4.4                            | 62  | 3.6                              | 51  | 2.2                        | 55  | 4.0                              | 49  |
| Yes  | 1121                      | S- 571              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| No   | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Limited English Proficient   | 1131                      | S- 572              | 24                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| Current LEP  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Non-LEP (Monitored 1st Year)                                       | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Non-LEP (Monitored 2nd Year)                                       | 9                         | S- 484              | 11                   | 0                             | 4.6   | 41  | 2.2  | 32  | 3.0                            | 43  | 2.7                              | 38  | 1.4                        | 36  | 2.4                              | 31  |
| Other Non-LEP  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Bilingual/ESL Program  | 1118                      | S- 572              | 24                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| Bilingual  | 12                        | S- 556              | 8                    | 0                             | 6.2   | 56  | 3.8  | 54  | 4.4                            | 63  | 3.4                              | 49  | 2.2                        | 54  | 3.7                              | 46  |
| ESL  | 10                        | S- 488              | 10                   | 0                             | 4.2   | 38  | 2.3  | 33  | 3.4                            | 49  | 2.7                              | 39  | 1.5                        | 38  | 2.6                              | 33  |
| Neither  | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Special Education  | 45                        | S- 553              | 22                   | 0                             | 6.0   | 55  | 3.4  | 49  | 4.8                            | 69  | 3.3                              | 47  | 2.0                        | 50  | 3.5                              | 44  |
| Yes  | 1098                      | S- 572              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| No   | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Gifted/Talented  | 1143                      | S- 571              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| Participants   | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Nonparticipants  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| At-Risk  | 1119                      | S- 571              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 52  | 2.3                        | 57  | 3.8                              | 48  |
| Yes  | 24                        | S- 581              | 29                   | 0                             | 6.9   | 63  | 3.6  | 51  | 5.1                            | 73  | 3.8                              | 55  | 2.2                        | 55  | 4.8                              | 60  |
| No   | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |

"---" = No Data Reported  
For Fewer Than Five Students



### All Students Not in Special Education

|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective               |      |   |      |                             |      |                                   |      |
|--|---------------------------|---------------------|----------------------|-------------------------------|--|------|---|------|-----------------------------|------|-----------------------------------|------|
|  |                           |                     |                      |                               | 1  |      | 2                                       |      | 3                           |      | 4                                 |      |
|  |                           |                     |                      |                               | Basic Understanding                      |      | Applying Knowledge of Literary Elements |      | Using Strategies to Analyze |      | Applying Critical-Thinking Skills |      |
|  |                           |                     |                      |                               | Number of Items Tested in Each Objective |      |   |      |                             |      |                                   |      |
|  |                           |                     |                      |                               | 13                                       |      | 8                                       |      | 8                           |      | 13                                |      |
| Average Number of Items Correct / Average Percent of Items Correct |                           |                     |                      |                               |  |      |   |      |                             |      |                                   |      |
| <b>All Students Not in Special Education</b>                       | 1075                      | S- 576              | 22                   | 0                             | 7.3                                      | 56   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 51   |
| Male   | 631                       | S- 572              | 21                   | 0                             | 7.3                                      | 56   | 4.5                                     | 57   | 3.8                         | 48   | 6.4                               | 49   |
| Female   | 442                       | S- 581              | 24                   | 1                             | 7.5                                      | 57   | 4.7                                     | 59   | 4.0                         | 50   | 6.8                               | 53   |
| No Information Provided  | 2                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Native American  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Asian  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| African American   | 4                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Hispanic   | 1066                      | S- 576              | 22                   | 0                             | 7.4                                      | 57   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 51   |
| White  | 2                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Economically Disadvantaged   | 705                       | S- 578              | 24                   | 1                             | 7.4                                      | 57   | 4.6                                     | 58   | 4.0                         | 50   | 6.6                               | 51   |
| Free Meals   | 45                        | S- 576              | 27                   | 0                             | 7.2                                      | 56   | 4.8                                     | 59   | 3.8                         | 48   | 6.6                               | 51   |
| Reduced Meals  | 283                       | S- 572              | 19                   | 0                             | 7.3                                      | 56   | 4.5                                     | 56   | 3.8                         | 47   | 6.4                               | 49   |
| Other  | 41                        | S- 571              | 15                   | 0                             | 6.7                                      | 52   | 4.9                                     | 61   | 3.6                         | 45   | 6.7                               | 52   |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Title I, Part A Schoolwide Program Participants                    | 1048                      | S- 576              | 22                   | 0                             | 7.3                                      | 56   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 51   |
| Targeted Assistance Participants                                   | 3                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Nonparticipants (Previous Participants)                            | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Homeless Participants at Non-Title I Schools                       | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Nonparticipants (Not Previous Participants)                        | 22                        | S- 586              | 27                   | 0                             | 7.5                                      | 57   | 5.5                                     | 69   | 4.0                         | 51   | 6.6                               | 51   |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Migrant  | 24                        | S- 574              | 21                   | 0                             | 7.6                                      | 59   | 4.2                                     | 53   | 3.6                         | 45   | 6.7                               | 51   |
| Yes  | 1050                      | S- 576              | 22                   | 0                             | 7.3                                      | 56   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 51   |
| No   | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Limited English Proficient   | 1063                      | S- 577              | 23                   | 0                             | 7.4                                      | 57   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 51   |
| Current LEP  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Non-LEP (Monitored 1st Year)                                       | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Non-LEP (Monitored 2nd Year)                                       | 10                        | S- 507              | 0                    | 0                             | 4.0                                      | 31   | 2.7                                     | 34   | 2.6                         | 33   | 5.1                               | 39   |
| Other Non-LEP  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Bilingual/ESL Program  | 1046                      | S- 577              | 22                   | 0                             | 7.4                                      | 57   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 51   |
| Bilingual  | 15                        | S- 575              | 33                   | 0                             | 6.9                                      | 53   | 4.1                                     | 52   | 4.4                         | 55   | 6.9                               | 53   |
| ESL  | 12                        | S- 543              | 17                   | 0                             | 5.5                                      | 42   | 3.6                                     | 45   | 3.3                         | 41   | 6.2                               | 47   |
| Neither  | 2                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Special Education  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Yes  | 1074                      | S- 576              | 22                   | 0                             | 7.3                                      | 57   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 51   |
| No   | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Gifted/Talented  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Participants   | 1073                      | S- 576              | 22                   | 0                             | 7.3                                      | 57   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 51   |
| Nonparticipants  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| At-Risk  | 1051                      | S- 576              | 22                   | 0                             | 7.3                                      | 56   | 4.6                                     | 58   | 3.9                         | 49   | 6.6                               | 51   |
| Yes  | 23                        | S- 594              | 39                   | 0                             | 7.8                                      | 60   | 5.1                                     | 64   | 4.3                         | 54   | 7.4                               | 57   |
| No   | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |

"----" = No Data Reported  
For Fewer Than Five Students



### All Students Not in Special Education

|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective                      |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
|--|---------------------------|---------------------|----------------------|-------------------------------|---|-----|--|-----|--------------------------------|-----|----------------------------------|-----|----------------------------|-----|----------------------------------|-----|
|  |                           |                     |                      |                               | 1   |     | 2  |     | 3                              |     | 4                                |     | 5                          |     | 6                                |     |
|  |                           |                     |                      |                               | Numbers, Operations, and Quantitative Reasoning |     | Patterns, Relationships, and Algebraic Reasoning |     | Geometry and Spatial Reasoning |     | Concepts and Uses of Measurement |     | Probability and Statistics |     | Mathematical Processes and Tools |     |
|  |                           |                     |                      |                               | Number of Items Tested in Each Objective        |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
|  |                           |                     |                      |                               | 11  |     | 7  |     | 7                              |     | 7                                |     | 4                          |     | 8                                |     |
| Average Number of Items Correct / Average Percent of Items Correct |                           |                     |                      |                               |   |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
| <b>All Students Not in Special Education</b>                       | 1099                      | S- 572              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| Male   | 552                       | S- 569              | 23                   | 1                             | 6.4   | 59  | 3.7  | 52  | 5.0                            | 72  | 3.7                              | 54  | 2.2                        | 56  | 3.8                              | 48  |
| Female   | 544                       | S- 575              | 24                   | 0                             | 6.9   | 62  | 3.8  | 54  | 5.2                            | 74  | 3.6                              | 52  | 2.4                        | 59  | 3.9                              | 49  |
| No Information Provided  | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Native American  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Asian  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| African American   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Hispanic   | 1093                      | S- 572              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| White  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Economically Disadvantaged   | 774                       | S- 574              | 24                   | 1                             | 6.7   | 61  | 3.8  | 54  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 58  | 3.9                              | 49  |
| Free Meals   | 32                        | S- 572              | 28                   | 0                             | 6.7   | 61  | 3.4  | 48  | 5.5                            | 79  | 3.2                              | 46  | 2.7                        | 67  | 3.8                              | 48  |
| Reduced Meals  | 252                       | S- 568              | 21                   | 0                             | 6.5   | 59  | 3.6  | 51  | 5.1                            | 73  | 3.7                              | 53  | 2.2                        | 56  | 3.7                              | 46  |
| Other  | 39                        | S- 565              | 23                   | 0                             | 6.0   | 55  | 3.8  | 54  | 5.2                            | 74  | 3.6                              | 51  | 2.1                        | 52  | 3.9                              | 49  |
| No   | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Title I, Part A Schoolwide Program Participants                    | 1060                      | S- 571              | 23                   | 0                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.8                              | 48  |
| Targeted Assistance Participants                                   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Nonparticipants (Previous Participants)                            | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Homeless Participants at Non-Title I Schools                       | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Nonparticipants (Not Previous Participants)                        | 36                        | S- 594              | 44                   | 6                             | 6.6   | 60  | 4.2  | 60  | 5.4                            | 77  | 4.0                              | 57  | 2.7                        | 67  | 4.6                              | 57  |
| No Information Provided  | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Migrant  | 19                        | S- 569              | 21                   | 0                             | 6.7   | 61  | 3.8  | 55  | 4.4                            | 62  | 3.7                              | 53  | 2.3                        | 58  | 4.1                              | 51  |
| Yes  | 1077                      | S- 572              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| No   | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Limited English Proficient   | 1088                      | S- 572              | 24                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| Current LEP  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Non-LEP (Monitored 1st Year)                                       | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Non-LEP (Monitored 2nd Year)                                       | 7                         | S- 506              | 14                   | 0                             | 5.3   | 48  | 2.4  | 35  | 3.3                            | 47  | 3.1                              | 45  | 1.7                        | 43  | 2.9                              | 36  |
| Other Non-LEP  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Bilingual/ESL Program  | 1075                      | S- 573              | 24                   | 1                             | 6.7   | 61  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 49  |
| Bilingual  | 12                        | S- 556              | 8                    | 0                             | 6.2   | 56  | 3.8  | 54  | 4.4                            | 63  | 3.4                              | 49  | 2.2                        | 54  | 3.7                              | 46  |
| ESL  | 8                         | S- 509              | 13                   | 0                             | 4.8   | 43  | 2.5  | 36  | 3.8                            | 54  | 3.1                              | 45  | 1.8                        | 44  | 3.0                              | 38  |
| Neither  | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Special Education  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Yes  | 1098                      | S- 572              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| No   | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Gifted/Talented  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Participants   | 1098                      | S- 572              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.9                              | 48  |
| Nonparticipants  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| At-Risk  | 1074                      | S- 572              | 23                   | 1                             | 6.6   | 60  | 3.7  | 53  | 5.1                            | 73  | 3.7                              | 53  | 2.3                        | 57  | 3.8                              | 48  |
| Yes  | 24                        | S- 581              | 29                   | 0                             | 6.9   | 63  | 3.6  | 51  | 5.1                            | 73  | 3.8                              | 55  | 2.2                        | 55  | 4.8                              | 60  |
| No   | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |

"---" = No Data Reported  
For Fewer Than Five Students



### Special Education Students

|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective               |      |   |      |                             |      |                                   |      |
|--|---------------------------|---------------------|----------------------|-------------------------------|--|------|---|------|-----------------------------|------|-----------------------------------|------|
|  |                           |                     |                      |                               | 1  |      | 2                                       |      | 3                           |      | 4                                 |      |
|  |                           |                     |                      |                               | Basic Understanding                      |      | Applying Knowledge of Literary Elements |      | Using Strategies to Analyze |      | Applying Critical-Thinking Skills |      |
|  |                           |                     |                      |                               | Number of Items Tested in Each Objective |      |   |      |                             |      |                                   |      |
|  |                           |                     |                      |                               | 13                                       |      | 8                                       |      | 8                           |      | 13                                |      |
| Average Number of Items Correct / Average Percent of Items Correct |                           |                     |                      |                               |  |      |   |      |                             |      |                                   |      |
| <b>All Special Education Students</b>                              | 70                        | S- 557              | 10                   | 0                             | 6.8                                      | 52   | 4.1                                     | 52   | 3.4                         | 43   | 5.8                               | 44   |
| Male   | 46                        | S- 553              | 9                    | 0                             | 6.7                                      | 51   | 4.1                                     | 51   | 3.4                         | 43   | 5.5                               | 42   |
| Female   | 24                        | S- 565              | 13                   | 0                             | 7.1                                      | 55   | 4.2                                     | 53   | 3.5                         | 44   | 6.3                               | 48   |
| No Information Provided  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Native American  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Asian  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| African American   | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Hispanic   | 70                        | S- 557              | 10                   | 0                             | 6.8                                      | 52   | 4.1                                     | 52   | 3.4                         | 43   | 5.8                               | 44   |
| White  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Economically Disadvantaged   | 48                        | S- 560              | 15                   | 0                             | 7.0                                      | 54   | 4.1                                     | 51   | 3.5                         | 44   | 5.9                               | 45   |
| Free Meals   | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Reduced Meals  | 19                        | S- 552              | 0                    | 0                             | 6.5                                      | 50   | 4.0                                     | 50   | 3.3                         | 41   | 5.8                               | 45   |
| Other  | 2                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Title I, Part A Schoolwide Program Participants                    | 68                        | S- 557              | 10                   | 0                             | 6.8                                      | 52   | 4.1                                     | 52   | 3.4                         | 43   | 5.8                               | 44   |
| Targeted Assistance Participants                                   | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Nonparticipants (Previous Participants)                            | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Homeless Participants at Non-Title I Schools                       | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Nonparticipants (Not Previous Participants)                        | 2                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Migrant  | 2                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Yes  | 68                        | S- 557              | 10                   | 0                             | 6.8                                      | 52   | 4.1                                     | 52   | 3.4                         | 43   | 5.7                               | 44   |
| No   | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Limited English Proficient   | 70                        | S- 557              | 10                   | 0                             | 6.8                                      | 52   | 4.1                                     | 52   | 3.4                         | 43   | 5.8                               | 44   |
| Current LEP  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Non-LEP (Monitored 1st Year)                                       | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Non-LEP (Monitored 2nd Year)                                       | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Other Non-LEP  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Bilingual/ESL Program  | 69                        | S- 558              | 10                   | 0                             | 6.9                                      | 53   | 4.2                                     | 52   | 3.5                         | 43   | 5.8                               | 44   |
| Bilingual  | 1                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| ESL  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Neither  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Special Education  | 70                        | S- 557              | 10                   | 0                             | 6.8                                      | 52   | 4.1                                     | 52   | 3.4                         | 43   | 5.8                               | 44   |
| Yes  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No   | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Gifted/Talented  | 70                        | S- 557              | 10                   | 0                             | 6.8                                      | 52   | 4.1                                     | 52   | 3.4                         | 43   | 5.8                               | 44   |
| Participants   | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| Nonparticipants  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| At-Risk  | 67                        | S- 555              | 9                    | 0                             | 6.7                                      | 52   | 4.1                                     | 52   | 3.4                         | 42   | 5.7                               | 44   |
| Yes  | 3                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No   | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |
| No Information Provided  | 0                         | ----                | ----                 | ----                          | ----                                     | ---- | ----                                    | ---- | ----                        | ---- | ----                              | ---- |

"----" = No Data Reported  
For Fewer Than Five Students



### Special Education Students

|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective                      |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
|--|---------------------------|---------------------|----------------------|-------------------------------|---|-----|--|-----|--------------------------------|-----|----------------------------------|-----|----------------------------|-----|----------------------------------|-----|
|  |                           |                     |                      |                               | 1   |     | 2  |     | 3                              |     | 4                                |     | 5                          |     | 6                                |     |
|  |                           |                     |                      |                               | Numbers, Operations, and Quantitative Reasoning |     | Patterns, Relationships, and Algebraic Reasoning |     | Geometry and Spatial Reasoning |     | Concepts and Uses of Measurement |     | Probability and Statistics |     | Mathematical Processes and Tools |     |
|  |                           |                     |                      |                               | Number of Items Tested in Each Objective        |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
|  |                           |                     |                      |                               | 11  |     | 7  |     | 7                              |     | 7                                |     | 4                          |     | 8                                |     |
| Average Number of Items Correct / Average Percent of Items Correct |                           |                     |                      |                               |   |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
| <b>All Special Education Students</b>                              | 45                        | S- 553              | 22                   | 0                             | 6.0   | 55  | 3.4  | 49  | 4.8                            | 69  | 3.3                              | 47  | 2.0                        | 50  | 3.5                              | 44  |
| Male   | 29                        | S- 557              | 28                   | 0                             | 6.2   | 56  | 3.4  | 48  | 4.9                            | 70  | 3.3                              | 48  | 2.1                        | 53  | 3.5                              | 44  |
| Female   | 16                        | S- 546              | 13                   | 0                             | 5.7   | 52  | 3.6  | 51  | 4.7                            | 67  | 3.1                              | 45  | 1.8                        | 44  | 3.6                              | 45  |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Native American  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Asian  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| African American   | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Hispanic   | 44                        | S- 557              | 23                   | 0                             | 6.1   | 56  | 3.5  | 50  | 4.9                            | 70  | 3.3                              | 47  | 2.0                        | 51  | 3.6                              | 45  |
| White  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Economically Disadvantaged   | 34                        | S- 555              | 21                   | 0                             | 6.1   | 55  | 3.5  | 50  | 4.8                            | 68  | 3.2                              | 46  | 2.1                        | 51  | 3.6                              | 46  |
| Free Meals   | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Reduced Meals  | 7                         | S- 585              | 43                   | 0                             | 7.1   | 65  | 4.1  | 59  | 5.6                            | 80  | 4.0                              | 57  | 2.0                        | 50  | 3.9                              | 48  |
| Other  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Title I, Part A Schoolwide Program Participants                    | 42                        | S- 552              | 24                   | 0                             | 6.0   | 55  | 3.5  | 49  | 4.8                            | 69  | 3.3                              | 47  | 1.9                        | 48  | 3.5                              | 44  |
| Targeted Assistance Participants                                   | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Nonparticipants (Previous Participants)                            | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Homeless Participants at Non-Title I Schools                       | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Nonparticipants (Not Previous Participants)                        | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Migrant  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Yes  | 44                        | S- 555              | 23                   | 0                             | 6.0   | 55  | 3.5  | 49  | 4.8                            | 69  | 3.3                              | 48  | 2.0                        | 51  | 3.6                              | 45  |
| No   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Limited English Proficient   | 43                        | S- 560              | 23                   | 0                             | 6.2   | 56  | 3.5  | 50  | 5.0                            | 71  | 3.4                              | 48  | 2.1                        | 52  | 3.7                              | 46  |
| Current LEP  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Non-LEP (Monitored 1st Year)                                       | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Non-LEP (Monitored 2nd Year)                                       | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Other Non-LEP  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Bilingual/ESL Program  | 43                        | S- 560              | 23                   | 0                             | 6.2   | 56  | 3.5  | 50  | 5.0                            | 71  | 3.4                              | 48  | 2.1                        | 52  | 3.7                              | 46  |
| Bilingual  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| ESL  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Neither  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Special Education  | 45                        | S- 553              | 22                   | 0                             | 6.0   | 55  | 3.4  | 49  | 4.8                            | 69  | 3.3                              | 47  | 2.0                        | 50  | 3.5                              | 44  |
| Yes  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Gifted/Talented  | 45                        | S- 553              | 22                   | 0                             | 6.0   | 55  | 3.4  | 49  | 4.8                            | 69  | 3.3                              | 47  | 2.0                        | 50  | 3.5                              | 44  |
| Participants   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Nonparticipants  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| At-Risk  | 45                        | S- 553              | 22                   | 0                             | 6.0   | 55  | 3.4  | 49  | 4.8                            | 69  | 3.3                              | 47  | 2.0                        | 50  | 3.5                              | 44  |
| Yes  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |

"---" = No Data Reported  
For Fewer Than Five Students



